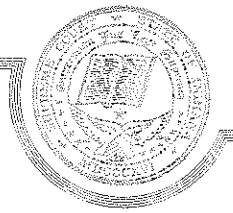
SUPREME COURT

DIVISION OF
STATE COURT ADMINISTRATION

LORETTA H. RUSH, CHIEF JUSTICE

LILIA G. JUDSON, INTERIM CHIEF ADMINISTRATIVE OFFICER
DAVID J. REMONDINI, INTERIM EXECUTIVE DIRECTOR



OF INDIANA

30 SOUTH MERIDIAN STREET, SUITE 500
INDIANAPOLIS, IN 46204-3568
317.232.2542
317.233.6586 FAX
COURTS.IN.GOV

SENT BY ELECTRONIC MAIL

November 18, 2015

Ms. Rebecca Cola
7642 Royal Fern Lane
Noblesville, IN 46062

Re: Compiled Information Request for
Eviction Cases

Dear Ms. Cola

Your request to obtain compiled information of non-confidential court records has been approved by the Division of State Court Administration. Under Indiana Administrative Rule 9(F)(2)(b) approval of a request for compiled information can be summarily granted by the Division of State Court Administration, without execution of a User Agreement, to individuals or entities having a substantial interest or bona fide research activity for journalistic purposes provided the requested data will not be resold or used for commercial purposes and does not contain confidential data, bulk data or financial data.

You are approved to receive compiled information from Hamilton County courts regarding eviction cases. A copy of your approved Summary Request and the report containing the data that Court Technology could obtain are enclosed as attachments to this communication.

If you have any questions, please contact me at richard.payne@courts.IN.gov or (317) 234-5398.

Sincerely,

Richard T. Payne
Staff Attorney
Trial Court Management

INDIANA SUPREME COURT
DIVISION OF STATE COURTADMINISTRATION
30 SOUTH MERIDIAN STREET, SUITE 500
INDIANAPOLIS, IN 46204
317.232.2542

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DIVISION OF
STATE COURT ADMINISTRATION

REQUEST FOR SUMMARY RELEASE OF COMPILED INFORMATION (NOT EXCLUDED FROM PUBLIC ACCESS)

To the Executive Director of State Court Administration:

Requestor submits this request under Administrative Rule 9(F)(2)(b) for summary release of bulk data/compiled information not excluded from public access by Administrative Rule 9(G).

I. Identity of Requestor	REBECCA COLA
Address	7642 ROYAL FERN LANE NOBLESVILLE IN 46062
Contact and Title	MSW GRADUATE STUDENT IUSSW- IUPUI MSW DIREC
Telephone	317 385-0445
E-Mail	rebeccatcola@gmail.com

II. What substantial interest or bona fide research activity does Requestor have for scholarly, journalistic, political, governmental, research, evaluation or statistical purposes with regard to the requested data? (Explain in detail)

AS PART OF MY MSW FINAL PRACTICUM EXPERIENCE I HAVE SEVERAL PRACTICE HOURS TO COMPLETE ON MY LEARNING PLAN. THIS INFORMATION WOULD SATISFY SEVERAL COMPETENCIES INCLUDING RESEARCH INFORMED ENGAGEMENT, RESEARCH INFORMED AND CONCEPTUAL FRAMEWORKS FOR ENGAGEMENT, ASSESSMENT, INTERVENTION AND EVALUATION PROCESSES WITH CLIENT SYSTEMS (EVICTION AND HOMELESSNESS IN HAMILTON COUNTY)

III. List all known business entity names related to Requesting Party that will participate in the use and dissemination of the data provided: AS AN IU STUDENT MY FIELD EXPERIENCE IS WITH THE UNITED WAY OF CI (NORTH AND MY WORK IS WITH SALVATION ARMY. I WOULD SHARE THIS INFORMATION WITH THE GOOD SAMARITAN NETWORK, TRUSTEES VW, SA AND OTHER AGENCIES W/ CONCERNS FOR AFFORDABLE HOUSING.

IV. Identification of bulk data/compiled Information sought (specify and describe the records sought and the compiler or location):
2010 - 2014 # of SUCCESSFUL EVICTION HEARINGS IN HAMILTON COUNTY. CITIES/TOWNS WOULD BE BONUS! I.E. 125 EVICTIONS SHERIDAN, 25 EVICTIONS in 2011 Westfield

V. Identify the frequency with which bulk data and compiled information is being requested to be transferred to Requestor by each Court listed in Section III.
AS NEEDED WHEN I'M presenting information.

VI. Identification of Court(s) exercising jurisdiction over the records (list the courts):
Hamilton County Courts Superior 4, 5, 6 CC, SC

VII. Purpose for Request: What is the purpose of the request and how is release of the requested data consistent with the purposes of Administrative Rule 9 (set forth reason)?
this information will help satisfy my research in areas of diversity, critical theory, research and Social Service Practices and hopefully will help propel Emergency Shelter discussion in Ham. Co.

VIII. Describe the resources available to prepare the information.
1. Contact w/ Richard Payne, Staff Attorney (if its doable (support)
2. I have 4 months to create a detailed report. (time)

IX. Describe how fulfilling the request is an appropriate use of public resources.
EVICTION COUNTS TOWARD HOMELESSNESS FOR SEVERAL PROGRAMS FUNDED BY United Way in CI (HUAF) + SALVATION ARMY gathering this information could help uniform the defination of Homelessness in Hamilton County in gathering raw data for support for a shelter in Ham. Co or other social service support

X. **Attach a sample copy of all Requesting Party's company policies/user agreement provided to the Requesting Party's subscribers, customers, clients, or other party that govern the use of the data.** SEE ATTACHED MSW AGREEMENT W/ UNITED WAY	

XI. **Requestor is (is not) willing to pay an amount determined to be the fair market value of the information. If not, why?** WILLING TO PAY.	

By signing this request, I represent that I am authorized to do so on behalf of Requestor and affirm under the penalties for perjury that the requested data will not be resold or used for commercial purposes.

Signature	Rebecca Cda
Printed Name	Rebecca Cda
Title	MSW Student
Date	10/30/2015

INTERIM

Action by Executive Director of State Court Administration	**Application approved** ☑
Signature	**Application denied** ☐
DAVID J. REMONDINI ~~**Lilia G. Judson**~~**, Executive Director**	**Date** 11-13-15

INTERIM

Indiana University School of Social Work

D651/652 MSW PRACTICUM II/III PLACEMENT AGREEMENT and CONFIRMATION

This agreement outlines the contract between the Agency and student and describes the activities involved in the Pre-placement visit process as well as confirms the willingness of both the student and the Agency to proceed with this placement. This information will become part of the student's Field record. Return this form to your Field Coordinator immediately after signing by the prospective field instructor and student.

STUDENT
Name: Rebecca Cola

PLACEMENT DATES (quarter/month/year)
Start Date: Week of October 5 2015

Email: rebeccatcola@gmail.com, rtcola@iupui.edu

End Date: April 2016 or when 640 hours is attained

Phone: 317 385 0445

GENERALIST PRACTICUM

Advanced Generalist Area

Field Agency: United Way of Central Indiana

Phone: 317.923.1466

Field Instructor: Jackie Votapek

Email: jvotapek@iupui.edu

Task Instructor (if applicable):Mary Jones/Tanya Hand

Email: Tanya Hand 317.566.6726
tanya.hand@uwci.org
Mary Jones 317 250 1779
mary.jones@uwci.org

Student Placement Hours ***(Practicum II/III Placement = 640 Hours over 2 quarters)***

☐ Standard Quarter of 11 weeks= 29 hours per week

☐ Extended Quarter of 12 weeks= 25.5 hours per week

☒ Three Quarters of 32 weeks – 20 hours per week

☐ Extended Quarter of 14 weeks= 23 hours per week

Other:

Practicum – Describe the schedule of your proposed practicum activities i.e. supervision, client services, program management – 3-4 hours per week charting client progress.

Activities	Schedule
Community Assesment	Oct 5 - April 22, 2016
Direct Services	" "
Fund Development	" "

Student Signature: Rebecca Cola Date: 9/9/15

Task Instructor Signature: Tanya Hand Date: 9/9/15

Field Instructor Signature: [illegible] Date: 9/9/15