

PREVAILED

Roll Call No. \_\_\_\_\_

FAILED

Ayes \_\_\_\_\_

WITHDRAWN

Noes \_\_\_\_\_

RULED OUT OF ORDER

# HOUSE MOTION \_\_\_\_\_

MR. SPEAKER:

I move that Engrossed Senate Bill 484 be amended to read as follows:

- 1 Page 2, after line 36, begin a new paragraph and insert:  
2 "SECTION 2. IC 16-41-18.6 IS ADDED TO THE INDIANA CODE  
3 AS A NEW CHAPTER TO READ AS FOLLOWS [EFFECTIVE  
4 JULY 1, 2011]:  
5 **Chapter 18.6. Parkinson's Disease Education**  
6 **Sec. 1. The state department may work with a national**  
7 **Parkinson's disease organization in educating the public about the**  
8 **following concerning Parkinson's disease:**  
9 (1) **The symptoms and nature of Parkinson's disease.**  
10 (2) **Personal risk factors.**  
11 (3) **Options for diagnosing and treating Parkinson's disease.**  
12 (4) **Populations with elevated risk for Parkinson's disease.**  
13 **Sec. 2. (a) The state department may promote a national**  
14 **Parkinson's disease organization's initiatives to educate and train**  
15 **physicians, other health care providers, and human services**  
16 **providers on the most current and accurate scientific and medical**  
17 **information regarding the following concerning Parkinson's**  
18 **disease:**  
19 (1) **Diagnosis.**  
20 (2) **Treatment.**  
21 (3) **Risks and benefits of medications.**  
22 (4) **Research advances.**  
23 (5) **Therapeutic decision making, including medical best**  
24 **practices for diagnosing and treatment.**

1           **(b) The state department may distribute medically sound health**  
2 **information on the state department's Internet web site for review**  
3 **by the following:**

- 4           **(1) Local health departments.**
- 5           **(2) Schools.**
- 6           **(3) The division of aging.**
- 7           **(4) Employer wellness programs.**
- 8           **(5) Physicians and other health care providers.**
- 9           **(6) Hospitals.**

10           **Sec. 2. The state department may participate in identifying the**  
11 **appropriate partners to aid in the education components of this**  
12 **chapter, including the following:**

- 13           **(1) Local health departments.**
- 14           **(2) Schools.**
- 15           **(3) Division of aging.**
- 16           **(4) Area agencies on aging.**
- 17           **(5) Employer wellness programs.**
- 18           **(6) Physicians and other health care providers.**
- 19           **(7) Accident and sickness insurance companies and health**  
20 **maintenance organizations.**
- 21           **(8) Hospitals.**
- 22           **(9) Women's health organizations.**
- 23           **(10) Nonprofit entities.**
- 24           **(11) Community organizations.**

25           **Sec. 3. The state department may accept grants, services, and**  
26 **property from the federal government, public entities, and private**  
27 **entities for the purpose of participating in national education**  
28 **programs. The state department may seek any federal waiver**  
29 **needed to maximize federal funds to educate the public about**  
30 **Parkinson's disease."**

31           Renumber all SECTIONS consecutively.  
              (Reference is to ESB 484 as printed April 5, 2011.)

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Representative Friend