TITLE 327 WATER POLLUTION CONTROL BOARD

Notice of Public Hearing

LSA Document #10-403

Notice of Public Hearing

Under <u>IC 4-22-2-24</u>, <u>IC 13-14-8-1</u>, <u>IC 13-14-8-2</u>, and <u>IC 13-14-9</u>, notice is hereby given that on May 11, 2011, at 1:30 p.m. EDT, at the Indiana Government Center South, 402 West Washington Street, Conference Center Room A, the Water Pollution Control Board will hold a public hearing concerning the amendment to rules regarding general permit applications for water main projects funded in whole or in part by the state revolving fund (SRF).

The purpose of this hearing is to receive comments from the public prior to consideration of final adoption of these rules by the board. All interested persons are invited and will be given reasonable opportunity to express their views concerning the proposed new article. Oral statements will be heard, but, for the accuracy of the record, all comments should be submitted in writing.

Additional information regarding this action may be obtained from MaryAnn Stevens, Rules Development Branch, Office of Legal Counsel, (317) 232-8635 or (800) 451-6027 (in Indiana).

Individuals requiring reasonable accommodations for participation in this event should contact the Indiana Department of Environmental Management, Americans with Disabilities Act coordinator at:

Attn: ADA Coordinator Indiana Department of Environmental Management 100 North Senate Avenue Indianapolis, Indiana 46204

or call (317) 233-1785 (V). Speech and hearing impaired callers may contact IDEM via the Indiana Relay Service (711) or 1-800-743-3333. Please provide a minimum of 72 hours notification.

Copies of these rules are now on file at the Office of Legal Counsel, Indiana Department of Environmental Management, Indiana Government Center North, 100 North Senate Avenue, Room N1315 and Legislative Services Agency, Indiana Government Center North, 100 North Senate Avenue, Room N201, Indianapolis, Indiana and are open for public inspection.

Nancy King, Chief Rules Development Branch Office of Legal Counsel

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