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**TITLE 329 SOLID WASTE MANAGEMENT DIVISION**

**Notice of Public Hearing**  
LSA Document #19-411

**Notice of Public Hearing**

Under [IC 4-22-2-24](#), [IC 13-14-8-6](#), and [IC 13-14-9](#), notice is hereby given that on November 13, 2019, at 1:30 p.m., at the Indiana Government Center South, 10 North Senate Avenue, Conference Center Room A, Indianapolis, Indiana, the Environmental Rules Board will hold a public hearing on amendments to Title 329 Code of Federal Regulations and Administrative Updates concerning updates to certain federal references in [329 IAC](#) and other administrative updates.

The purpose of this hearing is to receive comments from the public prior to consideration of preliminary adoption of these rules by the board. All interested persons are invited and will be given reasonable opportunity to express their views concerning the proposed amendments. Oral statements will be heard, but, for the accuracy of the record, all comments should be submitted in writing.

Additional information regarding this action may be obtained from Krystal Hackney, Rules Development Branch, Office of Legal Counsel, (317) 232-3158 or (800) 451-6027 (in Indiana).

Individuals requiring reasonable accommodations for participation in this event should contact the Indiana Department of Environmental Management, Americans with Disabilities Act coordinator at:

Attn: ADA Coordinator  
Indiana Department of Environmental Management  
Indiana Government Center North  
100 North Senate Avenue  
Indianapolis, IN 46204-2251

or call (317) 233-1785 (V). Speech and hearing impaired callers may contact IDEM via the Indiana Relay Service (711) or (800) 743-3333. Please provide a minimum of 72 hours notification.

The rule is available to be inspected and copied at the office of the Rules Development Branch, Office of Legal Counsel, Indiana Department of Environmental Management, Indiana Government Center North, 100 North Senate Avenue, Thirteenth Floor, Indianapolis, Indiana.

Christine Pedersen, Section Chief  
Rules Development Branch  
Office of Legal Counsel

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