

**HEARINGS BEFORE THE  
INDIANA UTILITY REGULATORY COMMISSION  
For The Period: 09/06/10 To: 09/10/10**

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**Monday, September 06, 2010**

**The IURC office will be closed for Labor Day.**

**Tuesday, September 07, 2010**

**DOCKET NO:** 43566-MISO

**ALJ:** LORAIN SEYFRIED

**TIME:** 9:30 AM

**ROOM:** Judicial Courtroom 222

**REMARKS:** Prehearing and Technical Conference. This hearing will continue through 9/8/2010 if necessary.

**CAPTION:** IN THE MATTER OF THE COMMISSION'S INVESTIGATION INTO ANY AND ALL MATTERS RELATED TO COMMISSION APPROVAL OF PARTICIPATION BY INDIANA END-USE CUSTOMERS IN DEMAND RESPONSE PROGRAMS OFFERED BY THE MIDWEST ISO AND PJM INTERCONNECTION.  
**RESPONDENTS:** INDIANA REGULATED ELECTRIC UTILITIES

**DOCKET NO:** 43566-PJM

**ALJ:** LORAIN SEYFRIED

**TIME:** 9:30 AM

**ROOM:** Judicial Courtroom 222

**REMARKS:** Prehearing and Technical Conference. This hearing will continue through 9/8/2010 if necessary.

**CAPTION:** IN THE MATTER OF THE COMMISSION'S INVESTIGATION INTO ANY AND ALL MATTERS RELATED TO COMMISSION APPROVAL OF PARTICIPATION BY INDIANA END-USE CUSTOMERS IN DEMAND RESPONSE PROGRAMS OFFERED BY THE MIDWEST ISO AND PJM INTERCONNECTION.  
**RESPONDENTS:** INDIANA REGULATED ELECTRIC UTILITIES

**Wednesday, September 08, 2010**

**DOCKET NO:** 37418-GCA 107

**ALJ:** DEANNA BRUNNER

**TIME:** 9:30 AM

**ROOM:** Judicial Courtroom 224

**REMARKS:** This hearing is continued to 10/7/10 per docket entry dated 9/2/10

**CAPTION:** PETITION OF INDIANA NATURAL GAS CORPORATION FOR APPROVAL OF GAS COST ADJUSTMENT TO BE APPLICABLE IN THE MONTHS OF NOVEMBER, DECEMBER 2010 AND JANUARY 2011 PURSUANT TO IC 8-1-2-42, PL 43-1983

**DOCKET NO:** 43253-NONE

**ALJ:** ANGELA WEBER

**TIME:** 10:00 AM

**ROOM:** Judicial Courtroom 224

**CAPTION:** IN THE MATTER OF THE INDIANA UTILITY REGULATORY COMMISSION'S INVESTIGATION OF MATTERS RELATED TO THE OWNERSHIP OF THE WATER SYSTEM SERVING THE TOWN OF BEVERLY SHORES AND SURROUNDING PROPERTY AND OPERATED BY THE MICHIGAN CITY MUNICIPAL WATER WORKS, THE ISSUANCE OF BONDS TO FINANCE THE WATER SYSTEM, AND THE CHARGES TO CONNECT TO THIS WATER SYSTEM, PURSUANT TO I.C. 8-1-2-1, 8-1-2-68, 8-1-2-69, ET SEQ

**DOCKET NO:** 43928-NONE

**ALJ:** DAVID VELETA

**TIME:** 2:30 PM

**ROOM:** Judicial Courtroom 224

**CAPTION:** IN THE MATTER OF THE VERIFIED JOINT PETITION OF NEWTON COUNTY REMC AND NORTHERN INDIANA PUBLIC SERVICE COMPANY FILED PURSUANT TO IND. CODE 8-1-2.3-4(a) FOR APPROVAL OF WRITTEN CONSENT FOR NORTHERN INDIANA PUBLIC SERVICE COMPANY TO PROVIDE ELECTRIC SERVICE TO THE HOOSIER WIND PROJECT AND THE BENTON COUNTY WIND FARM LOCATED WITHIN THE SERVICE AREA OF NEWTON COUNTY REMC.

**Thursday, September 09, 2010**

**DOCKET NO:** 37352-GCA 108

**ALJ:** DEANNA BRUNNER

**TIME:** 1:00 PM

**ROOM:** Judicial Courtroom 224

**CAPTION:** APPLICATION OF OHIO VALLEY GAS, INC. FOR APPROVAL OF A GAS COST ADJUSTMENT PURSUANT TO INDIANA CODE 8-1-2-42 TO BE APPLICABLE TO CERTAIN GAS CONSUMPTION IN THE CALENDAR MONTHS OF OCTOBER, NOVEMBER AND DECEMBER 2010 WITH THE CONSUMPTION PERIOD STARTING ON OR ABOUT SEPTEMBER 15, 2010.

**DOCKET NO:** 37353-GCA 108

**ALJ:** DEANNA BRUNNER

**TIME:** 1:00 PM

**ROOM:** Judicial Courtroom 224

**CAPTION:** APPLICATION OF OHIO VALLEY GAS CORPORATION FOR APPROVAL OF A GAS COST ADJUSTMENT PURSUANT TO INDIANA CODE 8-1-2-42 TO BE APPLICABLE TO CERTAIN GAS CONSUMPTION IN THE CALENDAR MONTHS OF OCTOBER, NOVEMBER AND DECEMBER 2010 WITH THE CONSUMPTION PERIOD STARTING ON OR ABOUT SEPTEMBER 15, 2010 FOR ITS ANR PIPELINE SERVICE AREA.

**DOCKET NO:** 37354-GCA 108

**ALJ:** DEANNA BRUNNER

**TIME:** 1:00 PM

**ROOM:** Judicial Courtroom 224

**CAPTION:** APPLICATION OF OHIO VALLEY GAS CORPORATION FOR APPROVAL OF A GAS COST ADJUSTMENT PURSUANT TO INDIANA CODE 8-1-2-42 TO BE APPLICABLE TO CERTAIN GAS CONSUMPTION IN THE CALENDAR MONTHS OF OCTOBER, NOVEMBER AND DECEMBER 2010 WITH THE CONSUMPTION PERIOD STARTING ON OR ABOUT SEPTEMBER 15, 2010 FOR ITS TEXAS GAS SERVICE AREA.

**DOCKET NO:** 43899-NONE

**ALJ:** AARON SCHMOLL

**TIME:** 1:30 PM

**ROOM:** Judicial Courtroom 222

**CAPTION:** PETITION OF INDIANA-AMERICAN WATER COMPANY, INC., AN INDIANA CORPORATION, FOR APPROVAL OF (1) EXPENDITURES FOR CONSTRUCTION OF ADDITIONS AND IMPROVEMENTS TO PETITIONER'S WATER UTILITY PROPERTIES SERVING THE WARSAW OPERATIONS IN KOSCIUSKO COUNTY AND (2) THE INCLUSION OF SUCH NEW FACILITIES IN PETITIONER'S RATE BASE IN FUTURE CASES.

**Friday, September 10, 2010**

**DOCKET NO:** 43918-NONE

**ALJ:** AARON SCHMOLL

**TIME:** 9:30 AM

**ROOM:** Judicial Courtroom 222

**REMARKS:** Settlement Hearing

**CAPTION:** PETITION OF GIBSON WATER, INC., A SMALL, NOT-FOR-PROFIT WATER UTILITY, FOR APPROVAL OF A CONTRACT TO PROVIDE TREATED WATER ON A WHOLESALE BASIS TO THE TOWN OF HAUBSTADT

**DOCKET NO:** 38702-FAC 65

**ALJ:** LORAIN SEYFRIED

**TIME:** 10:00 AM

**ROOM:** Judicial Courtroom 224

**CAPTION:** IN THE MATTER OF THE APPLICATION OF INDIANA MICHIGAN POWER COMPANY FOR AUTHORIZATION OF A NEW FUEL ADJUSTMENT CHARGE FOR ELECTRIC SERVICE APPLICABLE FOR THE BILLING MONTHS OF OCTOBER 2010 THROUGH MARCH 2011 AND FOR APPROVAL OF RATEMAKING TREATMENT FOR COST OF WIND POWER PURCHASES PURSUANT TO CAUSE NOS. 43328 AND 43750

**DOCKET NO:** 37913-GCA 93

**ALJ:** JEFFERY EARL

**TIME:** 10:30 AM

**ROOM:** Judicial Courtroom 222

**CAPTION:** PETITION OF FOUNTAINTOWN GAS COMPANY, INC. FOR APPROVAL OF CHANGES IN ITS GAS COST ADJUSTMENT IN ACCORDANCE WITH I.C. 8-1-2-42(g)

**DOCKET NO:** 42736-RTO 23

**ALJ:** ANGELA WEBER

**TIME:** 1:30 PM

**ROOM:** Judicial Courtroom 222

**CAPTION:** APPLICATION OF DUKE ENERGY INDIANA, INC. FOR APPROVAL OF A CHANGE IN ITS MIDWEST INDEPENDENT SYSTEM OPERATOR MANAGEMENT COST AND REVENUE ADJUSTMENT FACTOR UNDER ITS STANDARD CONTRACT RIDER NO. 68

**DOCKET NO:** 43921-NONE

**ALJ:** JEFFERY EARL

**TIME:** 1:30 PM

**ROOM:** Judicial Courtroom 224

**REMARKS:** Prehearing Conference

**CAPTION:** VERIFIED JOINT PETITION OF EASTERN RICHLAND SEWER CORPORATION AND NORTHERN RICHLAND SEWER CORPORATION FOR AUTHORITY TO MERGE AND CONSOLIDATE OPERATIONS.

**DOCKET NO:** 38705-FAC 88

**ALJ:** JEFFERY EARL

**TIME:** 2:00 PM

**ROOM:** Judicial Courtroom 224

**CAPTION:** APPLICATION OF THE CITY OF LOGANSPORT ELECTRIC DEPARTMENT FOR A CHANGE IN ITS FUEL CHARGE FOR ELECTRIC SERVICE FOR THE MONTHS OF OCTOBER, NOVEMBER, AND DECEMBER, 2010