

PREVAILED	Roll Call No. _____
FAILED	Ayes _____
WITHDRAWN	Noes _____
RULED OUT OF ORDER	

HOUSE MOTION _____

MR. SPEAKER:

I move that House Bill 1001 be amended to read as follows:

- 1 Page 131, between lines 11 and 12, begin a new paragraph and
- 2 insert:
- 3 "SECTION 79. IC 20-20-35 IS ADDED TO THE INDIANA CODE
- 4 AS A NEW CHAPTER TO READ AS FOLLOWS [EFFECTIVE
- 5 JULY 1, 2007]:
- 6 **Chapter 35. Education Block Grants**
- 7 **Sec. 1. As used in this chapter, "baseline funding" refers to the**
- 8 **amount from sources other than a block grant that was expended**
- 9 **in the school year immediately preceding the current school year**
- 10 **in which a school corporation or charter school applies for a block**
- 11 **grant for a program covered by a block grant application. The**
- 12 **term does not include the amount expended in the immediately**
- 13 **preceding school year from a gift or state or federal grant that is**
- 14 **not available for funding programs in the current calendar year**
- 15 **unless the donor or grantor has provided an equivalent source of**
- 16 **funding from another source.**
- 17 **Sec. 2. As used in this chapter, "block grant" refers to a grant**
- 18 **under this chapter.**
- 19 **Sec. 3. As used in this chapter, "program" refers to a program**
- 20 **or activity described in section 4 of this chapter.**
- 21 **Sec. 4. Subject to this chapter, in addition to other distributions**
- 22 **to school corporations and charter schools, school corporations**
- 23 **and charter schools are entitled to receive a block grant for**
- 24 **expansion or enhancement of any combination of the following:**

- 1 **(1) Alternative education.**
 2 **(2) Optional full-day kindergarten.**
 3 **(3) Summer school programs.**
 4 **(4) Remediation.**
 5 **(5) Reading improvement.**
 6 **(6) Gifted and talented programs.**
 7 **(7) Professional development.**
 8 **(8) Technology.**
 9 **(9) Textbooks.**
- 10 **Sec. 5. To qualify for a block grant, a school corporation or**
 11 **charter school must apply to the department for a block grant in**
 12 **the form and manner prescribed by the department. The**
 13 **application must be received by the department before October 1**
 14 **in the school year in which the block grant will be used.**
- 15 **Sec. 6. An application for a block grant must include the**
 16 **following:**
- 17 **(1) A description of each program that will be enhanced or**
 18 **expanded with the block grant.**
 19 **(2) A statement of the baseline funding level being provided**
 20 **for each program covered by the application.**
- 21 **Sec. 7. The department shall review and approve only grants**
 22 **that expand or enhance programs and do not replace baseline**
 23 **funding available to the school corporation or charter school for**
 24 **programs.**
- 25 **Sec. 8. (a) For the state fiscal year ending June 30, 2008, the**
 26 **maximum block grant that the department may award for a school**
 27 **year to a school corporation or charter school that does not use the**
 28 **entire block grant for expenditures directly related to providing**
 29 **optional full-day kindergarten is an amount equal to:**
- 30 **(1) six hundred twenty-five dollars (\$625); multiplied by**
 31 **(2) the school corporation's or charter school's ADM for**
 32 **grade 1.**
- 33 **(b) For the state fiscal year ending June 30, 2009, the maximum**
 34 **block grant that the department may award for a school year to a**
 35 **school corporation or charter school that does not use the entire**
 36 **block grant for expenditures directly related to providing optional**
 37 **full-day kindergarten is an amount equal to:**
- 38 **(1) one thousand two hundred fifty dollars (\$1,250);**
 39 **multiplied by**
 40 **(2) the school corporation's or charter school's ADM for**
 41 **grade 1.**
- 42 **Sec. 9. (a) For the state fiscal year ending June 30, 2008, the**
 43 **maximum block grant that the department may award for a school**
 44 **year to a school corporation or charter school that uses the entire**
 45 **block grant for expenditures directly related to providing optional**
 46 **full-day kindergarten is the sum of the following:**
- 47 **(1) An amount equal to:**

- 1 (A) six hundred twenty-five dollars (\$625); multiplied by
 2 (B) the school corporation's or charter school's ADM for
 3 grade 1.
- 4 (2) An amount equal to:
- 5 (A) six hundred twenty-five dollars (\$625); multiplied by
 6 (B) the number of students in the school corporation or
 7 charter school who:
- 8 (i) are included in the school corporation's or charter
 9 school's ADM for grade 1; and
 10 (ii) qualify for free or reduced price lunches.
- 11 (b) For the state fiscal year ending June 30, 2009, the maximum
 12 block grant that the department may award for a school year to a
 13 school corporation or charter school that uses the entire block
 14 grant for expenditures directly related to providing optional
 15 full-day kindergarten is the sum of the following:
- 16 (1) An amount equal to:
- 17 (A) one thousand two hundred fifty dollars (\$1,250);
 18 multiplied by
 19 (B) the school corporation's or charter school's ADM for
 20 grade 1.
- 21 (2) An amount equal to:
- 22 (A) one thousand two hundred fifty dollars (\$1,250);
 23 multiplied by
 24 (B) the number of students in the school corporation or
 25 charter school who:
- 26 (i) are included in the school corporation's or charter
 27 school's ADM for grade 1; and
 28 (ii) qualify for free or reduced price lunches.
- 29 **Sec. 10. This chapter expires June 30, 2009."**
 30 Renumber all SECTIONS consecutively.
 (Reference is to HB 1001 as printed February 19, 2007.)

Representative Thompson