

Adopted	Rejected
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## COMMITTEE REPORT

YES:	12
NO:	0

### MR. SPEAKER:

*Your Committee on Public Health, to which was referred Senate Bill 340, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1 Page 2, line 34, delete "An" and insert "**Not more than five percent**
- 2 **(5%) of the**".
- 3 Page 2, line 34, delete "dentistry may not employ more than" and
- 4 insert "**dentistry's full-time faculty may be**".
- 5 Page 2, line 35, delete "two (2)".
- 6 Page 2, line 35, delete "at a time".  
(Reference is to SB 340 as reprinted February 26, 2003.)

**and when so amended that said bill do pass.**

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Representative Brown C