## TITLE 575 STATE SCHOOL BUS COMMITTEE

## **Publisher's Receipt for Filed Document**

LSA Document #14-350(F)

Under IC 4-22-2-35, LSA Document #14-350(F) was filed with the Publisher on July 24, 2015, 3:55 p.m.

Posted: 07/24/2015 by Legislative Services Agency An <a href="https://html">httml</a> version of this document.