## TITLE 329 SOLID WASTE MANAGEMENT DIVISION

## **Notice of Public Hearing**

LSA Document #20-25

## Notice of Public Hearing

Under <u>IC 4-22-2-24</u>, <u>IC 13-14-8-6</u>, and <u>IC 13-14-9</u>, notice is hereby given that on November 9, 2022, at 1:30 p.m., at the Indiana Government Center South, 10 North Senate Avenue, Conference Center Room A, Indianapolis, Indiana, the Environmental Rules Board (ERB) will hold a public hearing on amendments <u>329 IAC 9</u> concerning underground storage tanks.

The purpose of this hearing is to receive comments from the public prior to consideration of preliminary adoption of these rules by the ERB. All interested persons are invited and will be given reasonable opportunity to express their views concerning the proposed amendments.

Additional information regarding this action may be obtained from Seth Engdahl, Rules Development Branch, Office of Legal Counsel, at sengdahl@idem.in.gov, (317) 234-9535, or (800) 451-6027 (in Indiana).

The public may attend the ERB meeting in person or join by using the Zoom link, meeting ID and passcode, or telephone numbers that can be found prior to the meeting at:

## https://events.in.gov/idem

Individuals requiring reasonable accommodations for participation in this event should contact the Indiana Department of Environmental Management, Americans with Disabilities Act coordinator at:

Attn: ADA Coordinator Indiana Department of Environmental Management Indiana Government Center North 100 North Senate Avenue Indianapolis, IN 46204-2251

or call (317) 233-1785 (V). Speech and hearing impaired callers may contact IDEM via the Indiana Relay Service (711) or (800) 743-3333. Please provide a minimum of 72 hours notification.

The rule is available to be inspected and copied at the office of the Rules Development Branch, Office of Legal Counsel, Indiana Department of Environmental Management, Indiana Government Center North, 100 North Senate Avenue, Thirteenth Floor, Indianapolis, Indiana.

Christine Pedersen, Section Chief Rules Development Branch Office of Legal Counsel

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