
TITLE 327 WATER POLLUTION CONTROL BOARD

Notice of Public Hearing

LSA Document #06-280

Notice of Public Hearing

Under [IC 4-22-2-24](#), [IC 13-14-8-1](#), [IC 13-14-8-2](#), [IC 13-14-8-6](#), and [IC 13-14-9](#), notice is hereby given that on September 10, 2008, at 1:30 p.m. EDT, at the Indiana Government Center South, 402 West Washington Street, Conference Center Room 32, Indianapolis, Indiana, the Water Pollution Control Board will hold a public hearing concerning the development of amendments to rules concerning the ground water quality standards' numeric criterion for arsenic.

The purpose of this hearing is to receive comments from the public prior to consideration of final adoption of these amendments by the board. All interested persons are invited and will be given reasonable opportunity to express their views concerning the proposed amendments. Oral statements will be heard, but, for the accuracy of the record, all comments should be submitted in writing.

Additional information regarding this action may be obtained from Lawrence Wu, Rules Development Section, Office of Water Quality, (317) 234-1805 or (800) 451-6027 (in Indiana).

Individuals requiring reasonable accommodations for participation in this event should contact the Indiana Department of Environmental Management, Americans with Disabilities Act coordinator at:

Attn: ADA Coordinator

Indiana Department of Environmental Management

100 North Senate Avenue

Indianapolis, Indiana 46204-2251

or call (317) 233-0855 (V) or (317) 232-6565 (TDD). Speech and hearing impaired callers may contact IDEM via the Indiana Relay Service at 711 or 1-800-743-3333. Please provide a minimum of 72 hours notification.

Copies of these rules are now on file at the Office of Water Quality, Indiana Department of Environmental Management, Indiana Government Center North, 100 North Senate Avenue, Room N1255 and Legislative Services Agency, One North Capitol, Suite 325, Indianapolis, Indiana and are open for public inspection.

Bruno Pigott
Assistant Commissioner
Office of Water Quality

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