

H. J. Umbaugh & Associates Certified Public Accountants, LLP 8365 Keystone Crossing Suite 300 P.O. Box 40458 Indianapolis, IN 46240-0458 Phone: 317-465-1500 Fax: 317-465-1550 www.umbaugh.com

January 27, 2010

Via Hand Delivery

Mr. E.Curtis Gassert
Indiana Utility Regulatory Commission
Director Water/Sewer Division
101 W. Washington Street, Suite 1500 East
Indianapolis, IN 46204

RECEIVED

JAN 27 2010

Re:

Gibson Water, Inc.

Wholesale Water Cost Tracking Application

INDIANA UTILITY REGULATORY COMMISSION

Dear Curt:

Enclosed are three copies of a Verified Statement In Support of Change in Schedule of Rates, together with supporting schedules for filing on behalf of Gibson Water, Inc. Also enclosed are five copies of a proposed tariff, Appendix A and three copies of water bills from Evansville Municipal Water Utility. Copies of the legal notice and press release which have been submitted to the local newspaper have been included along with the proof of publication.

The Utility is requesting approval to increase its wholesale cost tracking factor by \$0.09 per 1,000 gallons of water sold through the thirty-day filing procedure. This factor is requested to pass through changes in the cost of water being purchased from Evansville Municipal Water Utility which was approved by the Commission and is effective in January, 2010.

Please forward three stamped approved tariffs to our office at your earliest convenience. If you or members of your staff have any questions or comments, please do not hesitate to call.

Very truly yours

UMBAUGH

Scott A. Miller

SAM/san Enclosure

cc:

Office of the Utility Consumer Counselor

VERIFIED STATEMENT IN SUPPORT OF CHANGE IN SCHEDULE OF RATES

TO THE INDIANA UTILITY REGULATORY COMMISSION OF INDIANA;

- Gibson Water, Inc., Gibson County, Indiana, under and pursuant to the Public Service Commission Act, as amended, hereby files with the Indiana Utility Regulatory Commission, an increase in its schedule of rates for water sold in the amount of \$0.09 per 1,000 gallons for wholesale water provided by the Evansville Municipal Water Utility.
- The accompanying changes in the schedule of rates are based solely upon the change in the cost of water, purchased by this utility computed in accordance with 170 IAC 6-5-1

All of the matters and facts stated herein and the attached exhibits are true and correct. The rate changes shall take effect for the next practical consumption period following approval by the Commission or January 1, 2010, whichever is later. Gibson Water, Inc. COUNTY OF GIBSON STATE OF INDIANA

Personally appeared before me, a Notary Public in and for said County and State, this 1th day of Jandauy, 2010 Jeohon Insperson, after having been duly sworn according to law, stated that he is the Utility Manager of Gibson Water, Inc.; that he has read the matters and facts stated above, and in all exhibits attached hereto, and that the same are true; that he is duly authorized to execute this instrument for and on behalf of the applicant herein.

Berkenie S. Br.

My Commission expires:

GIBSON WATER, INC.

SCHEDULE OF GALLONS PURCHASED AND SOLD

(Based on bill information for the twelve months ended November, 2009)

| Month | Month | Gall | Gallons | | |
|----------------|----------------|---------------|--------------|--|--|
| Purchased | Billed | Purchased (1) | Sold (2) | | |
| | | (In 1,000's) | (In 1,000's) | | |
| November, 2008 | December, 2008 | 27,461.00 | 21,407.70 | | |
| December | January, 2009 | 16,422.00 | 22,029.30 | | |
| January, 2009 | February | 16,498.00 | 20,343.30 | | |
| February | March | 20,964.00 | 16,196.10 | | |
| March | April | 12,218.00 | 17,792.40 | | |
| April | May | 25,575.00 | 19,122.30 | | |
| May | June | 22,593.00 | 21,611.10 | | |
| June | July | 22,043.00 | 27,488.00 | | |
| July | August | 25,435.00 | 23,880.80 | | |
| August | September | 26,951.00 | 27,087.60 | | |
| September | October | 24,602.00 | 27,177.30 | | |
| October | November | 18,548.00 | 26,576.10 | | |
| Totals | | 259,310.00 | 270,712.00 | | |

⁽¹⁾ Per bills from Evansville Municipal Water Utility (copies attached).

⁽²⁾ Per monthly billing summaries (copies attached)

GIBSON WATER, INC.

COMPUTATION OF CHANGE IN COST OF WHOLESALE WATER PURCHASED

Haubstadt, Indiana 47639 Address: 517 E. 1250 S. Evansville Municipal Water Utility Gibson Water, Inc. January 1, 2010 (812) 768-6899 Effective Date of Rate Change: Wholesale Water Supplier Company Name: Phone Number:

Based Upon Water Purchased for the period December, 2008 through November, 2009.

| | | At Changed | Rate | : | \$537.60 | 5,846.40 | 13,272.00 | 33,360.00 | 234,475.50 | 412.68 | \$287,904.18 |
|-----------------------------------|-------------|------------|---------------|---------------------|----------|----------|------------|-----------|------------|------------------------|--------------|
| Annual Purchased Water Expense | | At C | 2 | | | | , → | ťή | 23. | | \$28. |
| Annual | Immediately | Prior to | Change | | \$489.60 | 5,342.40 | 12,096.00 | 30,480.00 | 214,377.60 | 376.56 | \$263,162.16 |
| | | Purchased | Water (1) | (1,000's gallons) | 240 | 3,360 | 8,400 | 24,000 | 223,310 | | 259,310 |
| y: Supplier's Rate | | Changed | Rate | (Per 1,000 gallons) | \$2.24 | 1.74 | 1.58 | 1.39 | 1.05 | 34.39 | |
| Municipal Water Utility: | Immediately | Prior to | Change | (Per 1,000 gallons) | \$2.04 | 1.59 | 1.44 | 1.27 | 96.0 | 31.38 | |
| Current cost under Evansville | | | <u>(s)</u> | | 20,000 | 280,000 | 700,000 | 2,000,000 | 3,000,000 | Monthly service charge | Totals |
| Current co | | | Wholesaler(s) | | First | Next | Next | Next | Over | Monthly se | Ľ |

(1) See Exhibit 2.

GIBSON WATER, INC.

COMPUTATION OF WATER TRACKING FACTOR (Per 1,000 gallons)

| 1 | Cost of purchased water at new rates (Exhibit 3) | \$287,904 |
|---|--|-----------|
| 2 | Less cost of purchased water old rates (Exhibit 3) | (263,162) |
| 3 | Increased purchased water cost (Line 1 - Line 2) | 24,742 |
| 4 | Increase in Indiana Utility Receipts tax and other similar revenue based tax charges (1.4% * Line 3) | 346 |
| 5 | Increased revenue requirements (Line 3 + Line 4) | 25,088 |
| 6 | Divide by annualized metered water sales (In 1,000 gallons) (Exhibit 2) | 270,712 |
| 7 | Tracking factor per 1,000 gallons (Line 5/ Line 6) | \$0.09 |

LEGAL NOTICE OF FILING FOR A CHANGE IN WATER RATES

BY THE GIBSON WATER, INC.

Gibson County, Indiana

Notice is hereby given that Gibson Water, Inc., Gibson County, Indiana, under and pursuant

to the Public Service Commission Act, as amended, has filed with the Indiana Utility Regulatory

Commission an increase in the schedule of rates and charges for water sold by its water utility in the

amount of \$0.09 per 1,000 gallons.

The changes in schedules of rates submitted to the Commission are based solely upon the

change in the cost of purchased water by Gibson Water, Inc. from the Evansville Municipal Water

Utility and shall apply for the next practical consumption period following final approval by the

Commission or January 1, 2010, whichever is later.

GIBSON WATER, INC.

Gibson County, Indiana

By:

Utility Manager

PRESS RELEASE IN REGARD TO INCREASE IN WATER RATES FOR GIBSON WATER, INC.

The Evansville Municipal Water Utility has changed its water rates and charges to pass on its increased cost of operations. This change in rates increased the total cost of water purchased by Gibson Water, Inc.

Gibson Water, Inc. will file with the Indiana Utility Regulatory Commission for its approval, an increase in its schedule of rates for water sold to reflect this increase in the cost of water purchased from the Evansville Municipal Water Utility.

Upon approval of the Indiana Utility Regulatory Commission, an increase of approximately \$0.09 per 1,000 gallons will be applied to the customers of Gibson Water, Inc. This charge shall apply for the next practical consumption period following the date of such approval or January 1, 2010, whichever is later. Assuming a typical or average residential monthly bill is for approximately 4,000 gallons of consumption, this increase will amount to \$0.36 per month. This increase stated as a percent of the total monthly bill will vary from individual to individual depending on the amount of water consumed.

Gibson Water, Inc. R R 1, Box 255B Haubstadt, IN 47639 (Governmental Unit)

Gibson County, Indiana

Princeton Daily Clarion P O Box 30 Princeton, IN 47670

PUBLISHER'S CLAIM

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| | laster (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the | • |
| | (dyorticoment is not) _ number of equivalent lines | |
| Public Notice Legal Notice of Filing For A | imber of lines | |
| Change in Water Rates By The | mber of lines | |
| Gibson Water, Inc Gibson County, Indiana | iber of lines | |
| Notice is hereby given that Gibson Water, Inc., Gibson | otal number of lines in notice | |
| County, Indiana, under and pursuant to the Public Service | | |
| ahs filed with the Indiana Utility | N OF CHARGES | |
| Regulatory Commission an increase in the schedule of rates | columns wide equals equivalent lines at | |
| and charges for water sold by | ents per line | \$22.72 |
| its water utility in the amount of \$0.09 ker 1000 gallons. The charges in schedules of | charges for notices containing rule or tabular work (50 per cent | |
| rates "submitted to the Commission are based solely | of above amount) extra proofs of publication (\$1.00 for each proof in excess | |
| upon the change in the cost of | f two) | |
| purchased water by Gibson Water, Inc. from the Evansville Municipal Water Utility and shall apply for the next practical consumption period following final approval by the Commission or January 1, 2010, whichever is | TOTAL AMOUNT OF CLAIM | \$22.72 |
| apply for the next practical con- | | V-2.1 |
| approval by the Commission or January 1, 2010, whichever is | MPUTING COST | |
| later. | ngle column in picas 7.6 Size of type 7 point insertions 1 | - |
| Gibson Water, Inc Gibson County, Indiana | HISERUORIS I | |
| Stephen Jenkins Utility Manager | | |
| PDC Jan. 14, 2010 | to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is | |
| just and correc | et, that the amount claimed is legally due, after allowing all just credits, and that no part of the same | |
| has been paid | | |
| l alen co | tify that the printed matter attached hereto is a true copy, of the same column width and type size, | |
| which was duly | published in said paper 1 time. The date of publication being as follows: | |
| * | , and a series of publication boiling do lollows. | |
| | | |
| | January 14, 2010 | |
| • | | |
| Additional | y, the statement checked below is true and correct: | |
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| | Newspaper does not have a Web site. | |
| <u> </u> | Newspaper has a Web site and this public notice was posted on the same day as it was published in | |
| | he newspaper. Newspaper has a Web site, but due to technical problem or error, public notice was posted on | |
| · | Newspaper has a Web site but refuses to post the public notice. | • |

Date: January 14, 2010

Nancy Wilder
Title: Accounting Manager



H. J. Umbaugh & Associates Certified Public Accountants, LLP 8365 Keystone Crossing Suite 300 P.O. Box 40458 Indianapolis, IN 46240-0458 Phone: 317-465-1500 Fax: 317-465-1550 www.umbaugh.com

January 27, 2010

Via Hand Delivery

Mr. E.Curtis Gassert
Indiana Utility Regulatory Commission
Director Water/Sewer Division
101 W. Washington Street, Suite 1500 East
Indianapolis, IN 46204

RECEIVED

JAN 27 2010

Re:

Gibson Water, Inc.

Wholesale Water Cost Tracking Application

INDIANA UTILITY REGULATORY COMMISSION

Dear Curt:

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The Utility is requesting approval to increase its wholesale cost tracking factor by \$0.09 per 1,000 gallons of water sold through the thirty-day filing procedure. This factor is requested to pass through changes in the cost of water being purchased from Evansville Municipal Water Utility which was approved by the Commission and is effective in January, 2010.

Please forward three stamped approved tariffs to our office at your earliest convenience. If you or members of your staff have any questions or comments, please do not hesitate to call.

Very truly yours

UMBAUGH

Scott A. Miller

SAM/san Enclosure

cc: Office of the Utility Consumer Counselor

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- The accompanying changes in the schedule of rates are based solely upon the change in the cost of water, purchased by this utility computed in accordance with 170 IAC 6-5-1.
- All of the matters and facts stated herein and the attached exhibits are true and correct. The rate changes shall take effect for the next practical consumption period following approval by the Commission or January 1, 2010, whichever is later.

Gibson Water, Inc. COUNTY OF GIBSON STATE OF INDIANA

Personally appeared before me, a Notary Public in and for said County and State, this T day of Janaday, 2010 Jeohan Julis who, after having been duly sworn according to law, stated that he is the Utility Manager of Gibson Water, Inc.; that he has read the matters and facts stated above, and in all exhibits attached hereto, and that the same are true; that he is duly authorized to execute this instrument for and on behalf of the applicant herein.

Meshenie S. Hunke (

My Commission expires:

5/02-1-6

GIBSON WATER, INC.

SCHEDULE OF GALLONS PURCHASED AND SOLD

(Based on bill information for the twelve months ended November, 2009)

| Month | Month | Galle | Gallons | | | |
|----------------|----------------|---------------|--------------|--|--|--|
| Purchased | Billed | Purchased (1) | Sold (2) | | | |
| | | (In 1,000's) | (In 1,000's) | | | |
| November 2009 | Daniel 2008 | 27 461 00 | 01 407 70 | | | |
| November, 2008 | December, 2008 | 27,461.00 | 21,407.70 | | | |
| December | January, 2009 | 16,422.00 | 22,029.30 | | | |
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| | | | | | | |
| Tot | als | 259,310.00 | 270,712.00 | | | |

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Based Upon Water Purchased for the period December, 2008 through November, 2009.

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|-----------------------------------|-------------|------------|---------------|---------------------|----------|----------|-----------|-----------|------------|------------------------|---------------|
| Annua Wate | Immediately | Prior to | Change | ı | \$489.60 | 5,342.40 | 12,096.00 | 30,480.00 | 214,377.60 | 376.56 | \$263,162.16 |
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| Current cost under Evansville | | | (s). | | 20,000 | 280,000 | 700,000 | 2,000,000 | 3,000,000 | Monthly service charge | Totals |
| Current co. | | | Wholesaler(s) | | First | Next | Next | Next | Over | Monthly se | - |

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|---|--|-----------|
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LEGAL NOTICE OF FILING FOR A CHANGE IN WATER RATES

BY THE GIBSON WATER, INC.

Gibson County, Indiana

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Commission an increase in the schedule of rates and charges for water sold by its water utility in the

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Commission or January 1, 2010, whichever is later.

GIBSON WATER, INC.

Gibson County, Indiana

 $\mathbf{R}_{\mathbf{V}^*}$

Utility Manager

PRESS RELEASE IN REGARD TO INCREASE IN WATER RATES FOR GIBSON WATER, INC.

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Gibson Water, Inc. R R 1, Box 255B Haubstadt, IN 47639 (Governmental Unit) Princeton Daily Clarion P O Box 30 Princeton, IN 47670

Gibson County, Indiana

PUBLISHER'S CLAIM

| LINE | COUNT |
|------|-----------|
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Date: January 14, 2010

| | laster (Must not exceed two actual lines, neither of which shall total more than four solid lines of the type in which the body of the | |
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| | discription and number of againstant lines | |
| Public Notice | and the same of Property | |
| Legal Notice of Filing For A Change in Water Rates By The Gibson Water, Inc. | mber of lines | |
| Change in Water Rates by The Gibson Water, Inc | mber of lines | |
| Gibson County, Indiana | 1001 01 11100 | |
| Notice is hereby given that Gibson Water, Inc., Gibson | otal number of lines in notice | |
| County, Indiana, under and | | |
| pursuant to the Public Service Commission Act, as amended, | | |
| ahs filed with the Indiana Utility | N OF CHARGES | |
| increase in the schedule of rates | columns wide equals equivalent lines at | |
| and oparges for water sold by its water utility in the amount of | ents per line | \$22.72 |
| Regulatory Commission an increase in the schedule of rates and charges for water sold by its water utility in the amount of \$0.09 fer 1000 gallons. The charges in schedules of rates submitted to the Commission of the charges in schedules of the charges in schedules. | charges for notices containing rule or tabular work (50 per cent | |
| rates submitted to the | ıf above amount) | |
| Commission are based solely upon the change in the cost of | extra proofs of publication (\$1.00 for each proof in excess | |
| purchased water by Gibson | f two) | 4 |
| purchased water by Gibson Water, Inc. from the Evansville Municipal Water Utility and shall | TOTAL AMOUNT OF CLAIM | \$22.72 |
| apply for the next practical con- sumption period following final approval by the Commission or January 1, 2010, whichever is | | |
| approval by the Commission or | MPUTING COST | |
| January 1, 2010, whichever is | ngle column in picas 7.6 Size of type 7 point | |
| later. Gibson Water, Inc Gibson County, Indiana | insertions 1 | |
| Stephen Jenkins Utility Manager | | |
| Utility Manager PDC Jan. 14, 2010 | to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is | |
| | | |
| | ct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same | |
| has been paid | | |
| | rtify that the printed matter attached hereto is a true copy, of the same column width and type size, published in said paper 1 time. The date of publication being as follows: | |
| | | * |
| | January 14, 2010 | • |
| | | |
| Additional | lly, the statement checked below is true and correct: | |
| | Newspaper does not have a Web site. | |
| | Newspaper has a Web site and this public notice was posted on the same day as it was published in | |
| | the newspaper. | |
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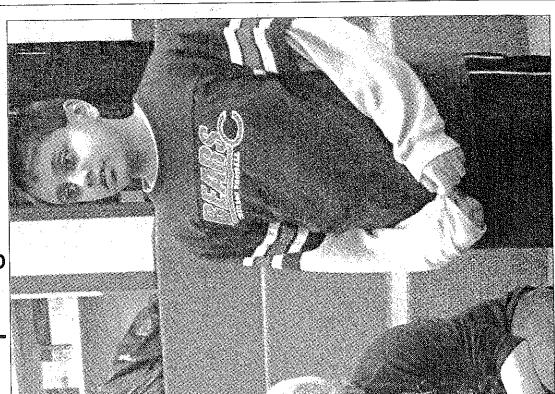
Nancy Wilder
Title: Accounting Manager

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ion spelling bee concludes

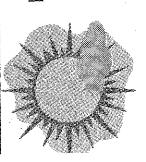


munity seventh grader Nolan Vora (right) spells the e school spelling bee on Monday to win the competh grader Ryan Merrill (left). Nolan spelled the words, and "thyroidectomy." Ryan missed on his last word, 41 st and 42nd rounds of the bee was continued from

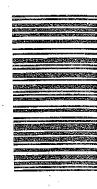
Safer Files Tate Files

Gibson Water Inc. plans to ask the Indiana Utility Regulatory Commission for a rate increase to reflect the increase in cost the utility now pays to buy water from Evansille Muncipal Water Utility The water utility is seeking an

The water utility is seeking an increase of nine cents per thousand gallons, the company reported in a news release Monday Residential users of about 4,000 gallons of water would see an increase of 36 cents per month, the company said, but the total increase would vary depending on usage.



High 27 low 20





'Eye On The Pie,' page 4A



Vol. 164, No. 102

FUESDAY, JANUARY 12, 2010

©Princeton Publishing Inc., Princeton, Ind. 47670

Coroner expected to testify today By ANDREA HOWE andrea@pdclarion.com

PRINCETON — Gibson County Coroner Barrett Doyle is expected to begin prosecution testimony

EVANSVILLE, IN. WATERWORKS DEPT. 1 N.W. ML KING JR. BLVD., ROOM 104 EVANSVILLE INDIANA 47740-0001

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♦ PLEASE DETACH BOTTOM STUB

MAKE CHECKS PAYABLE TO: EVANSVILLE, IN. WATERWORKS DEPT. 1. N.W. ML KING JR. BLVD., ROOM 104 EVANSVILLE, INDIANA 47740-0001

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I PLEASE DETACH BOTTOM STUB

MAKE CHECKS PAYABLE TO: EVANSVILLE, IN. WATERWORKS DEPT. 1 N.W. ML-KING JR. BLVD., ROOM 104 EVANSVILLE, INDIANA 47740-0001

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| | | | | | | | |

₽ PLEASE DETACH BOTTOM STUB ₽

MAKE CHECKS PAYABLE TO: EVANSVILLE, IN. WATERWORKS DEPT. 1 N.W. ML KING JR. BLVD., ROOM 104 EVANSVILLE, INDIANA 47740-0001

| SERVICE FROM 12-10-08 | SERVICE TO 1-13-09 | GROSS DUE AFTER 2-23-09 |
|-----------------------------|-----------------------------|-------------------------|
| ACCOUNT NUMBER 017-43320 | SERVICE ADD HWY 41 N-GIB | |

RETAIN THIS PORTION FOR YOUR RECORDS

| • | 954 29 | | | 3110 3101 | | 6422 | |
|---|-----------------|---------------|------------|--------------|------|--------------------|----------------|
| | WATER 18, 10 | T | AX . 00 | SEW | . 00 | PREVIOUS E | ALANCE . OO |
| | 170 | онамо 16.1 | 100 | ATOTA | 100 | AMOUNT / 18. 85 | |

■ PLEASE DETACH BOTTOM STUB

MAKE CHECKS PAYABLE TO: EVANSVILLE, IN. WATERWOHKS DEPT. 1 N.W. ML KING JR, BLVD., ROOM 104 EVANSVILLE, INDIANA 47740-0001

| SERVICE FROM 2-10-09 | SERVICE TO 3-16-05 | GROSS DUE AFTER 4-23-09 | |
|-----------------------------|------------------------------|----------------------------|--|
| ACCOUNT NUMBER 619-43320 | SERVICE ADDI HWY 41 N-GIB | L L | |

RETAIN THIS PORTION FOR YOUR RECORDS

| 9 | SENT 91280 28815 | | 0570 8541 | 20964 | |
|-------|------------------------|----|--------------|----------|------|
| | | | | | |
| WATER | T | AX | SEWAGE | PREVIOUS | BALA |

| | | and the second second | i |
|----------|---------|-----------------------|------------------|
| WATER | TAX | SEWAGE | PREVIOUS BALANCE |
| 21378.42 | . 00 | . 00 | 17514. 75 |
| 47. 27.5 | 993. 17 | TOTAL GROSS | |

I PLEASE DETACH BOTTOM STUB I

MAKE CHECKS PAYABLE TO: EVANSVILLE, IN. WATERWORKS DEPT. 1 N.W. ML KING JR. BLVD. ROOM 104. EVANSVILLE, INDIANA 47740-0001

| SERVICE FROM | SERVICE TO GROSS DUE AFTER |
|----------------|----------------------------|
| 4-08-09 | 5-15-09 6-23-09 |
| ACCOUNT NUMBER | SERVICE ADDRESS |
| 619-43320 | HWY 41 N-GIBSON CO |

RETAIN THIS PORTION FOR YOUR RECORDS

| | 4755 | т | AV | 1 | CEIMA | 3E | PREVIOU | IS BAL |
|-----|----------|------------|-----|-------------|-------|----------|---------|--------|
| · : | | | | <u> </u> | 131 | <u> </u> | 1 | 1 |
| | 59 58 | 575 313 | , | 333 2897 | | | 2557 | 5 |
| | PRESEN | IŢ | PRE | VIOUS | | ŲS | BAGE | |
| | | | | | | | | |

| | | in the figure of the contract | |
|----------|--------|---|------------------|
| WATER | TAX | SEWAGE | PREVIOUS BALANCE |
| 25604.78 | . 00 | . 00 | . 00 |
| 255 | 04. 98 | 2577 | |

MAKE CHECKS PAYABLE TO: EVANSYILLE, IN, WATERWORKS DEPT. 1 N.W. ML KING JR, BLVD., ROOM 104 EVANSVILLE, INDIANA 47740-0001

| = 7. 110 7.1222 (110 11 11 10 000) | | | | |
|--------------------------------------|-----------------|-----------------|--|--|
| SERVICE FROM | SERVICE TO | GROSS DUE AFTER | | |
| 5-15-09 | 6-08-09 | 7-24-09 | | |
| ACCOUNT NUMBER | SERVICE ADDRESS | | | |
| 619-43396 | HILV AT NEACTE | enven l | | |

RETAIN THIS PORTION FOR YOUR RECORDS

PREVIOUS

PRESENT

| 5 2 | 11) - 123 m 100 | 18575 19313 | 22593 |
|-----------|-------------------|----------------|------------------|
| WATER | TAX | SEWAGE | PREVIOUS BALANCE |
| 22942, 26 | , oc | . 00 | Oct |

↓ PLEASE DETACH BOTTOM STUB **↓**

USAGE

MAKE CHECKS PAYABLE TO: EVANSVILLE, IN. WATERWORKS DEPT. 1 N.W. ML KING JR. BLVD.; ROOM 104 EVANSVILLE, INDIANA 47740-0001

| SERVICE FROM 7-13-09 | SERVICE TO 6-11-05 | GROSS DUE AFTER 9-24-09 |
|-----------------------------|--------------------|-------------------------|
| ACCOUNT NUMBER 619-43320 | SERVICE ADDRE | |

RETAIN THIS PORTION FOR YOUR RECORDS

| | PRESENT | PREVIOUS | USAGE | |
|----|----------------|----------------|-------|---|
| | 97750 30209 | 72640 29884 | 25435 | |
| `L | | | · | · |

| WATER. | TAX | SEWAGE | PREVIOUS BALANCE |
|----------|-----|--------------------|------------------|
| 25470.58 | | . 00 | 22486. 90 |
| 48 | | 101AL GEOSS 483 | MOUNT 27. B1 |

→ PLEASE DETACH BOTTOM STUB →

MAKE CHECKS PAYABLE TO: EVANSVILLE, IN: WATERWORKS DEPT. 1 N.W. MLKING JR. BLVD., POOM 104 EVANSVILLE, INDIANA 47740-0001

| SERVICE FROM | SERVICE TO GROSS DUE AFTER |
|----------------|----------------------------|
| 9-10-09 | 10-09-09 11-23-09 |
| ACCOUNT NUMBER | SERVICE ADDRESS |
| 619-43320 | HWY 41 N-GIBSON CO |

RETAIN THIS PORTION FOR YOUR RECORDS

| | PRESENT | PREVIOUS | USAGE |
|---|-----------------|-----------------|-------|
| | 148635 30877 | 124350 30560 | 24602 |
| ا | | | l |

| | | | | | | 4.5 | 1 |
|----|------|--------|--|---|--------|-------------|-------|
| | WA | ATER . | TAX | | SEWAGE | PREVIOUS BA | LANCE |
| | 2487 | O. 90 | . C | 0 | . 00 | , | .00 |
| 11 | | 248 | 15000000000000000000000000000000000000 | | 2501 | 7. 24 | |

MAKE CHECKS PAYABLE TO: EVANSVILLE, IN. WATERWORKS DEPT. 1 N.W. ML KING JR. BLVD., ROOM 104 EVANSVILLE, INDIANA 47740-0001

| SERVICE FROM | SERVICE TO | GROSS DUE AFTER | | |
|----------------|--------------|-----------------|--|--|
| 6-08-09 | 7-13-09 | 8-21-09 | | |
| ACCOUNT NUMBER | SERVICE ADDI | RESS | | |
| 619-43320 | HWY 41 N-GIB | SON CO | | |

RETAIN THIS PORTION FOR YOUR RECORDS

| | PRESENT | PREVIOUS | USAGE | |
|---|----------------|----------------|-------------|--|
| | 72640 29884 | 50980 29501 | 22043 | |
| | | | | |
| _ | | | | |

| | | and the second second | |
|-----------------|-------|-----------------------|------------------|
| WATER | TAX | SEWAGE | PREVIOUS BALANCE |
| 22414, 26 | . 00 | . 00 | . 00 |
| 557 ***101VF | 14.26 | 2248 | MCUNT |

♣ PLEASE DETACH BOTTOM STUB ■

MAKE CHECKS PAYABLE TO: EVANSVILLE; IN. WATERWORKS DEPT. 1 N.W. ML KING JR. BLVD., ROOM 104 EVANSVILLE, INDIANA 47740-0001

| SERVICE FROM 8-11-09 | SERVICE TO 9-10-09 | GROSS DUE AFTER 10-23-09 |
|-----------------------------|------------------------------|--------------------------|
| ACCOUNT NUMBER 619-43320 | SERVICE ADDI HWY 41 N-QIB | |

RETAIN THIS PORTION FOR YOUR RECORDS

| 1 1 | MATER | T | A V | OFILE | | | |
|-----|----------|----------|--------------------------------|----------|---|-------|--------|
| | <u> </u> | 1 1 1 | , e to ji ji potita | . 1 .7.1 | | 1 2 3 | |
| | 3 | 7560 | 3 | 0209 | | , | * |
| | 12, | 4350. | c _p | 7750 | - | 2695 | 1 |
| | PRESE | NT | PREV | OUS | | USAGE | \neg |

| | | | and the second second |
|-----------|------------|-------------|-----------------------|
| WATER | TAX | SEWAGE | PREVIOUS BALANCE |
| 27125, 94 | . 00 | . 00 | 242. 97 |
| 27 | NET AMOUNT | JOIAL GROSS | MOUNT |

↓ PLEASE DETACH BOTTOM STUB **↓**

MAKE CHECKS PAYABLE TO: EVANSVILLE, IN WATERWORKS DEPT: 1 N.W. MLKING JR. BLVD. ROOM 104 EVANSVILLE, INDIANA 47740-0001 SERVICE FROM SERVICE TO GROSS DUE AFTER 10-09-09 11-05-09 12-23-09 ACCOUNT NUMBER SERVICE ADDRESS 619-43320 HWY 41 N-GIBSON CO RETAINTHIS PORTION FOR YOUR RECORDS PRESENT PREVIOUS USAGE 166950 31110 148635 30877 18548 WATER TAX SEWAGE PREVIOUS BALANCI 19059.06 . 00 . 00 TOTAL NET AMOUNT OTAL GROSS AMOUNT 19059.06 17331.04

▼ PLEASE DETACH BOTTOM STUB

| xzbillsu | PAGE | NO. | 1 |
|------------|------|-------|-----|
| 12/15/2008 | | 10:00 | :35 |

| TOTAL WATER BILLED TOTAL WATER TAXABLE TOTAL WATER TAX BILLED TOTAL WATER CUSTOMERS TAXABLE TOTAL WATER NON-TAXABLE TOTAL WATER CUSTOMERS NON-TAXABLE TOTAL MISC WATER CHARGES | 71952.49 50416.05 3528.44 1536 21536.44 19 0.00 |
|--|---|
|--|---|

TOTAL BILLED - ALL SERVICES
TOTAL TAX BILLED (ALL CHARGES)

TOTAL HYDRANT CHARGES 0.00
TOTAL SPRINKLER CHARGES 0.00

75480.93 .

3528.44

AVERAGE BILL

48,54

| CHARGES | WATER |
|--------------|----------|
| RESIDENTIAL | 37981.12 |
| COMMERCIAL | 11981.86 |
| INDUSTRIAL | 14425.49 |
| PUBLIC AUTH. | 26.64 |
| EDUCATIONAL | 71.36 |
| AGRICULTURAL | 1447.58 |
| RESALE | 6018.44 |
| PRIVATEFIRE | 0.00 |
| CHURCH | 0.00 |
| *TOTAL* | 71952.49 |
| | |

| | CONSUMPTION | WATER |
|--------------|-------------|--------|
| RESIDENTIAL | | 54924 |
| COMMERCIAL | • | 23295 |
| INDUSTRIAL | | 100794 |
| PUBLIC AUTH. | | 2 |
| EDUCATIONAL | | 3 |
| AGRICULTURAL | | 2245 |
| RESALE | | 32814 |
| PRIVATE FIRE | | 0 |
| CHURCH | | 0 |
| *TOTAL* | | 214077 |
| | | |

| TOTAL | | æ, (U,) |
|--------------|----------------|----------|
| | CUSTOMER COUNT | WATER |
| RESIDENTIAL | • | 1436 |
| COMMERCIAL | | 93 |
| INDUSTRIAL | | 4 |
| PUBLIC AUTH. | | 2 |
| EDUCATIONAL | | 1 |
| AGRICULTURAL | | 16 |
| RESALE | | 3 |
| PRIVATE FIRE | | 0 |
| CHURCH | | 0 |
| *TOTAL* | | 1555 |
| | | |

| XZDIISU PAGE NO. 1 | | | |
|--|---|--|-------------------------------------|
| 01/15/2009 09:50:20 | | | |
| TOTAL WATER BILLED TOTAL WATER TAXABLE TOTAL WATER TAX BILLED TOTAL WATER CUSTOMERS TAXABLE TOTAL WATER NON-TAXABLE TOTAL WATER CUSTOMERS NON-TAXABLE TOTAL MISC WATER CHARGES | 79197.95 59004.52 4129.54 1535 20193.43 19 0.00 | TOTAL BILLED - ALL SERVICES TOTAL TAX BILLED (ALL CHARGES) TOTAL HYDRANT CHARGES TOTAL SPRINKLER CHARGES | 83327.49 4129.54 0.00 0.00 |
| | | | |

AVERAGE BILL

53.62

| | CHARGES | WATER |
|--------------|----------------|----------|
| RESIDENTIAL | CHARGEO | 45279.34 |
| COMMERCIAL | | 12664.18 |
| INDUSTRIAL | | 12379.16 |
| PUBLIC AUTH. | | 26.64 |
| EDUCATIONAL | | 71.36 |
| AGRICULTURAL | | 1364.53 |
| RESALE | | 7412.74 |
| PRIVATE FIRE | | 0.00 |
| CHURCH | | 0.00 |
| *TOTAL* | | 79197.95 |
| | CONSUMPTION | WATER |
| RESIDENTIAL | 00,000 | 67176 |
| COMMERCIAL | | 25399 |
| INDUSTRIAL | | 85870 |
| PUBLIC AUTH. | | 4 |
| EDUCATIONAL | | 7 |
| AGRICULTURAL | | 2106 |
| RESALE | | 39731 |
| PRIVATE FIRE | | 0 |
| CHURCH | | 0 |
| *TOTAL* | | 220293 |
| | CUSTOMER COUNT | WATER |
| RESIDENTIAL | | 1435 |
| COMMERCIAL | | 93 |
| INDUSTRIAL | | 4 |
| PUBLIC AUTH. | | 2 |
| EDUCATIONAL | | 1 |
| AGRICULTURAL | | 16 |
| RESALE | | 3 |
| PRIVATE FIRE | | 0 |
| CHURCH | | 0 |

TOTAL

1554

| xzbillsu PAGE NO. 1 02/16/2009 09:46:08 TOTAL WATER BILLED | 77685.84 | TOTAL BILLED - ALL SERVICES | 81904.86 4219.02 |
|---|---|--|---------------------|
| TOTAL WATER TAXABLE TOTAL WATER TAX BILLED TOTAL WATER CUSTOMERS TAXABLE TOTAL WATER NON-TAXABLE TOTAL WATER CUSTOMERS NON-TAXABLE TOTAL MISC WATER CHARGES | 60283.35 4219.02 1538 17402.49 19 0.00 | TOTAL TAX BILLED (ALL CHARGES) TOTAL HYDRANT CHARGES TOTAL SPRINKLER CHARGES | 0.00 |

AVERAGE BILL

| | CHARGES | WATER |
|--------------|----------------|----------|
| RESIDENTIAL | | 47127.14 |
| COMMERCIAL | | 11943.42 |
| INDUSTRIAL | | 10529.95 |
| PUBLIC AUTH. | | 26.64 |
| EDUCATIONAL | | 71.36 |
| AGRICULTURAL | • | 1633.90 |
| RESALE | | 6353.43 |
| PRIVATE FIRE | | 0.00 |
| CHURCH | | 0.00 |
| *TOTAL* | | 77685.84 |
| | CONSUMPTION | WATER |
| RESIDENTIAL | | 70196 |
| COMMERCIAL | | 23823 |
| INDUSTRIAL | | 71619 |
| PUBLIC AUTH. | | 2 |
| EDUÇATIONAL | | 4 |
| AGRICULTURAL | | 2581 |
| RESALE | | 35208 |
| PRIVATE FIRE | | 0 |
| CHURCH | | 0 |
| *TOTAL* | | 203433 |
| | CUSTOMER COUNT | WATER |
| RESIDENTIAL | | 1438 |
| COMMERCIAL | | 93 |
| INDUSTRIAL | | 4 |
| PUBLIC AUTH. | | 2 |
| EDUCATIONAL | | 1 |
| AGRICULTURAL | | 16 |
| RESALE | | 3 |
| PRIVATE FIRE | | . 0 |
| CHURCH | | 0 |
| *TOTAL* | | 1557 |
| IVIAL | | |

| xzbillsu | PAGE | NO, | 1 |
|------------|------|--------|----|
| 03/16/2009 | | 10:28: | 01 |

| TOTAL WATER BILLED TOTAL WATER TAXABLE | 60914.79 43929.24 | TOTAL BILLED - ALL SERVICES TOTAL TAX BILLED (ALL CHARGES) | | 63988.76 3073.97 |
|---|---|--|--------------|---------------------|
| TOTAL WATER TAX BILLED TOTAL WATER CUSTOMERS TAXABLE TOTAL WATER NON-TAXABLE TOTAL WATER CUSTOMERS NON-TAXABLE TOTAL MISC WATER CHARGES | 3073.97 1537 16985.55 19 0.00 | TOTAL HYDRANT CHARGES TOTAL SPRINKLER CHARGES | 00,0 00.0 | , . |

AVERAGE BILL

| CHARGES | WATER |
|--------------|----------|
| RESIDENTIAL | 32128.01 |
| COMMERCIAL | 11432.42 |
| INDUSTRIAL | 9778.88 |
| PUBLIC AUTH: | 27.20 |
| EDUCATIONAL | 72.95 |
| AGRICULTURAL | 920.57 |
| RESALE | 6554.76 |
| PRIVATE FIRE | 0.00 |
| CHURCH | 0.00 |
| *TOTAL* | 60914.79 |

| | CONSUMPTION | WATER |
|--------------|-------------|--------|
| RESIDENTIAL | | 43320 |
| COMMERCIAL | • | 21446 |
| INDUSTRIAL | | 62584 |
| PUBLIC AUTH. | | 2 |
| EDUCATIONAL | | 4 |
| AGRICULTURAL | | 1275 |
| RESALE | | 33330 |
| PRIVATE FIRE | | 0 |
| CHURCH | | 0 |
| *TOTAL* | | 161961 |

| | CUSTOMER COUNT | WATER |
|--------------|----------------|-------|
| RESIDENTIAL | | 1437 |
| COMMERCIAL | | 93 |
| INDUSTRIAL | | 4 |
| PUBLIC AUTH. | | 2 |
| EDUCATIONAL | | 1 |
| AGRICULTURAL | | 16 |
| RESALE | | 3 |
| PRIVATE FIRE | | 0 |
| CHURCH | | 0 |
| *TOTAL* | • | 1556 |
| | | |

| 04/15/2009 | 10:58:47 | | | |
|-------------|-----------|---|--|-------------------------------------|
| TOTAL WATER | R TAXABLE | 71794.84 54785.42 3834.30 1543 17009.42 19 0.00 | TOTAL BILLED - ALL SERVICES TOTAL TAX BILLED (ALL CHARGES) TOTAL HYDRANT CHARGES TOTAL SPRINKLER CHARGES | 75629.14 3834.30 0.00 0.00 |
| | | | | |

AVERAGE BILL

xzbillsu

PAGE NO. 1

| CHARGES | WATER |
|--------------|------------|
| RESIDENTIAL | 41394.15 |
| COMMERCIAL | 13619.95 |
| INDUSTRIAL | 8901.94 |
| PUBLIC AUTH. | 27.20 |
| EDUCATIONAL | 72,95 |
| AGRICULTURAL | 1230.64 |
| RESALE | 6548,01 |
| PRIVATE FIRE | 0.00 |
| CHURCH | 0.00 |
| *TOTAL* | · 71794.84 |

| | CONSUMPTION | WATER |
|--------------|-------------|--------|
| RESIDENTIAL | | 59426 |
| COMMERCIAL | | 27116 |
| INDUSTRIAL | • | 56244 |
| PUBLIC AUTH. | | 4 |
| EDUCATIONAL | | 7 |
| AGRICULTURAL | | 1861 |
| RESALE | | 33266 |
| PRIVATE FIRE | | 0 |
| CHURCH | | Q |
| *TOTAL* | , | 177924 |

| | • | |
|--------------|----------------|-------|
| | CUSTOMER COUNT | WATER |
| RESIDENTIAL | | 1443 |
| COMMERCIAL | | 93 |
| INDUSTRIAL | | 4 |
| PUBLIC AUTH. | | 2 |
| EDUCATIONAL | | 1 |
| AGRICULTURAL | | 16 |
| RESALE | | 3 |
| PRIVATE FIRE | | 0 |
| CHURCH | | ٥ |
| *TOTAL* | | 1562 |
| | | |

| xzbillsu PAGE NO. 1 05/15/2009 10:20:32 | DILLINO | - OUMBANT THE WITE | | |
|---|---|--|------------------|---------------------|
| TOTAL WATER BILLED TOTAL WATER TAXABLE TOTAL WATER TAX BILLED TOTAL WATER CUSTOMERS TAXABLE TOTAL WATER NON-TAXABLE TOTAL WATER CUSTOMERS NON-TAXABLE TOTAL WATER CHARGES | 74744.99 56400.31 3947.44 1544 18344.68 18 | TOTAL BILLED - ALL SERVICES TOTAL TAX BILLED (ALL CHARGES) TOTAL HYDRANT CHARGES TOTAL SPRINKLER CHARGES | 17900.00 0.00 | 96592,43 3947,44 |

AVERAGE BILL

| • | | |
|------------------------|----------------|----------|
| | CHARGES | WATER |
| RESIDENTIAL | | 42796,92 |
| COMMERCIAL | | 13251.40 |
| INDUSTRIAL | | 10603.87 |
| PUBLIC AUTH. | | 27.20 |
| EDUCATIONAL | | 72.95 |
| AGRICULTURAL | | 1158.72 |
| RESALE | | 6833.93 |
| PRIVATE FIRE | | 0.00 |
| CHURCH | | 0.00 |
| *TOTAL* | | 74744.99 |
| | | WATER |
| DECIDENTIAL | CONSUMPTION | 61894 |
| RESIDENTIAL COMMERCIAL | | 25297 |
| INDUSTRIAL | | 67144 |
| PUBLIC AUTH | | 3 |
| EDUCATIONAL | | 0 |
| AGRICULTURAL | | 1743 |
| RESALE | | 35142 |
| PRIVATEFIRE | | 0 |
| CHURCH | | 0 |
| *TOTAL* | | 191223 |
| | CUSTOMER COUNT | WATER |
| RESIDENTIAL | COSTONIER | 1443 |
| COMMERCIAL | | 93 |
| INDUSTRIAL | | 4 |
| PUBLIC AUTH. | | 2 |
| EDUCATIONAL | | 1 |
| AGRICULTURAL | | 16 |
| RESALE | - | 3 |
| PRIVATE FIRE | | 0 |
| CHURCH | | 0 |
| *TOTAL* | | 1562 |
| LOIME | | |

| xzbillsu PAGE NO. 1 06/15/2009 11:20:47 | | | |
|---|---|--|-------------------------------------|
| TOTAL WATER BILLED TOTAL WATER TAXABLE TOTAL WATER TAX BILLED TOTAL WATER CUSTOMERS TAXABLE TOTAL WATER NON-TAXABLE TOTAL WATER CUSTOMERS NON-TAXABLE TOTAL WATER CUSTOMERS | 81125.31 60048.76 4203.06 1548 21076.55 19 0.00 | TOTAL BILLED - ALL SERVICES TOTAL TAX BILLED (ALL CHARGES) TOTAL HYDRANT CHARGES TOTAL SPRINKLER CHARGES | 85328.37 4203.06 0.00 0.00 |
| | | | • |

AVERAGE BILL

54.45

| CHARGES | WATER 45788.12 13799.04 12570.20 27.20 72.95 1506.59 7361.21 0.00 0.00 |
|----------------|--|
| | 81125.31 |
| CONSUMPTION | WATER 66568 27693 80914 6 60 2344 38526 0 0 216111 |
| CUSTOMER COUNT | WATER |
| | 1448 93 4 2 1 16 3 0 |
| | CONSUMPTION |

TOTAL

1567

| xzbillsu PAGE NO. 1 07/15/2009 10:06:50 | BILLING | SUMMARY REPORT | |
|--|---|--|--------------------------------------|
| TOTAL WATER BILLED TOTAL WATER TAXABLE TOTAL WATER TAX BILLED TOTAL WATER CUSTOMERS TAXABLE TOTAL WATER NON-TAXABLE TOTAL WATER CUSTOMERS NON-TAXABLE TOTAL WASC WATER CHARGES | 97778.95 70495.36 4934.02 1546 27283.59 18 0.00 | TOTAL BILLED - ALL SERVICES TOTAL TAX BILLED (ALL CHARGES) TOTAL HYDRANT CHARGES TOTAL SPRINKLER CHARGES | 102712.97 4934.02 0.00 0.00 |

AVERAGE BILL

65.67

| CHARGES | WATER |
|--------------|----------|
| RESIDENTIAL | 54732,39 |
| COMMERCIAL | 14908.86 |
| INDUSTRIAL | 17887.18 |
| PUBLIC AUTH. | 27.20 |
| EDUCATIONAL | 72.95 |
| AGRICULTURAL | 2054.96 |
| RESALE | 8095.41 |
| PRIVATE FIRE | 0.00 |
| CHURCH | 0.00 |
| *TOTAL* | 97778.95 |

| | CONSUMPTION | WATER |
|--------------|-------------|--------|
| RESIDENTIAL | | 82791 |
| COMMERCIAL | | 30627 |
| INDUSTRIAL | | 114931 |
| PUBLIC AUTH. | | 1 |
| EDUCATIONAL | | 20 |
| AGRICULTURAL | | 3176 |
| RESALE | • | 43334 |
| PRIVATE FIRE | | 0 |
| CHURCH | | 0 |
| TOTAL* | | 274880 |

| 14.14 | | |
|--------------|----------------|-------|
| | CUSTOMER COUNT | WATER |
| RESIDENTIAL | | 1446 |
| COMMERCIAL | | 91 |
| INDUSTRIAL | | 4 |
| PUBLIC AUTH. | | 2 |
| EDUCATIONAL | | 1 |
| AGRICULTURAL | | 17 |
| RESALE | | 3 |
| PRIVATE FIRE | | 0 |
| CHURCH | | 0 |
| *TOTAL* | | 1564 |
| | | |

1

89510.16 4320.92

0,00

0.00

| xzbillsu PAGE NO. 1 08/14/2009 11:30:36 | BILLING SOMMAKI KELOKI |
|--|---|
| TOTAL WATER BILLED TOTAL WATER TAXABLE | 85189.24 TOTAL BILLED - ALL SERVICES 61737.29 TOTAL TAX BILLED (ALL CHARGES) |
| TOTAL WATER TAX BILLED TOTAL WATER CUSTOMERS TAXABLE | 4320.92 1552 TOTAL HYDRANT CHARGES 23451.95 TOTAL SPRINKLER CHARGES |

TOTAL WATER CUSTOMERS TAXABLE
TOTAL WATER NON-TAXABLE
TOTAL WATER CUSTOMERS NON-TAXABLE
TOTAL MISC WATER CHARGES

1002
TOTAL SPRINKLER CHARGES
18
TOTAL MISC WATER CHARGES
0.00

AVERAGE BILL

57.01

| CHARGES RESIDENTIAL | WATER 45077.78 |
|---------------------|-------------------|
| COMMERCIAL | 14654.40 |
| INDUSTRIAL | 14843.31 |
| PUBLIC AUTH. | 27.20 |
| EDUCATIONAL | 72.95 |
| AGRICULTURAL | 2806.39 |
| RESALE | 7707.21 |
| PRIVATE FIRE | 0.00 |
| CHURCH | 0.00 |
| *TOTAL* | 85189.24 |

| | CONSUMPTION | WATER |
|--------------|-------------|--------|
| RESIDENTIAL | , | 65598 |
| COMMERCIAL | | 30702 |
| INDUSTRIAL | | 95593 |
| PUBLIC AUTH. | | 3 |
| EDUCATIONAL | | 3 |
| AGRICULTURAL | | 6089 |
| RESALE | | 40820 |
| PRIVATE FIRE | | 0 |
| CHURCH | | 0 |
| TOTAL* | | 238808 |
| | | |

| | CUSTOMER COUNT | WATER 1449 |
|--------------|----------------|---------------|
| RESIDENTIAL | | |
| COMMERCIAL | | 93 |
| INDUSTRIAL | | 4 |
| PUBLIC AUTH. | | 2 |
| EDUCATIONAL | | 1. |
| AGRICULTURAL | | 18 |
| RESALE | | 3 |
| PRIVATE FIRE | | 0 |
| CHURCH | | 0 |
| *TOTAL* | | 1570 |

ľ,

| xzbillsu | PAGE | NO. | 1 |
|------------|------|-------|-----|
| 09/15/2009 | | 10:25 | :35 |

| TOTAL WATER BILLED TOTAL WATER TAXABLE | 89799.59 61206.76 | TOTAL BILLED - ALL SERVICES TOTAL TAX BILLED (ALL CHARGES) | | 94083.42 4283.83 |
|---|---|--|------|---------------------|
| TOTAL WATER TAX BILLED TOTAL WATER CUSTOMERS TAXABLE TOTAL WATER NON-TAXABLE TOTAL WATER CUSTOMERS NON-TAXABLE TOTAL MISC WATER CHARGES | 4283.83 1552 28592.83 18 0.00 | TOTAL HYDRANT CHARGES TOTAL SPRINKLER CHARGES | 0.00 | |

AVERAGE BILL

59,93

| | CHARGES | WATER |
|--------------|---------|----------|
| RESIDENTIAL | | 43942.83 |
| COMMERCIAL | | 14885.31 |
| INDUSTRIAL | | 20220.48 |
| PUBLIC AUTH. | | 27.20 |
| EDUCATIONAL | | 72,95 |
| AGRICULTURAL | · · | 3347.18 |
| RESALE | • | 7303.64 |
| PRIVATE FIRE | | 0.00 |
| CHURCH | | 0.00 |
| *TOTAL* | | 89799.59 |
| | | |

| | CONSUMPTION | WATER |
|--------------|-------------|--------|
| RESIDENTIAL | | 63632 |
| COMMERCIAL | | 30224 |
| INDUSTRIAL | | 130362 |
| PUBLIC AUTH. | | 3 |
| EDUCATIONAL | | 86 |
| AGRICULTURAL | | 8394 |
| RESALE | | 38175 |
| PRIVATE FIRE | | 0 |
| CHURCH | | 0 |
| "TOTAL" | | 270876 |
| | | |

| TOTAL | | |
|--------------|----------------|-------|
| | CUSTOMER COUNT | WATER |
| RESIDENTIAL | | 1447 |
| COMMERCIAL | | 95 |
| INDUSTRIAL | | 4 |
| PUBLIC AUTH. | | 2 |
| EDUCATIONAL | | 1 |
| AGRICULTURAL | | 18 |
| RESALE | | 3 |
| PRIVATE FIRE | | 0 |
| CHURCH | | 0 |
| *TOTAL* | | 1570 |
| | | |

| xzbillsu | PAGE | NO. | 1 |
|------------|------|-------|-----|
| 10/15/2009 | | 10:44 | :27 |

| TOTAL WATER BILLED | 91724.77 |
|-----------------------------------|----------|
| TOTAL WATER TAXABLE | 62956,75 |
| TOTAL WATER TAX BILLED | 4406.46 |
| TOTAL WATER CUSTOMERS TAXABLE | 1556 |
| TOTAL WATER NON-TAXABLE | 28768.02 |
| TOTAL WATER CUSTOMERS NON-TAXABLE | 18 |
| TOTAL MISC WATER CHARGES | 0.00 |
| | |

| TOTAL BILLED - ALL SERVICES | 96131.23 |
|--------------------------------|----------|
| TOTAL TAX BILLED (ALL CHARGES) | 4406.46 |

| TOTAL HYDRANT CHARGES | 0.00 |
|-------------------------|------|
| TOTAL SPRINKLER CHARGES | 0.00 |

AVERAGE BILL

61.07

All Action

| | CHARGES | WATER |
|--------------|---------|----------|
| RESIDENTIAL | | 47598.82 |
| COMMERCIAL | | 14630.63 |
| INDUSTRIAL | | 20824.56 |
| PUBLIC AUTH. | | 27.20 |
| EDUCATIONAL | | 72.95 |
| AGRICULTURAL | | 1095.37 |
| RESALE | • | 7475.24 |
| PRIVATE FIRE | | 0.00 |
| CHURCH | | 0.00 |
| *TOTAL* | | 91724.77 |

| | CONSUMPTION | WATER |
|--------------|-------------|--------|
| RESIDENTIAL | | 69766 |
| COMMERCIAL | | 29621 |
| INDUSTRIAL | | 131488 |
| PUBLIC AUTH. | | 4 |
| EDUCATIONAL | | 30 |
| AGRICULTURAL | | 1614 |
| RESALE | | 39250 |
| PRIVATE FIRE | | 0 |
| CHURCH | | 0 |
| *TOTAL* | | 271773 |

| | CUSTOMER COUNT | WATER |
|--------------|----------------|-------|
| RESIDENTIAL | | 1453 |
| COMMERCIAL. | | 94 |
| INDUSTRIAL | | 5 |
| PUBLIC AUTH. | | 2 |
| EDUCATIONAL | | 1 |
| AGRICULTURAL | | 16 |
| RESALE | | 3 |
| PRIVATE FIRE | | 0 |
| CHURCH | | 0 |
| *TOTAL* | • | 1574 |

| xzbillsu | PAGE | NO. | 1 |
|------------|------|------|------|
| 11/16/2009 | | 10:1 | 5:45 |

| TOTAL WATER BILLED | 86142.98 | TOTAL BILLED - ALL SERVICES | 90128.26 |
|---|---|---|----------|
| TOTAL WATER TAXABLE | 56941.18 | TOTAL TAX BILLED (ALL CHARGES) | 3985.28 |
| TOTAL WATER TAX BILLED TOTAL WATER CUSTOMERS TAXABLE TOTAL WATER NON-TAXABLE TOTAL WATER CUSTOMERS NON-TAXABLE TOTAL MISC WATER CHARGES | 3985.28 1557 29201.80 18 0.00 | TOTAL HYDRANT CHARGES TOTAL SPRINKLER CHARGES | 0.00 |

AVERAGE BILL

| , | CHARGES | WATER |
|--------------|---------|----------|
| RESIDENTIAL | | 40681.64 |
| COMMERCIAL | | 15458.43 |
| INDUSTRIAL | | 21545.65 |
| PUBLIC AUTH. | | 27.20 |
| EDUCATIONAL | - | 72.95 |
| AGRICULTURAL | | 1070.74 |
| RESALE | | 7286.37 |
| PRIVATE FIRE | • | 0.00 |
| CHURCH | | 0.00 |
| *TOTAL* | • | 86142.98 |
| | | |

| | CONSUMPTION | WATER |
|--------------|-------------|--------|
| RESIDENTIAL | | 58230 |
| COMMERCIAL | | 32277 |
| INDUSTRIAL | | 135577 |
| PUBLIC AUTH. | | 4 |
| EDUCATIONAL | | 4 |
| AGRICULTURAL | | 1565 |
| RESALE | | 38104 |
| PRIVATE FIRE | | 0 |
| CHURCH | | 0 |
| TOTAL* | | 265761 |
| | | |

| | CUSTOMER COUNT | WATER |
|--------------|----------------|-------|
| RESIDENTIAL | | 1454 |
| COMMERCIAL | | 94 |
| INDUSTRIAL | | 5 |
| PUBLIC AUTH. | | 2 |
| EDUCATIONAL | | 1 |
| AGRICULTURAL | | 16 |
| RESALE | | 3 |
| PRIVATE FIRE | | 0 |
| CHURCH | • | 0 |
| *TOTAL* | | 1575 |
| | | |

APPENDIX A

<u>Water Tracking Adjustment</u> - The water tracking factor set forth in this schedule is applicable where clearly denoted on other rate schedules and shall be occasioned solely by changes in the wholesale cost of water, in accordance with 170 IAC 6-5-1.

| Water | Trac | kina | Pate |
|---------|------|-------|------|
| W alter | Hau | KIIIZ | Late |

\$0.73 per 1,000 gallons *

* Inclusive of the following separate tracking factors:

\$0.17 per 1,000 gallons approved per conference minutes, April 27, 1994
0.16 per 1,000 gallons approved per conference minutes, March 7, 2001
0.10 per 1,000 gallons approved per conference minutes, July 21, 2004
0.07 per 1,000 gallons approved per conference minutes, April 9, 2008
0.14 per 1,000 gallons approved per conference minutes, January 7, 2009

0.09 per 1,000 gallons approved per conference minutes, _

Total

APPENDIX A

<u>Water Tracking Adjustment</u> - The water tracking factor set forth in this schedule is applicable where clearly denoted on other rate schedules and shall be occasioned solely by changes in the wholesale cost of water, in accordance with 170 IAC 6-5-1.

| Water Tracking Rate | \$0.73 per 1,000 gallons * |
|------------------------|--|
| | |
| | |
| | |
| * Inclusive of the fol | lowing separate tracking factors: |
| \$0.17 | per 1,000 gallons approved per conference minutes, April 27, 1994 |
| 0.16 | per 1,000 gallons approved per conference minutes, March 7, 2001 |
| 0.10 | per 1,000 gallons approved per conference minutes, July 21, 2004 |
| 0.07 | per 1,000 gallons approved per conference minutes, April 9, 2008 |
| 0.14 | per 1,000 gallons approved per conference minutes, January 7, 2009 |
| 0.09 | per 1,000 gallons approved per conference minutes, |
| Total \$0.73 | |

APPENDIX A

<u>Water Tracking Adjustment</u> - The water tracking factor set forth in this schedule is applicable where clearly denoted on other rate schedules and shall be occasioned solely by changes in the wholesale cost of water, in accordance with 170 IAC 6-5-1.

| 337 | an i | | D . |
|-------|-------|-------|------|
| Water | urac. | King. | Kate |

\$0.73 per 1,000 gallons *

* Inclusive of the following separate tracking factors:

\$0.17 per 1,000 gallons approved per conference minutes, April 27, 1994 0.16 per 1,000 gallons approved per conference minutes, March 7, 2001

0.10 per 1,000 gallons approved per conference minutes, July 21, 2004

0.07 per 1,000 gallons approved per conference minutes, April 9, 2008

0.14 per 1,000 gallons approved per conference minutes, January 7, 2009

0.09 per 1,000 gallons approved per conference minutes,

Total

APPENDIX A

Water Tracking Adjustment - The water tracking factor set forth in this schedule is applicable where clearly denoted on other rate schedules and shall be occasioned solely by changes in the wholesale cost of water, in accordance with 170 IAC 6-5-1.

| Water | Tracking | Rate |
|-------|----------|------|
|-------|----------|------|

\$0.73 per 1,000 gallons *

* Inclusive of the following separate tracking factors:

\$0.17 per 1,000 gallons approved per conference minutes, April 27, 1994 0.16 per 1,000 gallons approved per conference minutes, March 7, 2001 0.10 per 1,000 gallons approved per conference minutes, July 21, 2004 0.07 per 1,000 gallons approved per conference minutes, April 9, 2008 0.14 per 1,000 gallons approved per conference minutes, January 7, 2009 0.09 per 1,000 gallons approved per conference minutes,

Total

APPENDIX A

<u>Water Tracking Adjustment</u> - The water tracking factor set forth in this schedule is applicable where clearly denoted on other rate schedules and shall be occasioned solely by changes in the wholesale cost of water, in accordance with 170 IAC 6-5-1.

| Water | Tra | cking | Rate |
|----------|-----|---------|------|
| YY CILCA | ııa | CILILIE | maio |

\$0.73 per 1,000 gallons *

* Inclusive of the following separate tracking factors:

\$0.17 per 1,000 gallons approved per conference minutes, April 27, 1994

0.16 per 1,000 gallons approved per conference minutes, March 7, 2001

0.10 per 1,000 gallons approved per conference minutes, July 21, 2004

0.07 per 1,000 gallons approved per conference minutes, April 9, 2008

0.14 per 1,000 gallons approved per conference minutes, January 7, 2009

0.09 per 1,000 gallons approved per conference minutes,

Total