

Adopted	Rejected
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## COMMITTEE REPORT

<b>YES:</b>	<b>12</b>
<b>NO:</b>	<b>0</b>

**MR. SPEAKER:**

*Your Committee on Public Health, to which was referred House Bill 1643, has had the same under consideration and begs leave to report the same back to the House with the recommendation that said bill **be amended** as follows:*

- 1           Page 1, delete lines 14 through 16, begin a new line block indented
- 2           and insert:
- 3           **"(2) Issuing a plan card that is valid for one (1) year to an**
- 4           **individual whom:**
- 5           **(A) the office has determined is eligible for the Health**

1       **Indiana program; and**  
2               **(B) has paid the office a registration fee of ten dollars**  
3               **(\$10)."**

(Reference is to HB 1643 as introduced.)

**and when so amended that said bill do pass.**

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Representative Brown C