

Adopted	Rejected
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# COMMITTEE REPORT

<b>YES:</b>	<b>12</b>
<b>NO:</b>	<b>0</b>

## MR. SPEAKER:

*Your Committee on Government and Regulatory Reform, to which was referred House Bill 1002, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1           Page 1, line 11, delete "increase the cohesion among" and insert
- 2           **"align"**.
- 3           Page 1, line 14, delete "Develop a process to match" and insert
- 4           **"Match"**.
- 5           Page 2, delete lines 4 through 11, begin a new line block indented
- 6           and insert:
- 7           **"(4) In addition to the department's annual report provided**
- 8           **under IC 22-4-18-7, submit, not later than August 1, 2013, and**
- 9           **not later than August 1 each year thereafter, to the legislative**
- 10          **council in an electronic format under IC 5-14-6 an inventory**
- 11          **of current job and career training activities conducted by:**
- 12                **(A) state and local agencies; and**
- 13                **(B) whenever the information is readily available, private**

1 groups, associations, and other participants in the state's  
 2 education, job skills development, and career training  
 3 system.

4 The inventory must provide at least the information listed in  
 5 IC 22-4-18-7(a)(1) through IC 22-4-18-7(a)(5) for each activity  
 6 in the inventory.

7 (5) Submit, not later than July 1, 2014, to the legislative  
 8 council in an electronic format under IC 5-14-6 a strategic  
 9 plan to improve the state's education, job skills development,  
 10 and career training system. The council shall submit, not later  
 11 than December 1, 2013, to the legislative council in an  
 12 electronic format under IC 5-14-6 a progress report  
 13 concerning the development of the strategic plan. The  
 14 strategic plan developed under this subdivision must include  
 15 at least the following:

16 (A) Proposed changes, including recommended legislation  
 17 and rules, to increase coordination, data sharing, and  
 18 communication among the state, local, and private  
 19 agencies, groups, and associations that are involved in  
 20 education, job skills development, and career training.

21 (B) Proposed changes to make Indiana a leader in  
 22 employment opportunities related to the fields of science,  
 23 technology, engineering, and mathematics (commonly  
 24 known as STEM).

25 (C) Proposed changes to address both:

26 (i) the shortage of qualified workers for current  
 27 employment opportunities; and

28 (ii) the shortage of employment opportunities for  
 29 individuals with a baccalaureate or more advanced  
 30 degree.

31 (6) Coordinate the performance of its duties under this  
 32 chapter with:

33 (A) the education roundtable established by IC 20-19-4-2;  
 34 and

35 (B) the Indiana works councils established under SEA  
 36 465-2013.".

37 Page 2, between lines 17 and 18, begin a new line block indented  
 38 and insert:

1           **"(5) Individuals with expertise in career and technical**  
2           **education.**

3           **(6) Military and veterans organizations."**

4           Page 2, line 18, delete "(5)" and insert "(7)".

5           Page 2, between lines 37 and 38, begin a new line block indented  
6           and insert:

7           **"(12) One (1) member representing the life sciences industry**  
8           **appointed by the governor."**

9           Page 2, line 38, delete "(12)" and insert "(13)".

10          Page 3, line 1, delete "(13)" and insert "(14)".

11          Page 4, between lines 34 and 35, begin a new line block indented  
12          and insert:

13          **"(3) Generate timely and accurate information that is**  
14          **available to the public about the effectiveness of the state's job**  
15          **training programs, including at least the following:**

16               **(A) The number of participants in each program.**

17               **(B) The number of participants who, as a result of the**  
18               **training received in the program:**

19                   **(i) secured employment; or**

20                   **(ii) were retained by an employer.**

21               **(C) The average wage of the participants who secured**  
22               **employment or were retained by an employer."**

23          Page 4, line 35, delete "(3)" and insert "(4)".

(Reference is to HB 1002 as introduced.)

**and when so amended that said bill do pass.**

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Representative Mahan