

Adopted	Rejected
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## COMMITTEE REPORT

YES:	14
NO:	7

### MR. SPEAKER:

*Your Committee on Ways and Means, to which was referred House Bill 1003, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1 Page 1, delete lines 1 through 17.
- 2 Page 2, delete lines 1 through 29.
- 3 Page 3, between lines 13 and 14, begin a new paragraph and insert:
- 4 "SECTION 1. IC 6-3.1-30.5-13, AS AMENDED BY P.L.92-2011,
- 5 SECTION 4, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE
- 6 JULY 1, 2013]: Sec. 13. The total amount of tax credits awarded under
- 7 this chapter **and IC 6-3.1-34** may not exceed ~~five~~ **ten** million dollars
- 8 ~~(\$5,000,000)~~ **(\$10,000,000)** in a state fiscal year."
- 9 Page 4, line 39, after "chapter" insert "**and IC 6-3.1-30.5**".
- 10 Page 4, line 39, delete "**five million dollars (\$5,000,000)**" and
- 11 insert "**ten million dollars (\$10,000,000)**".
- 12 Page 12, delete lines 4 through 18, begin a new line block indented
- 13 and insert:
- 14 "**(3) meets at least one (1) of the following conditions:**
- 15 **(A) The individual is:**

- 1 (i) a child with a disability who requires special
- 2 education under IC 20-35; and
- 3 (ii) a member of a household with an annual income of
- 4 not more than two hundred percent (200%) of the
- 5 amount required for the individual to qualify for the
- 6 federal free or reduced lunch program.

7 **(B) The individual is:**

- 8 (i) in foster care (as defined in IC 31-9-2-46.7); and
- 9 (ii) a member of a household with an annual income of
- 10 not more than two hundred percent (200%) of the
- 11 amount required for the individual to qualify for the
- 12 federal free or reduced lunch program.

13 **(C) The individual:**

- 14 (i) is a member of a household with an annual income of
- 15 not more than two hundred percent (200%) of the
- 16 amount required for the individual to qualify for the
- 17 federal free or reduced lunch program;
- 18 (ii) was enrolled in grade 1 through grade 12 in a public
- 19 school within or outside Indiana before the first semester
- 20 for which the individual receives a choice scholarship
- 21 under IC 20-51-4; and
- 22 (iii) has a parent who has served in the armed forces of
- 23 the United States or national guard and has received an
- 24 honorable discharge, or is currently serving on active
- 25 duty service in the armed forces of the United States or
- 26 national guard."

27 Page 12, line 21, delete "or outside".

28 Page 12, delete line 42, begin a new line double block indented and  
29 insert:

30 **"(F) The individual:**

- 31 (i) is enrolling in kindergarten; and
- 32 (ii) except as provided in IC 20-51-4-2.5, is a member of
- 33 a household with an annual income of not more than one
- 34 hundred fifty percent (150%) of the amount required for
- 35 the individual to qualify for the federal free or reduced
- 36 price lunch program."

37 Page 13, delete lines 1 through 8.

38 Page 16, line 6, delete "three" and insert "two".

- 1 Page 16, line 7, delete "(300%)" and insert "**(200%)**".
- 2 Page 17, line 4, delete "three" and insert "**two**".
- 3 Page 17, line 4, delete "(300%)" and insert "**(200%)**".
- 4 Page 17, line 15, delete "**five hundred**".
- 5 Page 17, line 16, delete "(\$5,500);" and insert "**(\$5,000);**".
- 6 Page 17, line 17, delete "six" and insert "**five**".
- 7 Page 17, line 18, delete "(\$6,500)." and insert "**(\$5,500).**".
- 8 Page 19, delete lines 8 through 11.
- 9 Renumber all SECTIONS consecutively.  
(Reference is to HB 1003 as printed February 12, 2013.)

**and when so amended that said bill do pass.**

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Representative Brown T