

SENATE MOTION

MR. PRESIDENT:

I move that Engrossed House Bill 1606 be amended to read as follows:

- 1 Page 4, between lines 9 and 10, begin a new paragraph and insert:
2 "SECTION 2. IC 36-7-4-208 IS AMENDED TO READ AS
3 FOLLOWS [EFFECTIVE JULY 1, 1999]: Sec. 208. (a) ADVISORY.
4 The county plan commission consists of nine (9) members, as follows:
5 (1) One (1) member appointed by the county executive from its
6 membership.
7 (2) One (1) member appointed by the county fiscal body from its
8 membership.
9 (3) The county surveyor or a qualified deputy surveyor appointed
10 by the surveyor.
11 (4) The county agricultural extension educator.
12 (5) ~~Five (5)~~ **Four (4)** citizen members, of whom no more than
13 ~~three (3)~~ **two (2)** may be of the same political party and all ~~five~~
14 ~~(5)~~ **four (4)** of whom must be residents of unincorporated areas of
15 the county, appointed by the county executive.
16 **(6) One (1) township trustee, who must be a resident of the**
17 **unincorporated areas of the county, appointed by the county**
18 **executive upon the recommendation of the township trustees**
19 **whose townships are within the jurisdiction of the area plan**
20 **commission.**
21 (b) ADVISORY. The metropolitan plan commission consists of nine
22 (9) members, as follows:
23 (1) One (1) member appointed by the county legislative body
24 from its membership.
25 (2) One (1) member appointed by the second class city legislative
26 body from its membership.
27 (3) Three (3) citizen members who are residents of
28 unincorporated areas of the county, of whom no more than two (2)
29 may be of the same political party, appointed by the county
30 legislative body. One (1) of these members must be actively
31 engaged in farming.
32 (4) Four (4) citizen members, of whom no more than two (2) may

1 be of the same political party, appointed by the second class city
2 executive. One (1) of these members must be from the
3 metropolitan school authority or community school corporation
4 and a resident of that school district, and the other three (3)
5 members must be residents of the second class city.
6 (c) AREA. When there are six (6) county representatives, they are:
7 (1) one (1) member appointed by the county executive from its
8 membership;
9 (2) one (1) member appointed by the county fiscal body from its
10 membership;
11 (3) the county superintendent of schools, or if that office does not
12 exist, a representative appointed by the school corporation
13 superintendents within the jurisdiction of the area plan
14 commission;
15 (4) the county agricultural extension educator;
16 (5) one (1) citizen member who is a resident of the
17 unincorporated area of the county, appointed by the county
18 executive; and
19 (6) one (1) citizen member who is a resident of the
20 unincorporated area of the county, appointed by the county fiscal
21 body.

22 When there are five (5) county representatives, they are the
23 representatives listed in subdivisions (3), (4), (5), and (6) of this
24 subsection and the county surveyor.

25 (d) AREA. The appointing authority may appoint an alternate
26 member to participate on a commission established under section 204
27 of this chapter in a hearing or decision if the regular member it has
28 appointed is unavailable. An alternate member shall have all of the
29 powers and duties of a regular member while participating on the
30 commission."

31 Page 4, between lines 26 and 27, begin a new paragraph and insert:

32 "SECTION 4. [EFFECTIVE JULY 1, 1999] (a) **The county**
33 **executive shall appoint the member added to the area plan**
34 **commission under IC 36-7-4-208(a)(6), as added by this act, no**
35 **later than October 1, 1999.**

36 (b) **Notwithstanding IC 36-7-4-208, as amended by this act, all**
37 **members described in IC 36-7-4-208(a)(5), before amendment by**
38 **this act, shall serve on the area plan commission until the county**

- 1 **executive appoints the member added to the area plan commission**
- 2 **under IC 36-7-4-208(a)(6), as added by this act.**
- 3 **(c) This SECTION expires October 2, 1999."**
- 4 Renumber all SECTIONS consecutively.

(Reference is to EHB 1606 as printed March 30, 1999.)

Senator ZAKAS