
TITLE 345 INDIANA STATE BOARD OF ANIMAL HEALTH

Extension of Time Request by Governor

LSA Document #13-230

March 6, 2014

Indiana Register
Indiana Legislative Services Agency
Statehouse – 200 W. Washington Street
Indianapolis, Indiana 46204

Re: Time Extension for LSA Document #13-230

To Whom It May Concern:

Pursuant to Indiana Code 4-22-2-34(b), I am filing this statement with your office to inform you that I intend to take an additional fifteen (15) days to approve or disapprove the following rule, which was submitted to me on February 24, 2014:

LSA #13-230(F) Indiana State Board of Animal Health

I would be grateful if you would file and date stamp this correspondence for publication in the Register. I will maintain a copy in my office should one be needed. Please call Steve Simcox, Assistant General Counsel, at 234-8543 with any questions concerning this matter.

Sincerely,

Michael R. Pence
Governor of Indiana

Posted: 03/12/2014 by Legislative Services Agency
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