

Adopted	Rejected
---------	----------

## COMMITTEE REPORT

**YES: 9**  
**NO: 4**

**MR. SPEAKER:**

*Your Committee on Family, Children and Human Affairs, to which was referred House Bill 1483, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1 Page 2, line 27, after "2." insert "(a)".
- 2 Page 2, between lines 30 and 31, begin a new paragraph and insert:
- 3 **"(b) The office of the secretary shall implement a program**
- 4 **established in accordance with this chapter not later than July 1,**
- 5 **2014."**
- 6 Page 2, line 32, delete "written".
- 7 Page 2, line 33, after "administered" insert "**in written or electronic**
- 8 **form"**.
- 9 Page 2, line 37, after "written" insert "**or electronic"**.
- 10 Page 4, line 5, delete "twenty-five percent (25%)" and insert "**fifty**
- 11 **percent (50%)"**.
- 12 Page 5, line 15, delete "twenty-five percent (25%)" and insert "**fifty**
- 13 **percent (50%)"**.
- 14 Page 6, delete lines 15 through 17, begin a new paragraph and

1 insert:  
2 "Sec. 15. A drug test administered under the program must be  
3 performed by a:  
4 (1) SAMHSA (as defined in IC 22-10-15-3) clinical laboratory;  
5 or  
6 (2) clinical laboratory holding a federal Clinical Laboratory  
7 Improvement Act (CLIA) certificate or a CLIA certificate of  
8 accreditation."  
9 Page 6, delete lines 26 through 33.  
(Reference is to HB 1483 as introduced.)

**and when so amended that said bill do pass.**

---

Representative Kubacki