



Introduced Version

**HOUSE CONCURRENT
RESOLUTION No. _____**

DIGEST OF INTRODUCED RESOLUTION

A CONCURRENT RESOLUTION congratulating the Jasper High School, Jasper, Indiana, tennis team on winning the state high school tennis championship.

Oxley

_____, read first time and referred to Committee on

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HC 1045/DI 84+



HOUSE CONCURRENT RESOLUTION

A CONCURRENT RESOLUTION congratulating the Jasper High School, Jasper, Indiana, tennis team on winning the state championship.

Whereas, The Jasper High School tennis team recently won the state high school team championship;

Whereas, This victory marks the first time that Jasper High School has achieved this honor;

Whereas, This victory marks only the second time in 32 years that a team from southern Indiana has won the state high school team championship;

Whereas, The Jasper High School tennis team, coached by Ed Yarbrough, finished the season with a 21 - 1 record. The team was 13 - 1 during the regular season and 8 - 0 in tournament play;

Whereas, Ross Schitter gave the school its first individual undefeated season with a record of 27 - 0 and was an All-State Second Team Singles selection;

Whereas, The season was marked by individual records and accomplishments, including Luke Recker, 23 - 2, who was named co-captain and was an All-State First Team Singles selection; Jeb Brown, 13 - 3, received the State Mental Attitude Award, was named to the Academic All-State Team, and was All-State Singles Honorable Mention; Phil Schwenk, 23 - 4, a team co-captain, and partner Neil Giesler were an All-State First Team Doubles selection; and the team of Jeff



Braun and Mark Seger was an All-State First Team Doubles selection; and

Whereas, A season such as the one just experienced by the Jasper High School tennis team is an occasion to celebrate: Therefore,

Be it resolved by the House of Representatives of the General Assembly of the State of Indiana, the Senate concurring:

1 SECTION 1. That the Indiana General Assembly wishes to
2 congratulate the Jasper High School tennis team for winning the state
3 championship and to wish team members continued success in the
4 future.

5 SECTION 2. That the Principal Clerk of the House of
6 Representatives shall transmit a copy of this resolution to the members
7 of the Jasper High School tennis team and their families, their coaches,
8 the athletic director, the principal, and the superintendent of the school
9 corporation.

