

**CONFERENCE COMMITTEE REPORT  
DIGEST FOR EHB 1248**

**Citations Affected:** IC 13-26-2-6.

**Synopsis:** Regional water, sewer, and solid waste districts. Regional water, sewer, and solid waste districts. Makes various changes to the notice requirements for establishing a regional water, sewage, and solid waste district. (This conference committee report removes provisions that would provide that an appointed trustee of a regional water, sewage, and solid waste district serves at the pleasure of the appointing authority, and would provide in Jennings County that the district may not require a property owner that has a septic system and that is not connected to the district's sewer system on March 1, 2000, to connect to the system if the county commissioners adopt an ordinance before May 1, 2000, establishing procedures for (1) exemption from the connection requirement if the property owner has the septic system certified as functioning properly; (2) periodic review of the property owner's entitlement to exemption; and (3) notice to the district that the property owner is exempt or has lost an exemption previously applied.)

**Effective:** Upon passage.

# CONFERENCE COMMITTEE REPORT

**MR. PRESIDENT:**

*Your Conference Committee appointed to confer with a like committee from the House upon Engrossed Senate Amendments to Engrossed House Bill No. 1248 respectfully reports that said two committees have conferred and agreed as follows to wit:*

that the House recede from its dissent from all Senate amendments and that the House now concur in all Senate amendments to the bill and that the bill be further amended as follows:

- 1 Page 1, delete lines 1 through 15.
- 2 Page 2, delete lines 40 through 42.
- 3 Page 3, delete lines 1 through 34.
- 4 Renumber all SECTIONS consecutively.  
(Reference is to EHB 1248 as reprinted February 29, 2000.)

**Conference Committee Report**  
**on**  
**Engrossed House Bill 1248**

**S**igned by:

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Representative Lytle  
Chairperson

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Senator Nugent

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Representative Scholer

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Senator Lewis

**House Conferees**

**Senate Conferees**