



Introduced Version

**HOUSE
RESOLUTION No. _____**

Introduced by: Kuzman

A HOUSE RESOLUTION marking the occasion of the dedication of the Korean Veterans Memorial in Crown Point, Indiana.

Whereas, The Korean Veterans Memorial honors the men and women who served in Korea and commemorates the struggles and sacrifices they made in service to their country and the cause of freedom;

Whereas, The Korean Conflict began only five years after the end of World War II with the attack on South Korea by the communist government of North Korea;

19996315

HR 1527/DI 84+

1999



Whereas, The United States led a United Nations force into Korea in an attempt to protect the world's imperiled democracies;

Whereas, The Korean Conflict was envisioned as a short, decisive repelling of the enemy, but became a prolonged, bitter, and frustrating fight that threatened to explode beyond the Korean borders;

Whereas, The city of Crown Point, Indiana, recognizes the sacrifices that were made by the heroic men and women who served our country during the Korean Conflict and wishes to honor them with a permanent memorial;

Whereas, On Saturday, June 26, 1999, the Korean Veterans Memorial will be dedicated;

Whereas, The Korean Veterans Memorial contains a stone wall listing the names of Lake County men and women killed in action and five limestone columns representing all five branches of the United States Armed Forces with a centrally located flagpole;

Whereas, The Korean Conflict was fought in a faraway land, and was concluded with a negotiated armistice instead of the enemy's surrender; and

Whereas, Our nation cannot forget the men and women who served in Korea and the families and friends of those who did not return: Therefore,

*Be it resolved by the House of Representatives of the
General Assembly of the State of Indiana:*

||| SECTION 1. That the Indiana House of Representatives wishes to
||| note the occasion of the dedication of the Korean Veterans Memorial
||| and to remember all the sacrifices made by the brave men and women
||| who served in Korea in the defense of the United States of America.

||| SECTION 2. That the Principal Clerk of the House of
||| Representatives transmit a copy of this resolution to Mitchell W.
||| Barloga II, President, Veterans Memorial Parkway Commission.

