

**Document:** Emergency Rule, **Register Page Number:** 27 IR 2513

**Source:** May 1, 2004, Indiana Register, Volume 27, Number 8

**Disclaimer:** This document was created from the files used to produce the official CD-ROM Indiana Register.

## **TITLE 312 NATURAL RESOURCES COMMISSION**

LSA Document #04-82(E)

### **DIGEST**

Temporarily amends 312 IAC 5-6-5, governing special watercraft restrictions on Lake James, to establish new restricted watercraft zones for the channel between Lake James and Snow Lake and for Follett Creek between Big Otter Lake and Snow Lake, waterways in the Lake James Chain of Lakes. Effective March 25, 2004.

**SECTION 1. A person must not operate a watercraft in excess of idle speed at either of the following locations:**

**(1) In the area separating Lake James from Snow Lake and more particularly described as follows:**

**(A) Northerly of buoys placed along a line formed by these points:**

**(i) 2358640.00 north and 498640.00 east; and**

**(ii) SPC 2358014.99 north and 500882.81 east.**

**(B) Southerly of buoys placed along a line formed by these points:**

**(i) SPC 2357538.77 north and SPC 499176.13 east; and**

**(ii) SPC 2357538.77 north and SPC 500632.12 east.**

**(2) Along Follett Creek between Big Otter Lake and Snow Lake and more particularly described as follows:**

**(A) Westerly of buoys placed along a line formed by these points:**

**(i) SPC 2360938.47 north and 503160.06 east; and**

**(ii) SPC 2360451.35 north and 503265.57 east.**

**(B) Easterly of buoys placed along a line formed by these points:**

**(i) SPC 2359972.56 north and 505744.48 east; and**

**(ii) SPC 2359897.33 north and 505840.23 east.**

**SECTION 2. The restrictions established in SECTION 1 [of this document] are supplemental to special restrictions, applicable to the operation of watercraft on Lake James, that are established by 312 IAC 5-6-5.**

**SECTION 3. The coordinates used in SECTION 1 [of this document] apply the Indiana coordinate system of 1983, east zone, in United States Survey feet as defined in IC 32-19-11 and referenced as "SPC".**

*LSA Document #04-82(E)*

*Filed with Secretary of State: March 25, 2004, 3:00 p.m.*