TITLE 327 WATER POLLUTION CONTROL BOARD

Notice of Public Hearing

LSA Document #08-198

Notice of Public Hearing

Under IC 4-22-2-24, IC 13-14-8-1, IC 13-14-8-2, and IC 13-14-9, notice is hereby given that on August 12, 2009, at 1:30 p.m. EDT, at the Indiana Government Center South, 402 West Washington Street, Conference Center Room 32, Indianapolis, Indiana, the Water Pollution Control Board will hold a public hearing on 327 IAC 8 drinking water amendments and new rules concerning the Stage 2 Disinfectants and Disinfection Byproducts Rule, Long-Term 2 Enhanced Surface Water Treatment Rule, Ground Water Rule, and Lead and Copper Rule Short-Term Regulatory Revisions.

The purpose of this hearing is to receive comments from the public prior to consideration of preliminary adoption of these rules by the board. All interested persons are invited and will be given reasonable opportunity to express their views concerning the rules. Oral statements will be heard, but, for the accuracy of the record, all comments should be submitted in writing.

Additional information regarding this action may be obtained from MaryAnn Stevens, Rules Development Branch, Office of Legal Counsel, (317) 232-8635 or (800) 451-6027 (in Indiana).

Individuals requiring reasonable accommodations for participation in this event should contact the Indiana Department of Environmental Management, Americans with Disabilities Act coordinator at:

Attn: ADA Coordinator

Indiana Department of Environmental Management

100 North Senate Avenue

Indianapolis, Indiana 46204-2251

or call (317) 233-0855 (V) or (317) 232-6565 (TDD). Speech and hearing impaired callers may contact IDEM via the Indiana Relay Service (711) or 1-800-743-3333. Please provide a minimum of 72 hours notification.

Copies of these rules are now on file at the Indiana Government Center North, 100 North Senate Avenue, Room N1255 and Legislative Services Agency, One North Capitol, Suite 325, Indianapolis, Indiana and are open for public inspection.

Nancy King, Chief Rules Development Branch Office of Legal Counsel

Posted: 07/08/2009 by Legislative Services Agency

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