

# COMMITTEE REPORT

---

## MADAM PRESIDENT:

The Senate Committee on Education and Career Development, to which was referred Senate Bill No. 180, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1           Page 1, line 3, delete "Each" and insert "**In collaboration with**  
2 **each**".
- 3           Page 1, line 3, delete "institution shall provide" and insert  
4 "**institution's institutional research or strategic planning**  
5 **department, the commission shall develop an annual report to the**  
6 **general assembly that includes the following information:**
- 7                 **(1) Faculty activities related to the mission of the state**  
8                 **educational institution, including teaching, course grading**  
9                 **practices, research, scholarship, outreach, and professional**  
10                **services.**
- 11                **(2) Average and median faculty salaries.**
- 12                **(3) Median grade point averages for all students for the fall**  
13                **and spring semesters.**
- 14                **(4) Median grade point averages for all graduating seniors.**
- 15                **(5) Other information the commission considers necessary.**
- 16           **The information in the report must include undergraduate student**  
17 **information and faculty data by academic department, college, or**  
18 **university.**
- 19                **(b) A state educational institution shall provide the information**  
20 **set forth in subsection (a) in the form required by the commission.**
- 21                **(c) The report to the general assembly under subsection (a) must**

- 1 **be in an electronic format under IC 5-14-6."**
- 2 Page 1, delete lines 4 through 17.
- 3 Delete pages 2 through 3.
- 4 Renumber all SECTIONS consecutively.  
(Reference is to SB 180 as introduced.)

**and when so amended that said bill do pass .**

Committee Vote: Yeas 9, Nays 1.

---

**Senator Kruse, Chairperson**