# HOUSE WAYS AND MEANS

BILL NUMBER: HB 1097 DATE: 1/13, 2005

AUTHOR OR SPONSORS: Rep. Borror

LSA STAFF ATTORNEY: George Angelone Ross Hooten

| COMMITTEE MEMBERS | DP Yes | DP No | DPA Yes | DPA No |
|---|---|---|---|---|
| CRAWFORD, WILLIAM RMM | | | X | |
| ADAMS, TINY | | | | |
| AGUILERA, JOHN | | | X | |
| AVERY, DENNIS | | | X | |
| COCHRAN, WILLIAM | | | X | |
| DAY, JOHN | | | X | |
| GIAQUINTA, BEN | | | X | |
| KERSEY, CLYDE | | | X | |
| KLINKER, SHEILA | | | X | |
| WELCH, PEGGY | | | X | |
| | | | | |
| ESPICH, JEFF CHMN | | | X | |
| AYRES, RALPH V-CHMN | | | X | |
| BRIGHT, BILLY | | | X | |
| BUELL, LAWRENCE | | | X | |
| CHERRY, ROBERT | | | X | |
| DAVIS, BILL | | | X | |
| LEONARD, DAN | | | X | |
| MCCLAIN, RICH | | | X | |
| MESSER, LUKE | | | X | |
| NOE, CINDY | | | X | |
| POND, PHYLLIS | | | X | |
| SMITH, JOHN | | | X | |
| THOMPSON, JEFF | | | X | |
| TURNER, P. ERIC | | | X | |
| WOODRUFF, TROY | | | X | |
| | | | | |
| | | | | |
| TOTAL | | | 24 | 0 |

JEFF ESPICH, Chairperson