

Adopted	Rejected
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COMMITTEE REPORT

YES:	8
NO:	0

MR. SPEAKER:

*Your Committee on Education, to which was referred Senate Bill 402, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1 Page 1, between lines 2 and 3, begin a new paragraph and insert:
2 "SECTION 2. IC 20-28-8-3, AS ADDED BY P.L.1-2005, SECTION
3 12, IS AMENDED TO READ AS FOLLOWS [EFFECTIVE JULY 1,
4 2013]: Sec. 3. (a) Before ~~February~~ **April** 1 of the year during which the
5 contract of an assistant superintendent, a principal, or an assistant
6 principal is due to expire, the governing body of the school corporation,
7 or an employee at the direction of the governing body, shall give
8 written notice of renewal or refusal to renew the individual's contract
9 for the ensuing school year.
10 (b) If notice is not given before ~~February~~ **April** 1 of the year during
11 which the contract is due to expire, the contract then in force shall be
12 reinstated only for the ensuing school year.
13 (c) This section does not prevent the modification or termination of
14 a contract by mutual agreement of the assistant superintendent, the
15 principal, or the assistant principal and the governing body."

1 Page 1, delete lines 6 through 17, begin a new paragraph and insert:

2 **"Chapter 9. Principal Leadership Grant Program**

3 **Sec. 1. The principal leadership grant program is established to**
4 **achieve excellence in teacher and student performance by**
5 **strengthening leadership and management skills of practicing**
6 **Indiana public school principals.**

7 **Sec. 2. (a) The state board, in consultation with the department,**
8 **shall adopt rules under IC 4-22-2 that establish:**

9 **(1) requirements that public school principals must meet to be**
10 **eligible to receive a grant from the principal leadership grant**
11 **fund established by section 3 of this chapter to pay for**
12 **training at a postsecondary educational institution;**

13 **(2) criteria or curriculum requirements for courses and**
14 **programs that are offered by a postsecondary educational**
15 **institution and that may be paid for with a grant provided**
16 **under this chapter;**

17 **(3) a requirement that a course or program described in**
18 **subdivision (2) contain a mentoring component; and**

19 **(4) metrics and an accountability system to determine the**
20 **effectiveness of a course or program described in subdivision**

21 **(2).**

22 **(b) A program or course at a postsecondary educational**
23 **institution that a public school principal pays for with a grant**
24 **received under this chapter must teach the following:".**

25 Delete page 2.

26 Page 3, delete lines 1 through 19.

27 Page 3, delete lines 30 through 39, begin a new paragraph and
28 insert:

29 **"(c) The department may award grants under this chapter to**
30 **public school principals who meet the eligibility requirements**
31 **established by the state board under section 2 of this chapter.**

32 **Sec. 3. (a) The principal leadership grant fund is established to**
33 **provide grants under this chapter.**

34 **(b) The fund shall be administered by the department.**

35 **(c) The fund consists of:**

36 **(1) appropriations made to the fund by the general assembly;**
37 **and**

38 **(2) grants, gifts, and donations intended for deposit in the**

1 **fund.**
2 **(d) The treasurer of state shall invest the money in the fund not**
3 **currently needed to meet the obligations of the fund in the same**
4 **manner as other public money may be invested. Interest that**
5 **accrues from these investments shall be deposited in the fund.**
6 **(e) Money appropriated to or otherwise available in the fund**
7 **that is unexpended at the end of a state fiscal year does not revert**
8 **to the state general fund but remains available to the department**
9 **for use under this chapter.**
10 **Sec. 4. To receive a grant under this chapter, a public school**
11 **principal must meet the eligibility requirements established by the**
12 **state board under section 2 of this chapter and must submit an**
13 **application to the department on a form prescribed by the**
14 **department."**
15 Renumber all SECTIONS consecutively.
 (Reference is to SB 402 as printed February 22, 2013.)

and when so amended that said bill do pass.

Representative Behning