BILL NUMBER: SB 267 DATE: 2-9, 2005

COMMITTEE: *AGRICULTURE AND SMALL BUSINESS*

AUTHORS/SPONSORS: Senator Jackman

ATTORNEY: Susan Kennell PHONE # 234-2104

| AMT # 026701 | | AMT # 026702 | | AMT # remove 026702 | | | | COMMITTEE MEMBERS | AMEND | | DO PASS | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Yes | No | Yes | No | Yes | No | Yes | No | | Yes | No | Yes | No |
| | | | | | | | | HUME, LINDEL | | ✓ | | |
| | | | | | | | | LEWIS, JAMES | ✓ | | | |
| | | | | | | | | MRVAN, FRANK | ✓ | | | |
| | | | | | | | | YOUNG, RICHARD RMM | ✓ | | | |
| | | | | | | | | | | | | |
| | | | | | | | | HEINOLD, VICTOR | ✓ | | | |
| | | | | | | | | JACKMAN, ROBERT RM | ✓ | | | |
| | | | | | | | | PAUL, ALLEN | | | | |
| | | | | | | | | MISHLER, RYAN | ✓ | | | |
| | | | | | | | | WATERMAN, JOHN | ✓ | | | |
| | | | | | | | | WEATHERWAX, THOMAS | ✓ | | | |
| | | | | | | | | | | | | |
| | | | | | | | | NUGENT, JOHNNY CHMN | ✓ | | | |
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Reassigned to Finance _____

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CHAIRPERSON

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