## TITLE 345 INDIANA STATE BOARD OF ANIMAL HEALTH

## **Publisher's Receipt for Filed Document**

LSA Document #16-220(F)

Under IC 4-22-2-35, LSA Document #16-220(F) was filed with the Publisher on December 14, 2016, 11:58 a.m.

Posted: 12/14/2016 by Legislative Services Agency An <a href="https://html">https://html</a> version of this document.