

**HEARINGS BEFORE THE  
INDIANA UTILITY REGULATORY COMMISSION  
For The Period: 09/22/14 to: 09/26/14**

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**Monday, September 22, 2014**

**DOCKET NO:** 41052-ETC 73

**TIME:** 1:30 PM

**ROOM:** 224

**ALJ:** MARYA JONES

**COMMISSIONER:** ANGELA WEBER

**CAPTION:** IN THE MATTER OF PETITION OF SAGE TELECOM COMMUNICATIONS, LLC FOR DESIGNATION AS AN ELIGIBLE TELECOMMUNICATIONS CARRIER IN THE STATE OF INDIANA FOR THE LIMITED PURPOSE OF OFFERING LIFELINE SERVICE TO QUALIFIED HOUSEHOLDS

**DOCKET NO:** 44510-NONE

**TIME:** 6:00 PM

**ROOM:** OTHER

**ALJ:** GREG ELLIS

**COMMISSIONER:** CAROLENE MAYS

**REMARKS:** Field Hearing. Anderson City-County Auditorium 120 E. 8th Street Anderson, IN 46016

**CAPTION:** PETITION OF THE CITY OF ANDERSON, INDIANA (1) FOR AUTHORITY AND APPROVAL TO INCREASE RATES AND CHARGES FOR WATER SERVICE, INCLUDING APPROVAL OF NEW SCHEDULE(S) OF RATES AND CHARGES FOR WATER SERVICE, AND (2) FOR AUTHORITY AND APPROVAL TO ISSUE BONDS, NOTES, OR OTHER OBLIGATIONS OF INDEBTEDNESS

**Tuesday, September 23, 2014**

**DOCKET NO:** 44462-NONE

**TIME:** 9:30 AM

**ROOM:** 222

**ALJ:** AARON SCHMOLL

**COMMISSIONER:** CAROLENE MAYS

**REMARKS:** Per docket entry issued 09/15/14, this Technical Conference was converted to an Evidentiary Hearing and continued to 09/26/14.

**CAPTION:** IN THE MATTER OF THE COMMISSION'S INVESTIGATION INTO THE BOARD OF DIRECTORS FOR UTILITIES OF THE DEPARTMENT OF PUBLIC UTILITIES FOR THE CITY OF INDIANAPOLIS D/B/A CITIZENS ENERGY GROUP AND CWA AUTHORITY, INC., INCLUDING THE BILLING PRACTICES AND COMPLIANCE WITH APPROVED RULES AND REGULATIONS.

**DOCKET NO:** 44472-NONE

**TIME:** 9:30 AM

**ROOM:** 224

**ALJ:** MARYA JONES

**COMMISSIONER:** ANGELA WEBER

**REMARKS:** Per docket entry issued 09/02/14, this hearing is continued to 09/24/14

**CAPTION:** IN THE MATTER OF THE PETITION OF THE CITY OF AUBURN, INDIANA BY ITS MUNICIPALLY-OWNED ELECTRIC UTILITY FOR APPROVAL OF A NEW SCHEDULE OF RATES AND CHARGES FOR ELECTRIC SERVICE AND AUTHORITY TO IMPLEMENT A TWO-PART TRACKING MECHANISM TO DISTINGUISH BETWEEN DEMAND AND ENERGY COSTS IN ITS PERIODIC TRACKER FILINGS

**Wednesday, September 24, 2014**

**DOCKET NO:** 44472-NONE

**TIME:** 9:30 AM

**ROOM:** 222

**ALJ:** MARYA JONES

**COMMISSIONER:** ANGELA WEBER

**CAPTION:** IN THE MATTER OF THE PETITION OF THE CITY OF AUBURN, INDIANA BY ITS MUNICIPALLY-OWNED ELECTRIC UTILITY FOR APPROVAL OF A NEW SCHEDULE OF RATES AND CHARGES FOR ELECTRIC SERVICE AND AUTHORITY TO IMPLEMENT A TWO-PART TRACKING MECHANISM TO DISTINGUISH BETWEEN DEMAND AND ENERGY COSTS IN ITS PERIODIC TRACKER FILINGS

**DOCKET NO:** 44518-NONE

**TIME:** 9:30 AM

**ROOM:** 224

**CAPTION:** PETITION OF SOUTHERN INDIANA GAS AND ELECTRIC COMPANY D/B/A VECTREN ENERGY DELIVERY OF INDIANA, INC. FOR APPROVAL OF AN ADJUSTMENT TO ITS RATES THROUGH ITS PIPELINE SAFETY ADJUSTMENT PREVIOUSLY APPROVED IN THE COMMISSION'S ORDER IN CAUSE NO. 42596 AND MODIFIED BY THE COMMISSION'S ORDERS IN CAUSE NOS. 43112, 43926, 44042 AND 44231, AND 44395.

**ALJ:** GREG ELLIS

**COMMISSIONER:** DAVID ZIEGNER

**Thursday, September 25, 2014**

**DOCKET NO:** 43406-RCRA12

**TIME:** 9:30 AM

**ROOM:** 224

**CAPTION:** APPLICATION OF SOUTHERN INDIANA GAS AND ELECTRIC COMPANY D/B/A VECTREN ENERGY DELIVERY OF INDIANA, INC. ("VECTREN SOUTH") FOR APPROVAL OF A RELIABILITY COST AND REVENUE ADJUSTMENT FOR ELECTRIC SERVICE IN ACCORDANCE WITH THE ORDERS OF THE COMMISSION ISSUED IN CAUSE NO. 43111 DATED AUGUST 15, 2007 AND CAUSE NO. 43839 DATED APRIL 27, 2011

**ALJ:** MARYA JONES

**COMMISSIONER:** DAVID ZIEGNER

**Friday, September 26, 2014**

**DOCKET NO:** 44462-NONE

**TIME:** 9:00 AM

**ROOM:** 222

**CAPTION:** IN THE MATTER OF THE COMMISSION'S INVESTIGATION INTO THE BOARD OF DIRECTORS FOR UTILITIES OF THE DEPARTMENT OF PUBLIC UTILITIES FOR THE CITY OF INDIANAPOLIS D/B/A CITIZENS ENERGY GROUP AND CWA AUTHORITY, INC., INCLUDING THE BILLING PRACTICES AND COMPLIANCE WITH APPROVED RULES AND REGULATIONS.

**ALJ:** AARON SCHMOLL

**COMMISSIONER:** CAROLENE MAYS

**DOCKET NO:** 44513-NONE

**TIME:** 10:00 AM

**ROOM:** 222

**REMARKS:** Field Hearing

**CAPTION:** IN THE MATTER OF THE PETITION OF NEUSTAR, INC., ON BEHALF OF THE INDIANA TELECOMMUNICATIONS INDUSTRY, FOR APPROVAL OF NPA RELIEF PLAN FOR THE 317 NPA

**ALJ:** DAVID VELETA

**COMMISSIONER:** CAROL STEPHAN