DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

PRINTED: 12/16/2011 FORM APPROVED OMB NO. 0938-0391

| STATEMENT OF DEFICIENCIES  AND PLAN OF CORRECTION |                                                                                                                                  | X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER: |                   |              | ONSTRUCTION 00                                                     | (X3) DATE S<br>COMPLI |                    |  |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------|--------------|--------------------------------------------------------------------|-----------------------|--------------------|--|
|                                                   |                                                                                                                                  | 15G642                                               | A. BUII<br>B. WIN |              |                                                                    | 11/17/20              | 011                |  |
| NAME OF PROVIDER OR SUPPLIER                      |                                                                                                                                  |                                                      | b. WIN            |              | ADDRESS, CITY, STATE, ZIP CODE                                     |                       |                    |  |
|                                                   |                                                                                                                                  |                                                      |                   |              | MARVY LN                                                           |                       |                    |  |
| BLUE RIVER SERVICES INC                           |                                                                                                                                  |                                                      |                   |              | YRA, IN47164                                                       |                       |                    |  |
| (X4) ID<br>PREFIX                                 | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PERCEDED BY FULL                                                      |                                                      |                   | ID<br>PREFIX | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE |                       | (X5)<br>COMPLETION |  |
| TAG                                               |                                                                                                                                  | LSC IDENTIFYING INFORMATION)                         |                   | TAG          | CROSS-REFERENCED TO THE APPROPRIA' DEFICIENCY)                     | TE                    | DATE               |  |
| W0000                                             |                                                                                                                                  |                                                      |                   |              |                                                                    |                       |                    |  |
|                                                   | This is it as Co.                                                                                                                |                                                      | 33.7              | 2000         |                                                                    |                       |                    |  |
|                                                   | This visit was for                                                                                                               | d state licensure survey.                            | W0000             |              |                                                                    |                       |                    |  |
|                                                   | receitification an                                                                                                               | a state neensure survey.                             |                   |              |                                                                    |                       |                    |  |
|                                                   | Dates of Survey:                                                                                                                 | November 14, 15, 16                                  |                   |              |                                                                    |                       |                    |  |
|                                                   | and 17, 2011                                                                                                                     | , ,                                                  |                   |              |                                                                    |                       |                    |  |
|                                                   |                                                                                                                                  |                                                      |                   |              |                                                                    |                       |                    |  |
|                                                   | Facility Number: 001109                                                                                                          |                                                      |                   |              |                                                                    |                       |                    |  |
|                                                   | Provider Number: 15G642                                                                                                          |                                                      |                   |              |                                                                    |                       |                    |  |
|                                                   | AIM Number: 100240270                                                                                                            |                                                      |                   |              |                                                                    |                       |                    |  |
|                                                   | Surveyor: Jo Anna Scott, Medical                                                                                                 |                                                      |                   |              |                                                                    |                       |                    |  |
|                                                   | Surveyor III                                                                                                                     |                                                      |                   |              |                                                                    |                       |                    |  |
|                                                   |                                                                                                                                  |                                                      |                   |              |                                                                    |                       |                    |  |
|                                                   | These deficiencies also reflect state                                                                                            |                                                      |                   |              |                                                                    |                       |                    |  |
|                                                   | findings in accordance with 460 IAC 9.  Quality Review completed 12-1-11 by C. Neary,  Program Coordinator.                      |                                                      |                   |              |                                                                    |                       |                    |  |
|                                                   |                                                                                                                                  |                                                      |                   |              |                                                                    |                       |                    |  |
| W0154                                             | The facility must have evidence that all                                                                                         |                                                      |                   |              |                                                                    |                       |                    |  |
|                                                   | _                                                                                                                                | are thoroughly investigated.                         |                   |              | 0. 6 11                                                            |                       |                    |  |
|                                                   |                                                                                                                                  | sed on record review and interview for               |                   | 0154         | Staff will meet to review how properly document and                | to                    | 12/13/2011         |  |
|                                                   | 3 of 9 incident reports, the facility failed to conduct an investigation for 2 injuries of unknown origin and 1 client to client |                                                      |                   |              | investigate incident reports.                                      |                       |                    |  |
|                                                   |                                                                                                                                  |                                                      |                   |              | To protect other clients and                                       |                       |                    |  |
|                                                   | abuse involving                                                                                                                  |                                                      |                   |              | To protect other clients and prevent recurrence: In the fut        | ture.                 |                    |  |
|                                                   | uouse myorymg (                                                                                                                  | ving chefit #1.                                      |                   |              | incident reports will be more                                      | ·                     |                    |  |
|                                                   | Findings include:                                                                                                                |                                                      |                   |              | detailed to include document of investigations, including st       |                       |                    |  |
|                                                   |                                                                                                                                  |                                                      |                   |              | statements at – or shortly aft                                     |                       |                    |  |
|                                                   | The BDDS (Bureau of Developmental                                                                                                |                                                      |                   |              | the time of the incident.                                          |                       |                    |  |
|                                                   | •                                                                                                                                | es) incident reports were                            |                   |              | Quality Compliance: A comp                                         | <sub>anv</sub>        |                    |  |
|                                                   |                                                                                                                                  | 4/11 at 2:29 PM. The                                 |                   |              | social worker will review all                                      |                       |                    |  |
|                                                   | review of the incident injury reports                                                                                            |                                                      |                   |              | incident reports. The social                                       |                       |                    |  |
|                                                   | indicated injuries                                                                                                               | of unknown origin as                                 |                   |              | worker will request additiona information if the information       |                       |                    |  |
|                                                   |                                                                                                                                  |                                                      |                   |              |                                                                    | l                     |                    |  |

LABORATORY DIRECTOR'S OR PROVIDER/SUPPLIER REPRESENTATIVE'S SIGNATURE

TITLE

(X6) DATE

Any defiency statement ending with an asterisk (\*) denotes a deficency which the institution may be excused from correcting providing it is determined that other safegaurds provide sufficient protection to the patients. (see instructions.) Except for nursing homes, the findings stated above are disclosable 90 days following the date of survey whether or not a plan of correction is provided. For nursing homes, the above findings and plans of correction are disclosable 14 days following the date these documents are made available to the facility. If deficiencies are cited, an approved plan of correction is requisite to continued program participation.

|                                                      | IT OF DEFICIENCIES OF CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 15G642                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       | LDING               | NSTRUCTION 00                                                                              | i i            | E SURVEY<br>LETED<br>2011  |  |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------|----------------|----------------------------|--|
| NAME OF PROVIDER OR SUPPLIER BLUE RIVER SERVICES INC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | STREET ADDRESS, CITY, STATE, ZIP CODE  1365 MARVY LN PALMYRA, IN47164 |                     |                                                                                            |                |                            |  |
| (X4) ID<br>PREFIX<br>TAG                             | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TATEMENT OF DEFICIENCIES CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       | ID<br>PREFIX<br>TAG | PROVIDER'S PLAN OF CO<br>(EACH CORRECTIVE ACTION<br>CROSS-REFERENCED TO THE<br>DEFICIENCY) | SHOULD BE      | (X5)<br>COMPLETION<br>DATE |  |
|                                                      | follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                     | provided is not suffice                                                                    | cient.         |                            |  |
|                                                      | 1. On 12/7/10 - preparing for her the commode and Staff saw the brustaff and the mar 5" long, 2" wide bottom over to the not there last nig.  2. On 4/10/11 - of [client #1's] lot there on Saturday morning, staff be undress for her be bruising."  The facility did redocumentation in unknown origin.  The review of the incident report we shirt, and in the scratches on the staff saw the property did redocumentation in the scratches on the staff saw the property we shirt, and in the scratches on the staff saw the property did redocumentation in the scratches on the staff saw the property we shirt, and in the scratches on the staff saw the property we shirt, and in the scratches on the staff saw the property we shall save the same same same same saw the same same same same same same same sam | bath. She was sitting on d had taken her pants off. a bath and called for another mager to look at it. It was fresh bruise under her me crack. The bruise was ht or this morning."  "Bruising on the bottom ower forearms. It was not another mager to look at it. It was fresh bruise under her me crack. The bruise was ht or this morning."  "Bruising on the bottom ower forearms. It was not another was not another was not another was not be provided any madicating the injuries of the client to client abuse was as follows:  "Another consumer description of the process left 3 back of her neck."  The provided any madicating an investigation of the provide any madicating an investigation." |                                                                       |                     | Responsible Party: group home manag                                                        | Social worker, |                            |  |
|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                     |                                                                                            |                |                            |  |

| STATEMENT OF DEFICIENCIES X1) PROVIDER/SUPPLIER/CLIA AND PLAN OF CORRECTION IDENTIFICATION NUMBER: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ĺ                                                                     |                                                                                                     | STRUCTION<br>00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (X3) DATE :<br>COMPL                       |                                  |  |
|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------|--|
|                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 15G642                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | A. BUILDIN<br>B. WING                                                 | lG                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11/17/2                                    |                                  |  |
|                                                                                                    | ROVIDER OR SUPPLIER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STREET ADDRESS, CITY, STATE, ZIP CODE  1365 MARVY LN PALMYRA, IN47164 |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                  |  |
| (X4) ID<br>PREFIX<br>TAG                                                                           | summary stream received ground to do or to double of the color of the | ratement of deficiencies CY MUST BE PERCEDED BY FULL LSC IDENTIFYING INFORMATION)  taff #1, Administrator, on PM indicated the home up on all incidents, but umentation indicating the d been conducted.  taff #2, Home Manager, 30 PM indicated there port done on the  rovide each employee with ng training that enables the orm his or her duties tly, and competently. ation, record review and f 3 sampled clients (client ailed to ensure the staff on the client's swallow | P. II                                                                 | ALMYR D EFIX AG                                                                                     | Staff will retrain on all clients' dining plans and ensure that dining plans are filed and accessible to staff. Nurse reviewed and revised dining plor client #3 and staff have be trained on appropriate implementation. Client #3 wi undergo a new swallow study ensure appropriateness of the dining plan.  To protect other clients: All dining plans.  To protect other clients: All dining plans.  To protect other clients: All dining plans will be reviewed to ensure appropriate for each client. The staff will understate how to follow each dining plan such that no further incidents | all plan een li / to e lining ure ch ind n | (X5) COMPLETION DATE  12/13/2011 |  |
|                                                                                                    | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | of food. Client #3 did not low after each bite.                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       | occur.  To prevent recurrence: The staff is trained upon hire on how to implement and follow dining |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                  |  |

| STATEMENT OF DEFI                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | XI) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 15G642                                                                                                                                                                                                                | A. BUII                                                                         | LDING | NSTRUCTION  00 | (X3) DATE<br>COMPL<br>11/17/2 | ETED                 |  |
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| NAME OF PROVIDER OR SUPPLIER  BLUE RIVER SERVICES INC                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                         | B. WING  STREET ADDRESS, CITY, STATE, ZIP CODE  1365 MARVY LN  PALMYRA, IN47164 |       |                |                               |                      |  |
| (X4) ID PREFIX TAG REGI The re conduct record assess: The as should Choles includ physic "[Clief makes difficu | SUMMARY STATEMENT OF DEFICIENCIES (EACH DEFICIENCY MUST BE PERCEDED BY FULL REGULATORY OR LSC IDENTIFYING INFORMATION)  The record review of client #3 was conducted on 11/17/11 at 1:01 PM. The record indicated the nutritional assessment was conducted on 10/18/11. The assessment indicated client #3's diet should be ground - CCD (Control Cholesterol Diet). The record also included a letter from the primary care physician dated 10/11/05 that indicated "[Client #3] has a narrow esophagus that makes her swallowing her food a little bit difficult especially with big chunks of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                         |                                                                                 |       |                | pany<br>ime<br>will<br>ns.    | (X5) COMPLETION DATE |  |
| soft an includ undate recom "S Su patient liquid rate.  Re bite/sij                                            | ed ground to ded a Swall ed, with the mendation foft diet with a spervise feet takes only and small desident should be sident | end that her diet should be foods." The record also ow Safety guideline, e following s: th thin liquids.  eding to assure that y small single sips of bites of food at a slow ould double swallow each th staff #2, Home on 11/17/11 at 3:30 PM if should have prompted |                                                                                 |       |                |                               |                      |  |
| each b<br>directi                                                                                              | ite. Staff at ons to take                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | a double swallow after<br>#2, HM, stated the<br>e small bites, and single<br>le swallow after each                                                                                                                                                                      |                                                                                 |       |                |                               |                      |  |

| l i i i i i i i i i i i i i i i i i i i               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | X1) PROVIDER/SUPPLIER/CLIA<br>IDENTIFICATION NUMBER:                                                                                                                                                                                                                                                                                                                                                   | (X2) MU                                                                | LTIPLE CON   | NSTRUCTION<br>00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (X3) DATE :<br>COMPL |                    |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|
| 15G642                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | A. BUILI<br>B. WING                                                                                                                                                                                                                                                                                                                                                                                    |                                                                        |              | 11/17/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                    |
| NAME OF PROVIDER OR SUPPLIER  BLUE RIVER SERVICES INC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                        | STREET ADDRESS, CITY, STATE, ZIP CODE  1365 MARVY LN  PALMYRA, IN47164 |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                    |
| (X4) ID<br>PREFIX                                     | (EACH DEFICIEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TATEMENT OF DEFICIENCIES  CY MUST BE PERCEDED BY FULL                                                                                                                                                                                                                                                                                                                                                  | I                                                                      | ID<br>PREFIX | PROVIDER'S PLAN OF CORRECTION<br>(EACH CORRECTIVE ACTION SHOULD BE<br>CROSS-REFERENCED TO THE APPROPRIAT<br>DEFICIENCY)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ΓE                   | (X5)<br>COMPLETION |
| W0286                                                 | bite/sip had been "some time." Sta staff had been tra was unable to pro indicating staff # the Swallow Safe  9-3-3(a)  Techniques to man behavior must nev purposes. Based on record: 1 of 3 sample clie facility denied a r scheduled for the incident of urinar incontinence on to scheduled.  Findings include  The record review conducted on 11/ Behavior Suppor indicated client # target behavior:  "Incontinence accidents (urinar wetting/soiling client the toilet."  The Intervention | nage inappropriate client for be used for disciplinary review and interview for ents (client #3), the recreational outing aday if the client had an ry and/or fecal the day the outing was  W for client #3 was  17/11 at 1:01 PM. The treat Plan dated 4/28/11  3 had the following  e - Defined as toileting y or fecal) - lothing or area other than  Strategies for the get behavior indicated "If | WO                                                                     | 7AG          | Client #3 will no longer be de a recreational outing as a resbehavioral issues.  To protect other clients: All clients' Behavioral Support P (BSPs) will be reviewed for reinforcement/punishment strategies to ensure that ther no violation of clients' rights.  To prevent recurrence: The sis trained upon hire on how to implement and follow BSPs. Additionally, the company behavioral consultant reviews BSPs annually with the staff instructs them on appropriate implementation of the plan.  Quality Compliance: At the tir of the case conference, the Il will review the clients' aversity plans, rights/restrictions, and BSPs.  Responsible Party: Behavioral | e is staff o and e   | 12/13/2011         |

## DEPARTMENT OF HEALTH AND HUMAN SERVICES CENTERS FOR MEDICARE & MEDICAID SERVICES

|                                                      | IT OF DEFICIENCIES OF CORRECTION                                                                                       | X1) PROVIDER/SUPPLIER/CLIA IDENTIFICATION NUMBER: 15G642                                                                                                               | (X2) MULTIPLE CC  A. BUILDING  B. WING                                | ONSTRUCTION  00                                                                 | i i                                     | E SURVEY<br>PLETED<br>2011 |  |  |
|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------|----------------------------|--|--|
| NAME OF PROVIDER OR SUPPLIER BLUE RIVER SERVICES INC |                                                                                                                        |                                                                                                                                                                        | STREET ADDRESS, CITY, STATE, ZIP CODE  1365 MARVY LN PALMYRA, IN47164 |                                                                                 |                                         |                            |  |  |
| (X4) ID<br>PREFIX<br>TAG                             | (EACH DEFICIEN                                                                                                         | TATEMENT OF DEFICIENCIES<br>CY MUST BE PERCEDED BY FULL<br>LSC IDENTIFYING INFORMATION)                                                                                | ID<br>PREFIX<br>TAG                                                   | PROVIDER'S PLAN OI<br>(EACH CORRECTIVE ACTI<br>CROSS-REFERENCED TO<br>DEFICIENC | ION SHOULD BE<br>THE APPROPRIATE<br>'Y) | (X5)<br>COMPLETION<br>DATE |  |  |
|                                                      | recreational outing day, remind her to go."  Interview with st (HM), on 11/17/HM, indicated if outing planned follows. | ng is scheduled for that that she will not be able that 3:30 PM. Staff #2, there was a recreational or the clients living at the nt #3 had been day she was denied the |                                                                       | CROSS-REFERENCED TO                                                             | THE APPROPRIATE<br>'Y)                  |                            |  |  |
|                                                      |                                                                                                                        |                                                                                                                                                                        |                                                                       |                                                                                 |                                         |                            |  |  |