

FEDERAL IDENTIFICATION NUMBER:

35-1733924

STATE OF INDIANA
STATE BOARD OF ACCOUNTS
302 W. WASHINGTON ST., E418
INDIANAPOLIS, IN 46204-2765
TELEPHONE: (317) 232-2513

UNIT NAME:

CENTER TOWNSHIP

COUNTY:

MARSHALL COUNTY

ANNUAL TOWNSHIP FINANCIAL REPORT
PRESCRIBED BY
THE STATE BOARD OF ACCOUNTS

TOWNSHIP FORM 15 (REVISED 2003)

FOR THE FISCAL YEAR THAT ENDED 2008

ID: 50-2-2

(State Board of Accounts USE ONLY)

ENTS:

TOWNSHIP TRUSTEES ANNUAL REPORT TO:
THE TOWNSHIP BOARD
THE COUNTY AUDITOR
THE STATE BOARD OF ACCOUNTS
THE U.S. BUREAU OF CENSUS

TOWNSHIP: CENTER TOWNSHIP
COUNTY: MARSHALL COUNTY
FOR THE FISCAL YEAR ENDED 2008

PART 1 - STATEMENT OF RECEIPTS, DISBURSEMENTS, CASH BALANCES AND INVESTMENT BALANCES (ADVERTISE)
PART 2 - RECEIPTS (ADVERTISE)
PART 3A - DISBURSEMENTS
PART 3B - DISBURSEMENTS (ADVERTISE)
PART 4 - CASH AND INVESTMENTS
PART 5 - INDEBTEDNESS (ADVERTISE)
PART 6 - INTERGOVERNMENTAL EXPENDITURES
PART 7 - STATEMENT OF FEDERAL GRANT RECEIPTS
PART 8 - STATEMENT OF STATE GRANT RECEIPTS
PART 9 - CERTIFICATE (ADVERTISE)
PART 10 - ADVERTISEMENT AND NOTE TO PUBLISHERS
PART 11 - POOR RELIEF STATISTICAL REPORT
PART 12 - FINANCIAL ASSISTANCE TO NONGOVERNMENTAL ENTITIES

FILED IN THE COUNTY AUDITOR'S OFFICE ON:

PRINTED NAME OF OFFICIAL: DOUG KUCERA

ADDRESS: 113 E WASHINGTON STREET

TELEPHONE (BETWEEN THE HOURS OF 8:30 AM AND 4:00 PM): (574) 936-3726

TITLE: TOWNSHIP TRUSTEE

CITY: PLYMOUTH

ZIP: 46563-0000

CASH UNITS ONLY

PART 1 - STATEMENT OF RECEIPTS, DISBURSEMENTS, CASH BALANCES, AND INVESTMENT BALANCES
FOR THE FISCAL YEAR ENDING 2008

<u>Funds</u>	<u>Beginning Cash Fund Balances 01/01/2008</u>	<u>2008 Receipts</u>	<u>2008 Disbursements</u>	<u>Ending Cash Fund Balances 12/31/2008</u>	<u>Investments at 12/31/2008</u>	<u>Total Cash and Investments at 12/31/2008</u>
Section I						
FUND TYPE: GENERAL						
1190 CUM FIRE	\$504,474.00	\$58,527.34	\$15,282.84	\$547,718.50	\$382,485.72	\$930,204.22
1111 FIRE FIGHTING	\$447,036.00	\$196,688.93	\$311,231.31	\$332,493.62	\$0.00	\$332,493.62
840 POOR RELIEF	\$145,088.00	\$91,481.31	\$111,446.08	\$125,123.23	\$0.00	\$125,123.23
2394 RAINEY DAY	\$56,157.00	\$34,422.63	\$21,457.84	\$69,121.79	\$0.00	\$69,121.79
101 TOWNSHIP 0101	\$334,691.00	\$192,035.81	\$116,423.14	\$410,303.67	\$0.00	\$410,303.67
Total by Fund Type:	\$1,487,446.00	\$573,156.02	\$575,841.21	\$1,484,760.81	\$382,485.72	\$1,867,246.53
<hr/>						
Subtotal All Funds:	\$1,487,446.00	\$573,156.02	\$575,841.21	\$1,484,760.81	\$382,485.72	\$1,867,246.53

Section II

Less:

Investment Sales	\$0.00		
Investment Purchases			\$0.00
Transfers In	\$0.00		
Transfers Out			\$0.00
Net Receipts and Disbursements		\$573,156.02	\$575,841.21

**CASH AND INVESTMENTS ON PART 4 ARE
382485.72! MUST EQUAL ENDING CASH
AND INVESTMENTS ON THIS PAGE!
PLEASE CORRECT.**

UNIT NAME: CENTER TOWNSHIP

PART 2 - RECEIPTS

COUNTY: MARSHALL COUNTY

FOR THE FISCAL YEAR ENDING 2008

	<u>Title</u>	<u>Amount</u>
Fund:	<u>101 TOWNSHIP 0101</u>	
101	MISCELLANEOUS REVENUE-OTHER	\$192,035.81
	Total for: MISCELLANEOUS	\$192,035.81
	TOTAL RECEIPTS FOR 101 TOWNSHIP 0101	\$192,035.81
Fund:	<u>1111 FIRE FIGHTING</u>	
1111	GENERAL PROPERTY TAXES	\$196,688.93
	Total for: TAXES	\$196,688.93
	TOTAL RECEIPTS FOR 1111 FIRE FIGHTING	\$196,688.93
Fund:	<u>2394 RAINEY DAY</u>	
2394	GENERAL PROPERTY TAXES	\$34,422.63
	Total for: TAXES	\$34,422.63
	TOTAL RECEIPTS FOR 2394 RAINEY DAY	\$34,422.63
Fund:	<u>840 POOR RELIEF</u>	
840	GENERAL PROPERTY TAXES	\$91,481.31
	Total for: TAXES	\$91,481.31
	TOTAL RECEIPTS FOR 840 POOR RELIEF	\$91,481.31
Fund:	<u>1190 CUM FIRE</u>	
1190	MISCELLANEOUS REVENUE-OTHER	\$58,527.34
	Total for: MISCELLANEOUS	\$58,527.34
	TOTAL RECEIPTS FOR 1190 CUM FIRE	\$58,527.34
	Total Receipts:	\$573,156.02

Fund:		
Dept:		
		\$0.00
TOTAL		\$0.00

PERSONAL SERVICES	\$0.00
SUPPLIES	\$0.00
OTHER SERVICES AND CHARGES	\$0.00
CAPITAL OUTLAY	\$0.00
OTHER DISBURSEMENTS	\$0.00
TRANSFER OF FUNDS	\$0.00
PURCHASE OF INVESTMENTS	\$0.00

\$0.00

Fund:	101 TOWNSHIP 0101		
	OTHER SERVICES AND CHARGES		\$116,423.14
	TOTAL		\$116,423.14

Fund:	1111 FIRE FIGHTING		
	OTHER SERVICES AND CHARGES		\$311,231.31
	TOTAL		\$311,231.31

Fund:	2394 RAINEY DAY		
	OTHER SERVICES AND CHARGES		\$21,457.84
	TOTAL		\$21,457.84

Fund:	840 POOR RELIEF		
	OTHER SERVICES AND CHARGES		\$111,446.08
	TOTAL		\$111,446.08

Fund:	1190 CUM FIRE		
	CAPITAL OUTLAY		\$15,282.84
	TOTAL		\$15,282.84

TOTAL DISBURSEMENTS:			\$575,841.21
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Fund: 101 TOWNSHIP 0101

Dept:

Object: OTHER SERVICES AND CHARGES

To Whom Paid:

Amount

PERF	\$2,810.01
PILOT NEWS	\$323.40
RICHARD BEAN PC	\$530.00
ROBERTSON COOK AGENCY	\$120.00
STEVE HOLM	\$1,000.00
STEVENS, TRAVIS, FORTIN, LUKENBILL	\$720.00
US TREASURY	\$5,225.24
US POSTAL SERVICE	\$226.64
EMBARQ	\$1,173.75
INDIANA DEPT OF REVENUE	\$1,092.81
INDIANA TOWNSHIP ASSOCIATION	\$455.00
JIM BALDWIN	\$1,000.00
KEITH HAMMONDS	\$1,000.00
LEON BENNETT RENT	\$4,460.00
MARSHALL COUNTY TREASURER	\$10,238.56
MARTINS LAWN CARE	\$2,875.00
MORROW INSURANCE	\$2,224.00
NATIONAL CITY BANK	\$2,075.00
1ST SOURCE BANK	\$38.00
AMY KNAPP	\$7,694.64
ANCO	\$258.52
BH LAWN CARE	\$3,875.00
BOYCE FORMS	\$1,150.35
BRIAN BLAKE	\$1,250.00
CARTRIDGE WORLD	\$90.99
CMA SURETY	\$120.00
CULLIGAN	\$36.00
DONNA WHITMER	\$800.00
DOUG KUCERA	\$10,244.75
WAL-MART	\$118.96
TRANSFER TO FIRE 1111	\$52,230.00
MISCELLANEOUSI	\$966.52

TOTAL OTHER SERVICES AND CHARGES

\$116,423.14

TOTAL

\$116,423.14

Fund: 1111 FIRE FIGHTING

Dept:

Object: OTHER SERVICES AND CHARGES

Object: OTHER SERVICES AND CHARGES

<u>To Whom Paid:</u>	<u>Amount</u>
MORROW INSURANCE	\$4,996.00
CITY OF PLYMOUTH	\$245,691.00
SEAGRAVE FIRE APPARATUS	\$54,617.17
HOOSIER FIRE	\$1,205.14
BMV	\$36.00
UNDERWRITERS LABORATORY	\$415.00
EMERGENCY RADIO SERVICES	\$4,271.00
TOTAL OTHER SERVICES AND CHARGES	\$311,231.31
TOTAL	\$311,231.31

Fund: 2394 RAINEY DAY

Dept:

Object: OTHER SERVICES AND CHARGES

RAINEY DAY \$21,457.84

TOTAL OTHER SERVICES AND CHARGES \$21,457.84

TOTAL \$21,457.84

Fund: 840 POOR RELIEF

Dept:

Object: OTHER SERVICES AND CHARGES

WILLIAM SMITH \$75.00

WALMART VISION CTR. \$131.20

WALMART PHARMACY \$254.91

WALGREENS \$1,049.75

VICKY HUYS \$350.00

VERA KLATT \$100.00

VALUE PROPERTIES \$4,189.00

TORY GOOD \$250.00

TERESA M. ROSAS \$180.00

SUSIE BLACK \$400.00

STEVE PALBYKIN \$150.00

STEVE GURIEL \$730.00

SOPHIA DEGAS \$300.00

SNYDER REAL ESTATE LLC \$550.00

SHOW SHOW \$90.91

SERAFIN CASTILLO \$480.00

SEBERINO ARROYA \$300.00

SALVATION ARMY FAMILY STORE \$49.96

ROY ROUSH \$525.00

RODEY SHOCK \$180.00

Object: OTHER SERVICES AND CHARGES

<u>To Whom Paid:</u>	<u>Amount</u>
ROD ROCKEFELLER RENTALS	\$100.00
ROBERT GINGERICH	\$550.00
RHONDA FROST	\$260.00
REMC	\$3,512.29
RED ROCK INN	\$254.00
RAFAEL VACA	\$375.00
QUALITY OPTICAL	\$495.25
PPMLLC	\$325.00
PLYMOUTH TIRE	\$32.26
PLYMOUTH MOTEL	\$9,170.00
PLYMOUTH L.P. GAS	\$125.00
PLYMOUTH HIGH SCHOOL	\$66.95
PLYMOUTH FAMILY EYECARE	\$100.00
PEOPLES DRUGS	\$1,438.59
PENDY'S STOP _GO	\$55.00
PARK JEEFFERSON APTS	\$125.00
PAM GUARD	\$250.00
OAK RIDGE VILLAGE	\$1,083.00
MIKE BLUBAUGH	\$255.00
MBB CAPITAL	\$100.00
MARY MARTINEZ	\$65.00
MARY LOVING	\$350.00
MARTIN'S SUPER MARKETS	\$2,918.18
MARTIN'S PHARMACY	\$8.99
MARLENE PLETCHER	\$225.00
MARK ADAMS	\$100.00
MAPLEWOOD VILLAGE	\$1,215.00
MALLARD LAKE APTS.	\$325.00
LUIS HERNANDEZ	\$100.00
LOUIS PLUMLEE DDS.	\$223.00
LIGHTHOUSE DENTAL	\$55.00
LANGDON RENTALS	\$254.00
LAKE CITY BANK	\$200.00
KROGER PHARMACY	\$448.84
KROGER	\$2,683.08
K-MART PHARMACY	\$11.01
KATHRYN CASTLE	\$185.00
KAREN COX	\$640.00
JUDY EDISON	\$400.00
JUDY DELP	\$275.00

Object: OTHER SERVICES AND CHARGES

<u>To Whom Paid:</u>	<u>Amount</u>
JOSE ROSAS	\$100.00
JOHNSON DANIELSON FUNERAL HOME	\$600.00
JEFF BIRCHMEIER	\$1,540.00
JEAN ENGLES	\$250.00
JAMES GOODRICH	\$140.00
J J RENTAL	\$5,385.00
HOWARD LAMASTER	\$200.00
HOMERSTOCK FUNERAL HOME	\$1,000.00
HOKE'S STOP _GO	\$374.00
HI TEC PROPERTIES	\$150.00
HAWTHORN MOBILE HOME PARK	\$300.00
GREYHOUND BUS LINES	\$280.80
GARDEN COURT WEST	\$290.00
FIRST FEDERAL	\$300.00
ELIZA BROADBELT	\$100.00
ED DEMONT	\$150.00
ECONOMY INN	\$6,180.00
DWIGHT LAIDIG	\$400.00
DON WALLS	\$375.00
DON BRADY	\$150.00
DIANNE SMITH	\$300.00
DENNIS MCVEY	\$200.00
DENNIS EMMONS	\$125.00
DEE EGOLF	\$253.39
DBSM DEGROFF REAL ESTATE LLC	\$180.00
DAYS INN	\$948.00
DAVID DECKER	\$100.00
AL HOUIN	\$300.00
AL MCVEY	\$150.00
AMERICA BEST VALUE INN	\$5,331.00
ANN HALL	\$160.00
AURELIO FIGUEROA	\$300.00
BERKLEY SQUARE	\$375.00
BETTY BLOOMFIELD	\$75.00
BOB CLARK	\$200.00
BREMEN SENIOR CENTER APTS.	\$258.72
BRENT MARTIN	\$180.00
CALVARY LUTHERAN CHURCH	\$390.00
CARRIAGE GREEN APTS.	\$992.00
CENTER MANAGEMENT CORP.	\$300.00

Object: OTHER SERVICES AND CHARGES

<u>To Whom Paid:</u>	<u>Amount</u>
CHUCK BOOMHOWER	\$95.00
CLARA WOOLLEY	\$200.00
CONNIE ABELSW	\$225.00
CVS PHARMACY	\$247.43
D.J. FROST	\$75.00
DALE CRAMER	\$325.00
DALE MILLER	\$200.00
DAN DEMONT	\$505.00
DAVE HAYCRAFT	\$4,505.00
NIPSCO	\$35,995.57
TOTAL OTHER SERVICES AND CHARGES	\$111,446.08
TOTAL	\$111,446.08

Fund: 1190 CUM FIRE

Dept:

Object: CAPITAL OUTLAY

HOOSIER FIRE

\$15,282.84

TOTAL CAPITAL OUTLAY

\$15,282.84

TOTAL

\$15,282.84

TOTAL DISBURSEMENTS:

\$575,841.21

INVESTMENTS

<u>Purchase Date</u>	<u>Fund Name</u>	<u>Description</u>	<u>Serial No./Acct. No.</u>	<u>Investment Balance, Jan 1</u>	<u>Maturity Date</u>	<u>Interest Rate</u>	<u>Purchase Cost</u>
04/28/2008	1190 CUM FIRE	CERTIFICATE OF DEPOSIT	2031134972	\$110,500.22	04/28/2010	4.25	\$110,500.22
02/26/2008	1190 CUM FIRE	CERTIFICATE OF DEPOSIT	7635312328	\$271,985.50	02/26/2010	1.00	\$271,985.50

Total by Fund: **\$382,485.72**

Total INVESTMENTS: **\$382,485.72**

Total Cash and Investments: **\$382,485.72**

FOR THE FISCAL YEAR ENDING 2008

PART 5 - INDEBTEDNESS

OUTSTANDING 1-1- (BEGINNING YEAR)

PRINCIPAL ISSUED DURING YEAR

PRINCIPAL RETIRED DURING YEAR

OUTSTANDING 12-31- (ENDING YEAR)

INTEREST PAID DURING (FULL YEAR)

PART 6 - INTERGOVERNMENTAL EXPENDITURES

OF THE EXPENDITURES REPORTED IN PART 3, HOW MUCH WAS PAID TO
OTHER GOVERNMENTAL UNITS FOR:

	\$0.00
TOTAL PAID TO LOCAL AND STATE GOVERNMENTS	\$0.00

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT

UNIT NAME: CENTER TOWNSHIP

ID: 50-2-2

COUNTY: MARSHALL COUNTY

PART 7 - STATEMENT OF FEDERAL GRANT RECEIPTS, DISBURSEMENTS AND BALANCES
FOR THE FISCAL YEAR ENDING 2008

PAGE: 1

<u>CFDA Number</u>	<u>Federal Title</u>	<u>Agency</u>	<u>Award Amount</u>	<u>Fund Title</u>	<u>Receipts</u>	<u>Disbursements</u>
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(TOWNSHIP FORM 15) ANNUAL FINANCIAL

UNIT NAME: CENTER TOWNSHIP

ID: 50-2-2

COUNTY: MARSHALL COUNTY

PART 8 - STATEMENT OF STATE GRANT RECEIPTS, DISBURSEMENTS AND BALANCES
FOR THE FISCAL YEAR ENDING 2008

PAGE: 1

<u>Grant Number</u>	<u>Project Name</u>	<u>State Agency</u>	<u>Award Amount</u>	<u>Fund Title</u>	<u>Receipts</u>	<u>Disbursements</u>
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PART 9 - CERTIFICATION

NOTE: Prepare six copies of this report to be presented to the Township Board for approval on or before the third Tuesday after the first Monday in January. After approval, one copy is to be retained by the Chairman of the Township Board. One copy is to be kept on file by the Township Trustee. Within ten (10) days, one copy, together with all vouchers, shall be filed with the County Auditor (IC 36-6-4-12(d)). In addition, one copy, along with advertising instructions, is to be submitted to each newspaper for which this report is to be published, within four (4) weeks after the third Tuesday following the first Monday in January (IC 5-3-1 and IC 36-6-4-13(b)). The advertisement must state that a complete and detailed annual report, and the accompanying vouchers showing the names of persons paid money by the township, have been filed with the County Auditor. Also, that the Chairman of the Township Board has a copy of the report that is available for inspection by any taxpayer of the township. One copy is to be mailed to the State Board of Accounts, by the trustee, by January 30 (IC 5-11-1-4).

State of Indiana
SS:

MARSHALL COUNTY

I, DOUG KUCERA, Trustee of CENTER TOWNSHIP, MARSHALL COUNTY, Indiana,

do solemnly affirm under the penalty of perjury that the preceding report is complete, true and correct; that the sum with which I am charged in this report are all of the sums received by me; and that the various items of expenditures credited have been fully paid in the sums stated; that such payments were made without express or implied agreement that any portion thereof shall be retained by or repaid to me or to any other person. I further affirm that a complete and detailed annual report, together with all accompanying vouchers showing the names of persons having been paid money by the township, have been filed as required by law in the office of the County Auditor, and that copies of such annual report are in custody of the Township Board and the State Board of Accounts. Said report is subject to inspection by any taxpayer of the township.

_____ (sign)

CENTER TOWNSHIP Trustee

Telephone: (574) 936-3726

Date this report was published: _____

Subscribed and sworn (or affirmed) to before me, the Chairman of the Township Board of CENTER TOWNSHIP at its annual meeting, this _____ day of January, 2009.

_____ (sign)

CENTER TOWNSHIP Board Chairman

OPTION 1

This report was received, accepted, and approved by the Township Board at its annual meeting, this _____ day of January, 2009.

CENTER TOWNSHIP Board:

_____ (sign)

_____ (sign)

_____ (sign)

OPTION 2

This report was received, accepted, and approved except for Part(s) _____ by the following Township Board Member(s) at its annual meeting, this _____ day of January, 2009

_____ (sign)

_____ (sign)

_____ (sign)

Note: Option 1 to be used where the Township Board approves the annual report.
Option 2 to be used where a member or all members of the Township Board disapproves part or all of the annual report. (DO NOT ADVERTISE)

ANNUAL FINANCIAL REPORT --

TOWNSHIP: _____

INDIANA TOWNSHIPS

COUNTY: _____

TOWNSHIP FORM 15 (REVISED 2003)

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PART 10 - NOTE TO PUBLISHERS

NOTE TO PUBLISHERS:

This form of report is prescribed by the State Board of Accounts in compliance with IC 36-6-4-13.

All legal advertisements shall be set in solid type not larger than the type used in the regular reading matter of the newspaper, without any leads or other devices for increasing space. All such advertisements shall be headed by no more than two (2) lines, neither of which shall total more than four (4) solid lines of the type in which the body of the advertisement is set.

NOTE TO TOWNSHIP TRUSTEE:

IC 36-6-4-13 requires this form to be prepared for publication within four weeks after the third Tuesday following the first Monday in January. Publication is to be made ONE TIME ONLY in two (2) newspapers published in the township. If only one (1) newspaper is published in the township, then the notice shall be published in that newspaper and if another newspaper is published in the county and circulates within the township, in the other newspaper. If no newspaper is published in the township, then publication shall be made in a newspaper published in the county and that circulates within the township.

In all instances where tax, retirement or any other withholding is made from salaries, list the GROSS amount of payment. This will eliminate the necessity of listing in this report the payments made to the Internal Revenue Service, and all other payments resulting from amounts withheld from salaries.

It is intended that PART 3A of this report show the classifications of expenses as they appear in the FINANCIAL AND APPROPRIATION RECORD. In PART 3B, list the names of persons receiving payment and the amount (GROSS) paid. See the examples shown below:

PART 3B - DISBURSEMENTS

DISBURSEMENT TOWNSHIP FUND:

<u>To Whom Paid:</u>	<u>Gross Amount:</u>
John Doe	\$ 1,200.00
ABC Supply	175.00
Public Ser. Inc.	675.00
TOTAL TOWNSHIP FUND	\$ 2,050.00*

* This total shall agree with the total disbursements per Fund shown in PART 1 and PART 3A.

CENTER TOWNSHIP, MARSHALL COUNTY
 TOWNSHIP ASSISTANCE STATISTICAL REPORT (IC 12-20-28-3)
 FOR THE PERIOD ENDING DECEMBER 31, 2008

1. TOTAL NUMBER OF REQUESTS FOR TOWNSHIP ASSISTANCE	1,042
2.(A) TOTAL NUMBER OF TOWNSHIP ASSISTANCE RECIPIENTS	2,512
2.(B) TOTAL NUMBER OF HOUSEHOLDS CONTAINING RECIPIENTS OF TOWNSHIP ASSISTANCE	1,042
2.(C)(i) TOTAL NUMBER OF CASE CONTACTS MADE WITH OR ON BEHALF OF RECIPIENTS OF TOWNSHIP ASSISTANCE	2,512
2.(C)(ii) TOTAL NUMBER OF CASE CONTACTS MADE WITH OR ON BEHALF OF MEMBERS OF A HOUSEHOLD RECEIVING TOWNSHIP ASSISTANCE	2,512
3. TOTAL VALUE OF BENEFITS PROVIDED TO RECIPIENTS OF TOWNSHIP ASSISTANCE	\$111,383.00
4. TOTAL VALUE OF BENEFITS PROVIDED THROUGH EFFORTS OF TOWNSHIP STAFF FROM SOURCES OTHER THAN TOWNSHIP FUNDS	\$35,000.00
5.(A) TOTAL NUMBER RECEIVING UTILITY ASSISTANCE - RECIPIENTS	291
5.(A)(i) TOTAL NUMBER RECEIVING UTILITY ASSISTANCE - HOUSEHOLDS	291
5.(B) TOTAL NUMBER OF RECIPIENTS ASSISTED BY TOWNSHIP STAFF IN RECEIVING UTILITY ASSISTANCE FROM SOURCES OTHER THAN TOWNSHIP FUNDS	250
6.(i) TOTAL VALUE OF BENEFITS PROVIDED FOR PAYMENT OF UTILITIES - TOWNSHIP	\$35,507.00
6.(ii) TOTAL VALUE OF BENEFITS PROVIDED FOR PAYMENT OF UTILITIES - NONTOWNSHIP SOURCES	\$47,000.00
6.(iii) TOTAL VALUE OF ALL BENEFITS PROVIDED FOR PAYMENT OF UTILITIES	\$82,507.00
7.(A) TOTAL NUMBER RECEIVING HOUSING ASSISTANCE - RECIPIENTS	331
7(A)(i) TOTAL NUMBER RECEIVING HOUSING ASSISTANCE - HOUSEHOLDS	331
7.(B) TOTAL NUMBER OF RECIPIENTS ASSISTED BY TOWNSHIP STAFF IN RECEIVING HOUSING ASSISTANCE FROM SOURCES OTHER THAN TOWNSHIP FUNDS	185
8.(i) TOTAL VALUE OF BENEFITS PROVIDED FOR HOUSING ASSISTANCE - TOWNSHIP	\$58,449.00
8.(ii) TOTAL VALUE OF BENEFITS PROVIDED FOR HOUSING ASSISTANCE - NONTOWNSHIP SOURCES	\$10,000.00
8.(iii) TOTAL VALUE OF ALL BENEFITS PROVIDED FOR HOUSING ASSISTANCE	\$68,449.00
9.(A) TOTAL NUMBER RECEIVING FOOD ASSISTANCE - RECIPIENTS	145
9.(A)(i) TOTAL NUMBER RECEIVING FOOD ASSISTANCE - HOUSEHOLDS	145
9.(B) TOTAL NUMBER OF RECIPIENTS ASSISTED BY TOWNSHIP STAFF IN RECEIVING FOOD ASSISTANCE FROM SOURCES OTHER THAN TOWNSHIP FUNDS	175
10.(i) TOTAL VALUE PROVIDED FOR FOOD ASSISTANCE - TOWNSHIP	\$5,601.00
10.(ii) TOTAL VALUE PROVIDED FOR FOOD ASSISTANCE - NONTOWNSHIP SOURCES	\$5,500.00
10.(iii) TOTAL VALUE ALL FOOD ASSISTANCE PROVIDED	\$11,101.00

CENTER TOWNSHIP, MARSHALL COUNTY
TOWNSHIP ASSISTANCE STATISTICAL REPORT (IC 12-20-28-3)
FOR THE PERIOD ENDING DECEMBER 31, 2008

(Continued)

11.(A) TOTAL NUMBER PROVIDED HEALTH CARE - RECIPIENTS	89
11.(A)(i) TOTAL NUMBER PROVIDED HEALTH CARE - HOUSEHOLDS	89
11.(B) NUMBER OF RECIPIENTS ASSISTED BY TOWNSHIP STAFF IN RECEIVING HEALTH CARE ASSISTANCE FROM SOURCES OTHER THAN TOWNSHIP FUNDS	35
12.(i) TOTAL VALUE OF HEALTH CARE PROVIDED - TOWNSHIP SOURCES	\$4,004.00
12.(ii) TOTAL VALUE OF HEALTH CARE PROVIDED - NONTOWNSHIP SOURCES	\$1,000.00
12.(iii) TOTAL VALUE OF ALL OF HEALTH CARE PROVIDED	\$5,004.00
13. TOTAL NUMBER OF FUNERALS, BURIALS AND CREMATIONS	2
14.(A) TOTAL ACTUAL VALUE OF FUNERALS, BURIALS AND CREMATIONS	\$1,600.00
14.(B)(i) TOTAL PAID BY TOWNSHIP FUNDS FOR FUNERALS, BURIALS AND CREMATIONS	\$0.00
14.(B)(ii) DIFFERENCE BETWEEN ACTUAL VALUE AND AMOUNT PAID BY TOWNSHIP FUNDS FOR FUNERALS, BURIALS AND CREMATIONS	\$1,600.00
15.(A) TOTAL NUMBER OF NIGHTS OF EMERGENCY SHELTER PROVIDED TO THE HOMELESS	607
15.(B) TOTAL NUMBER OF NIGHTS OF EMERGENCY SHELTER PROVIDED TO THE HOMELESS THROUGH EFFORTS OF TOWNSHIP STAFF FROM SOURCES OTHER THAN TOWNSHIP FUNDS	50
15.(C)(i) TOTAL VALUE OF EMERGENCY SHELTER FOR HOMELESS INDIVIDUALS - TOWNSHIP	\$21,883.00
15.(C)(ii) TOTAL VALUE OF EMERGENCY SHELTER FOR HOMELESS INDIVIDUALS - NONTOWNSHIP SOURCES	\$15,550.00
15.(C)(iii) TOTAL VALUE OF ALL EMERGENCY SHELTER PROVIDED FOR HOMELESS INDIVIDUALS	\$37,433.00
16.(A) TOTAL NUMBER OF REFFERALS OF TOWNSHIP ASSISTANCE APPLICANTS TO OTHER PROGRAMS	173
16.(B) TOTAL VALUE OF TOWNSHIP SERVICES IN MAKING REFERRALS TO OTHER PROGRAMS	\$28,000.00
17. TOTAL NUMBER OF TRAINING PROGRAMS OR JOB PLACEMENTS FOUND FOR TOWNSHIP ASSISTANCE RECIPIENTS WITH ASSISTANCE OF TOWNSHIP TRUSTEE	20
18. NUMBER OF HOURS SPENT BY TOWNSHIP ASSISTANCE RECIPIENTS AT WORKFARE	150
19.(i) TOTAL VALUE OF SERVICES PROVIDED BY WORKFARE TO THE TOWNSHIP	\$1,500.00
19.(ii) TOTAL VALUE OF SERVICES PROVIDED BY WORKFARE TO OTHER AGENCIES	\$500.00
19.(iii) TOTAL VALUE OF ALL SERVICES PROVIDED BY WORKFARE	\$2,000.00
20.(A) TOTAL AMOUNT OF REIMBURSEMENT FOR ASSISTANCE RECEIVED FROM RECIPIENTS	\$0.00
20.(B) TOTAL AMOUNT OF REIMBURSEMENT FOR ASSISTANCE RECEIVED FROM MEMBERS OF RECIPIENTS' HOUSEHOLDS	\$0.00
20.(C) TOTAL AMOUNT OF REIMBURSEMENT FOR ASSISTANCE RECEIVED FROM RECIPIENTS' ESTATES	\$0.00
21. TOTAL AMOUNT OF REIMBURSEMENT FOR ASSISTANCE RECEIVED FROM MEDICAL PROGRAMS UNDER IC 12-20-16-2(e)	\$0.00
22.(A) TOTAL NUMBER OF INDIVIDUALS ASSISTED THROUGH A REPRESENTATIVE PAYEE PROGRAM	1
22.(B) TOTAL AMOUNT OF FUNDS PROCESSED THROUGH THE REPRESENTATIVE PAYEE PROGRAM THAT ARE NOT TOWNSHIP FUNDS	\$7,584.00

CENTER TOWNSHIP, MARSHALL COUNTY
 TOWNSHIP ASSISTANCE STATISTICAL REPORT (IC 12-20-28-3)
 FOR THE PERIOD ENDING DECEMBER 31, 2008
 (Continued)

23.(A) TOTAL NUMBER OF INDIVIDUALS ASSISTED THROUGH SPECIAL NONTRADITIONAL PROGRAMS PROVIDED THROUGH THE TOWNSHIP WITHOUT THE EXPENDITURE OF TOWNSHIP FUNDS	15
23.(B) TOTAL AMOUNT OF NONTOWNSHIP FUNDS USED TO PROVIDE THE SPECIAL NONTRADITIONAL PROGRAMS	\$0.00
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24.(A)(i) TOTAL NUMBER OF HOURS AN INVESTIGATOR OF TOWNSHIP ASSISTANCE SPENDS ON CASE MANAGEMENT SERVICES - RECIPIENTS	600
24.(A)(ii) TOTAL NUMBER OF HOURS AN INVESTIGATOR OF TOWNSHIP ASSISTANCE SPENDS ON CASE MANAGEMENT SERVICES - HOUSEHOLDS	600
24.(B) TOTAL VALUE OF CASE MANAGEMENT SERVICES PROVIDED	\$13,500.00
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25. TOTAL NUMBER OF HOUSING INSPECTIONS PERFORMED BY THE TOWNSHIP	15

DATE _____ TRUSTEE'S SIGNATURE _____

The State Board of Accounts is of the audit position, with the concurrence of the Attorney for the Township Trustees Association, the following procedures should be followed for a consistent compilation and completion of Township Assistance Form TA-7.

When completing the form please keep in mind reconciliation or cross-checking cannot, necessarily, be achieved; i.e., Total Value of Benefits Provided Township Assistance Recipients (Item 3), will not necessarily be the summation of Total Value of Benefits Provided for Utilities (Item 5); Total Value of Benefits Provided for Housing Assistance (Item 7); Total Value of Food Assistance Provided (Item 9); and, Total Value of Health Care Provided (Item 11); because IC 12-20-28-3 does not specifically require separate reporting of certain Township Assistance provided by townships; i.e., clothing, household supplies, transportation, etc.

(TOWNSHIP FORM 15) ANNUAL FINANCIAL REPORT

UNIT NAME: CENTER TOWNSHIP

ID: 50-2-2

COUNTY: MARSHALL COUNTY

PART 12 - FINANCIAL ASSISTANCE TO NONGOVERNMENTAL ENTITIES
FOR THE FISCAL YEAR ENDING 2008

PAGE: 1

<u>Federal ID</u>	<u>Name</u>	<u>Address</u>	<u>County of Operation</u>	<u>Name of Operating Officer</u>	<u>Phone Number</u>	<u>Description of Funding</u>	<u>Amount</u>
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