

# COMMITTEE REPORT

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## MADAM PRESIDENT:

The Senate Committee on Agriculture and Small Business, to which was referred House Bill No. 1244, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

- 1 Page 6, line 32, strike "(e) The council may not expend more than".
- 2 Page 6, line 32, delete "twenty-five".
- 3 Page 6, strike "percent".
- 4 Page 6, line 33, delete "(25%)".
- 5 Page 6, line 33, strike "of the money it receives under this chapter
- 6 for".
- 7 Page 6, strike line 34.
- 8 Page 7, line 2, delete "the account" and insert "**this chapter**".
- 9 Page 7, line 3, delete "After the account reaches an amount that" and
- 10 insert "**If the balance of the account is not more than five hundred**
- 11 **thousand dollars (\$500,000) in a fiscal year, the council may**
- 12 **expend not more than twenty-five percent (25%) of the balance**
- 13 **for administrative expenses. If the account has a balance of more**
- 14 **than five hundred thousand dollars (\$500,000) in a fiscal year, the**
- 15 **council may spend an additional amount of not more than ten**
- 16 **percent (10%) of the balance over five hundred thousand dollars**
- 17 **(\$500,000) for administrative expenses."**
- 18 Page 7, delete lines 4 through 6.

- 1 Page 9, line 35, delete "federal" and insert "**United States**".
- 2 Page 9, line 40, after "remaining" insert "**on June 30, 2004,**".
- 3 Page 9, line 41, delete "on June 30, 2004,".  
(Reference is to HB 1244 as reprinted February 5, 2004.)

**and when so amended that said bill do pass .**

Committee Vote: Yeas 8, Nays 0.

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**Senator Nugent, Chairperson**