

SENATE MOTION

MADAM PRESIDENT:

I move that Senate Bill 35 be amended to read as follows:

- 1 Page 9, after line 29, begin a new paragraph and insert:
2 "SECTION 16. [EFFECTIVE JULY 1, 2010] **(a) The Indiana state**
3 **department of agriculture established by IC 15-11-2-1 shall**
4 **prepare and submit a report to the general assembly not later than**
5 **October 1, 2011, regarding the development of local and organic**
6 **food systems in Indiana. The report shall be submitted in an**
7 **electronic format under IC 5-14-6.**
8 **(b) The report must:**
9 **(1) identify farmer training and development programs and**
10 **make recommendations to expand training programs;**
11 **(2) identify strategies and funding needs to make fresh and**
12 **affordable foods more accessible, both in rural and urban**
13 **communities, with an emphasis on creating new food outlets**
14 **in Indiana;**
15 **(3) identify the financial and technical support necessary to**
16 **build connection among landowners, farmers, buyers, and**
17 **consumers;**
18 **(4) identify the financial and technical support necessary to**
19 **build a local food infrastructure of processing, storage, and**
20 **distribution;**
21 **(5) identify the financial and technical support necessary to**
22 **develop new food and agriculture related businesses for local**
23 **and organic food production and distribution, including:**
24 **(A) on-farm processing;**
25 **(B) value added processing; and**
26 **(C) marketing and communications businesses;**
27 **(6) identify the financial and technical support necessary:**
28 **(A) to expand the development of farmers markets,**
29 **roadside markets, and local grocery stores in unserved and**
30 **underserved areas; and**
31 **(B) to create year-round public markets in large**

- 1 **communities;**
- 2 **(7) identify and coordinate best practices and opportunities**
- 3 **for the development of local and organic food production;**
- 4 **(8) identify opportunities to educate the public and producers**
- 5 **about the benefits of local food systems;**
- 6 **(9) identify legal impediments to local organic food**
- 7 **production and development recommendations for a remedy**
- 8 **to the impediments; and**
- 9 **(10) identify the various stakeholders contributing to the**
- 10 **report and how that involvement was accomplished.**
- 11 **(c) This SECTION expires December 31, 2011."**
- 12 Renumber all SECTIONS consecutively.
- (Reference is to SB 35 as printed January 29, 2010.)

Senator ERRINGTON