



**2014  
Newly-Elected & Appointed  
Prosecuting Attorneys  
Training Seminar &  
Attorney General's  
Winter Conference**

**December 7 - 12, 2014  
Sheraton Indianapolis Hotel  
at Keystone Crossing  
Indianapolis, Indiana**

## Hotel Accommodations

### Sheraton Hotel at Keystone Crossing

8787 Keystone Crossing • Indianapolis  
317-846-2700 • 888-627-7814



Sheraton Indianapolis Hotel at Keystone Crossing is located on the north side of Indianapolis in the city's premier shopping area and is just a short drive to both downtown Indianapolis and various attractions including Monument Circle and Lucas Oil Stadium. Experience complimentary self-parking connected to the hotel after your day of exploring Indianapolis.

The room rate for the **Sheraton Hotel** is \$97 for single and double rooms. **Rooms are limited**, so make your reservations soon by calling the hotel directly or by accessing the following web link:

<https://www.starwoodmeeting.com/Book/ProsecutingAttorneys>

A limited number of rooms are available at the following hotels:

**Hyatt Place Keystone**, 9104 Keystone Crossing is \$124 for king and double rooms. Call 317-843-0064 or 888-492-8847 (be sure to ask for the Indiana Prosecuting Attorneys Council group in order to receive discounted rate).

**Marriott Indianapolis North**, 3645 River Crossing Parkway, is \$124 for a standard room. Call 317-705-0000 or 800-228-9290 for reservations.

**DEADLINE NOVEMBER 14!**

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## Other Important Information

**Your county will be invoiced at the conclusion of the conference.** The following registration fee includes:

- A hot breakfast Monday through Friday
- Lunch Monday through Thursday
- Nightly hospitality suite
- A group outing on Tuesday evening
- An evening reception on Wednesday
- A conference t-shirt (please indicate size on registration form)
- One binder of conference materials per county
- **More than 26 hours of CLE credit available, including at least 2 hours of ethics.**

## Registration Fee

Elected Prosecutor	\$550 (Sunday - Friday)
Chief Deputy	\$550 (Sunday - Friday)
Deputy Prosecutor	\$425 (Tuesday - Friday)
Office Manager*	\$150 (Sunday & Monday)
Daily Rate	\$120 (Daily)

\*One per county at the discretion of the current elected prosecutor.

## Group Activities



**Sunday - Meet and Greet**, Champps, 8711 N. River Crossing (self pay).



**Tuesday - Group Outing**, Latitude 360, 4016 East 82nd. St. Watch college basketball: IU vs. U of L. HD Sports Theater • Luxury Bowling • Interactive Game Rooms • Latitude LIT Cigar Lounge. Transportation, food and drinks included.



**Wednesday - Reception**, Sheraton Hotel. Hors d'oeuvres and drinks included.

## Conference Agenda

### Sunday, December 7, 2014

12:00 - 5:00 p.m.	<b>Registration</b>	
1:00 - 2:00 p.m.	<b>LEADERSHIP</b> <ul style="list-style-type: none"> <li>▪ Staff</li> <li>▪ Community</li> <li>▪ Law Enforcement Agencies</li> </ul>	<b>David N. Powell</b> , Executive Director, Prosecuting Attorneys Council
2:00 - 3:30 p.m.	<b>PROSECUTOR BUDGETS</b> <ul style="list-style-type: none"> <li>▪ General Fund</li> <li>▪ IV-D</li> <li>▪ Deferral-Diversion</li> <li>▪ Grants</li> <li>▪ Additional Funding Streams</li> </ul>	<b>Steven P. Sonnega</b> , Prosecuting Attorney, Morgan County  <b>Michael J. McAlexander</b> , Chief Deputy, Allen County  <b>Karla Mantia</b> , Chief, Child Support Enforcement, Prosecuting Attorneys Council
3:30 - 3:45 p.m.	<i>Break</i>	
3:45 - 4:45 p.m.	<b>ETHICS &amp; PROTECTING PROSECUTORS FROM CIVIL LITIGATION &amp; LIABILITY</b> <ul style="list-style-type: none"> <li>▪ Immunity &amp; Liability</li> <li>▪ Senior/Special Prosecutors</li> <li>▪ Task Forces</li> <li>▪ Section 1983</li> <li>▪ Indiana Tort Claims Act</li> <li>▪ Title VII/Sexual Harassment</li> </ul>	<b>Patricia Orloff Erdmann</b> , Chief Counsel for Litigation, Indiana Attorney General's Office  <b>Sonia Leerkamp</b> , Senior Prosecutor
4:45 - 6:00 p.m.	<b>TAKING OFFICE &amp; OFFICE ADMINISTRATION</b> <ul style="list-style-type: none"> <li>▪ Oath of Office</li> <li>▪ Bond</li> <li>▪ Full-time v. Part-time</li> <li>▪ Personnel Manual</li> <li>▪ Hiring/Termination</li> <li>▪ Investigators</li> <li>▪ Financial Disclosure</li> <li>▪ Child Support Bureau and Child Support Cooperative Agreement</li> <li>▪ Audits</li> </ul>	<b>Patrick K. Harrington</b> , Prosecuting Attorney, Tippecanoe County  <b>Curtis T. Hill, Jr.</b> , Prosecuting Attorney, Elkhart County
6:00 p.m.	<b>Hospitality Suite</b>	
6:30 p.m.	<b>Champps</b> – Reception Room (self pay)	

### Monday, December 8, 2014

7:00 - 8:00 a.m.	<b>Hot Breakfast / Registration</b>	
8:00 - 9:00 a.m.	<b>CONSTITUTIONAL ROLE OF PROSECUTOR</b>	<b>David N. Powell</b> , Executive Director, Prosecuting Attorneys Council
9:00 - 9:30 a.m.	<b>INDIANA CRIMINAL JUSTICE INSTITUTE</b> <ul style="list-style-type: none"> <li>▪ Grant Application and Approval Process</li> <li>▪ Data Collection</li> </ul>	<b>Mary Allen</b> , Executive Director, Indiana Criminal Justice Institute

## Conference Agenda

<b>Monday, December 8 - Cont.</b>		
9:30 - 10:30 a.m.	<b>MEDIA &amp; PUBLIC OUTREACH FOR PROSECUTORS</b> <ul style="list-style-type: none"> <li>▪ Media Guide</li> <li>▪ Preventative Law Programs</li> </ul>	<b>Jason M. Mount</b> , Prosecuting Attorney, Scott County <b>Patricia A. Baldwin</b> , Prosecuting Attorney, Hendricks County <b>Rodney J. Cummings</b> , Prosecuting Attorney, Madison County <b>Connie Smith</b> , PAO, Prosecuting Attorneys Council
10:30 - 10:45 a.m.	<i>Break</i>	
10:45 - 11:45 a.m.	<b>ADULT PROTECTIVE SERVICES</b> <ul style="list-style-type: none"> <li>▪ Serving the Elderly Population</li> <li>▪ Coordinating with Family and Social Services Administration</li> </ul>	<b>Suzanne O'Malley</b> , Deputy Director, Prosecuting Attorneys Council <b>Patrick K. Harrington</b> , Prosecuting Attorney, Tippecanoe County
11:45 - 1:00 p.m.	<i>Lunch</i> <b>BENEFITS MEETING</b>	<b>Valerie Brooks</b> , Benefits Manager, Indiana Supreme Court Div. of State Court Administration
	<b>INDIANA COVERT DRUG INVESTIGATION SCHOOL OVERVIEW</b>	<b>C. Michael Steiner</b> , Prosecuting Attorney, Martin County
1:00 - 1:45 p.m.	<b>PROSECUTOR CASE MANAGEMENT SYSTEM</b>	<b>Daniel S. Murrie</b> , Prosecuting Attorney, Daviess County <b>JT Parker</b> , Chief of Staff, Prosecuting Attorneys Council
1:45 - 2:00 p.m.	<i>Break</i>	
2:00 - 2:45 p.m.	<b>BREAKOUT SESSION I</b>	<b><u>BREAKOUT TOPICS</u></b> <ul style="list-style-type: none"> <li>▪ CHILD FATALITY REVIEW</li> <li>CHILD PROTECTION TEAMS</li> <li>CHILD ADVOCACY CENTERS</li> <li><b>Karen E. Richards</b>, Prosecuting Attorney, Allen County</li> <li>▪ EXPUNGEMENT</li> <li><b>Todd J. Meyer</b>, Prosecuting Attorney, Boone County</li> <li>▪ ACCESS TO PUBLIC RECORDS ACT (APRA)</li> <li><b>JT Parker</b>, Chief of Staff, Prosecuting Attorneys Council</li> <li>▪ FORFEITURE</li> <li><b>Tom Hirschauer</b>, Deputy Prosecutor, Marion County</li> <li><b>Ron Buckler</b>, Deputy Prosecutor, Marion County</li> <li>▪ JUDICIAL TECHNOLOGY AND AUTOMATION COMMITTEE (JTAC)</li> <li><b>Mary DePrez</b>, JTAC</li> <li>▪ VICTIMS ASSISTANCE/VICTIMS RIGHTS</li> <li><b>Chad T. Lewis</b>, Prosecuting Attorney, Jefferson County</li> </ul>
2:45 - 3:00 p.m.	<i>Break</i>	
3:00 - 3:45 p.m.	<b>BREAKOUT SESSION II</b>	
3:45 - 4:00 p.m.	<i>Break</i>	
4:00 - 4:45 p.m.	<b>BREAKOUT SESSION III</b>	
4:45 p.m.	<b>Hospitality Suite</b>	

## Conference Agenda

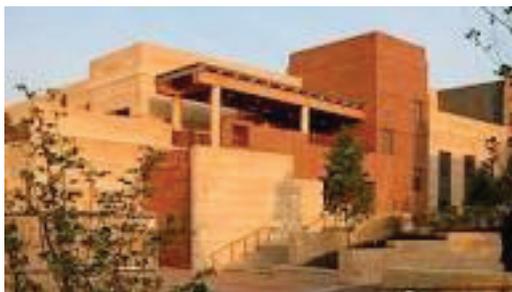
<b>Tuesday, December 9, 2014</b>		
7:00 - 8:00 a.m.	<b>Hot Breakfast / Registration</b>	
8:00 - 9:30 a.m.	<b>STRESS MANAGEMENT &amp; WELLNESS</b>	<b>Mark Yarbrough</b> , former District Attorney, Lamb County, Texas
9:30 - 10:30 a.m.	<b>INVESTIGATIONS &amp; ARREST</b> <ul style="list-style-type: none"> <li>▪ Role</li> <li>▪ Subpoenas</li> <li>▪ Pathologists</li> <li>▪ Coroners</li> <li>▪ Hospitals &amp; Medical Professionals</li> </ul>	<b>Stacey L. Mrak</b> , Prosecuting Attorney, Pulaski County
10:30 - 10:45 a.m.	<i>Break</i>	
10:45 - 11:15 a.m.	<b>GRAND JURY</b>	<b>Steven P. Sonnega</b> , Prosecuting Attorney, Morgan County <b>Robert R. Cline</b> , Chief Deputy, Morgan County
11:15 - 11:45 a.m.	<b>CHARGING DECISIONS</b> <ul style="list-style-type: none"> <li>▪ Discretion</li> <li>▪ How Many Counts – Lesser Included</li> <li>▪ Specificity of Allegations</li> <li>▪ Joinder and Severance</li> <li>▪ Special Charging Issues</li> <li>▪ Where to File – Venue and Jurisdiction</li> <li>▪ Amendments</li> <li>▪ Dismissal and Refiling</li> <li>▪ Statute of Limitations</li> <li>▪ Administrative Rule 9 – Green Paper</li> </ul>	<b>Christopher E. Harvey</b> , Prosecuting Attorney, Adams County
11:45 - 1:00 p.m.	<i>Lunch</i> <b>CRITTER LAW</b> <ul style="list-style-type: none"> <li>▪ DNR Laws</li> <li>▪ Animal Cruelty</li> <li>▪ Animals Running at Large</li> </ul>	<b>Steven L. Owen</b> , Chief Deputy, Floyd County
1:00 - 2:15 p.m.	<b>SENTENCING, SENTENCING ENHANCEMENTS &amp; POST-SENTENCE</b> <ul style="list-style-type: none"> <li>▪ Double Jeopardy – Multiple Offenses, Civil Enforcement</li> <li>▪ Suspendable v. Non-suspendable</li> <li>▪ Consecutive Sentences</li> <li>▪ HSO</li> <li>▪ Habitual Offenders</li> <li>▪ LWOP</li> <li>▪ Death Penalty</li> <li>▪ Firearms</li> <li>▪ Gangs</li> <li>▪ Probation Revocations</li> <li>▪ Sentence Modification</li> </ul>	<b>D.J. Mote</b> , Chief Deputy, Jefferson County <b>D.J. Sigler</b> , Chief Deputy, Whitley County
2:15 - 2:45 p.m.	<b>POST-CONVICTION RELIEF</b>	<b>Steven L. Owen</b> , Chief Deputy, Floyd County
2:45 - 3:00 p.m.	<i>Break</i>	

## Conference Agenda

Tuesday, December 9 - Cont.		
3:00 - 3:45 p.m.	<b>BREAKOUT SESSION I</b>	<b><u>BREAKOUT TOPICS</u></b> <ul style="list-style-type: none"> <li>▪ DISPOSAL OF EVIDENCE  <b>William C. Hartley, Jr.</b>, Prosecuting Attorney, Wabash County</li> <li>▪ DIVERSIONS            DEFERRALS            BAD CHECKS  <b>Kristen McVey</b>, Chief Deputy, Tippecanoe County</li> <li>▪ INFRACTIONS  <b>Daniel Miller</b>, Drug Prosecutor, Prosecuting Attorneys Council</li> <li>▪ PERF/PARF  <b>Robert J. Guy</b>, Prosecuting Attorney, White County  <b>Melvin F. Wilhelm</b>, Prosecuting Attorney, Franklin County</li> <li>▪ PAROLE  <b>Charles Miller</b>, Indiana Parole Board  <b>Laurel Goeringer</b>, Indiana Parole Board</li> </ul>
3:45 - 4:00 p.m.	<i>Break</i>	
4:00 - 4:45 p.m.	<b>BREAKOUT SESSION II</b>	
4:45 p.m.	<b>Hospitality Suite</b>	
6:00 p.m.	<b>Group Outing</b> – Latitude 360 (College Basketball: Indiana University v. University of Louisville)	



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**Indiana State Museum**  
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## Wednesday, December 10, 2014

8:00 - 9:00 a.m.      **Hot Breakfast**

### TRACK I (TRIAL OVERVIEW)

9:00 - 9:45 a.m.	<b>DISCOVERY</b> <ul style="list-style-type: none"> <li>▪ Work Product</li> <li>▪ Grand Jury Records</li> <li>▪ Protective Orders</li> <li>▪ Brady</li> <li>▪ Rule of Professional Conduct 3.8</li> </ul>	<b>James D. Luttrull Jr.</b> , Prosecuting Attorney, Grant County
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9:45 - 10:15 a.m.	<b>GUILTY PLEAS (Negotiations and Agreements)</b> <ul style="list-style-type: none"> <li>▪ Law &amp; Tactics</li> <li>▪ Witnesses – Immunity Agreements</li> <li>▪ Confidentiality</li> </ul>	<b>AmyMarie Travis</b> , Prosecuting Attorney, Jackson County
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10:15 - 11:30 a.m.	<b>MOTIONS</b> <ul style="list-style-type: none"> <li>▪ Competency to Stand Trial</li> <li>▪ Initial Hearings</li> <li>▪ Bail Hearings</li> <li>▪ Speedy Trial</li> <li>▪ Motion to Continue</li> <li>▪ Motion for Jury Trial</li> <li>▪ Change of Venue</li> <li>▪ Omnibus Dates</li> <li>▪ Rules of Evidence 101 &amp; 104</li> <li>▪ Rule of Evidence 609</li> <li>▪ Rule 404(b) – File Notice</li> <li>▪ Motion to Dismiss</li> <li>▪ Motions-in-Limine</li> <li>▪ Polygraphs</li> <li>▪ Civil Commitment</li> </ul>	<b>Richard J. Hertel</b> , Prosecuting Attorney, Ripley County
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11:30 - 11:45 a.m.	<i>Break</i>	
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11:45 - 12:30 p.m.	<b>TRIAL PREPARATION</b>	<b>Amy C. Richison</b> , Prosecuting Attorney, Huntington County
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12:30 - 1:45 p.m.	<i>Lunch</i> <b>U.S. ATTORNEYS</b> – Northern and Southern Districts of Indiana	<b>Josh J. Minkler</b> , Acting U.S. Attorney, Southern District of Indiana <b>David A. Capp</b> , U.S. Attorney, Northern District of Indiana
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1:45 - 2:30 p.m.	<b>JURY SELECTION &amp; OPENING STATEMENT</b>	<b>David N. Powell</b> , Executive Director Prosecuting Attorneys Council
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2:30 - 3:15 p.m.	<b>PRESENTATION OF EVIDENCE</b> <ul style="list-style-type: none"> <li>▪ Direct Examination</li> <li>▪ Foundations</li> <li>▪ Demonstrative Aids – Visual Trial</li> </ul>	<b>Barbara Trathen</b> , Deputy Prosecutor, Marion County
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3:15 - 3:45 p.m.	<b>DEFENSE CASE</b> <ul style="list-style-type: none"> <li>▪ Role</li> <li>▪ Right to Counsel</li> <li>▪ Defenses</li> </ul>	<b>J. Scott Callahan</b> , Attorney at Law, Bedford, IN
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3:45 - 4:00 p.m.	<i>Break</i>	
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4:00 - 4:45 p.m.	<b>CLOSING &amp; REBUTTAL</b>	<b>Nancy C. Jacobs</b> , Chief Deputy, Switzerland County
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TRACK I (TRIAL OVERVIEW)

4:45 - 5:30 p.m.	<b>JURY INSTRUCTIONS, DELIBERATIONS &amp; VERDICTS</b>	
5:30 p.m.	Hospitality Suite	
6:30 p.m.	Reception	<b>Remarks – Michael Moore</b> , NDAA President, State's Attorney, Beadle County, South Dakota

**TRACK II Wednesday, December 10**

9:00 - 10:00 a.m.	<b>NARCOTICS INVESTIGATIONS &amp; PROSECUTION; SEARCH &amp; SEIZURE</b>	<b>Jennifer Haley</b> , Staff Attorney - Narcotics/Homicide Specialist, Prosecuting Attorneys Council
10:00 - 11:00 a.m.	<b>TITLE 9: Traffic Law &amp; HEA 1279</b>	<b>Chris Daniels</b> , TSRP Attorney, Prosecuting Attorneys Council <b>Patrick Price</b> , General Counsel, Indiana Bureau of Motor Vehicles
11:00 - 11:30 a.m.	<b>INDIANA DEPARTMENT OF TOXICOLOGY</b>	<b>Chris Daniels</b> , TSRP Attorney, Prosecuting Attorneys Council <b>Dr. Sheila Arnold</b> , Forensic Scientist, Indiana Department of Toxicology <b>Teri Kendrick</b> , General Counsel, Indiana Department of Toxicology
11:30 - 11:45 a.m.	<i>Break</i>	
11:45 - 12:30 p.m.	<b>INDIANA JUDICIAL CENTER &amp; PROBLEM-SOLVING COURTS</b> ▪ Risk Assessment Process ▪ Drug Courts ▪ Veterans Courts	<b>Jane A. Seigel</b> , Executive Director, Indiana Judicial Center
12:30 - 1:45 p.m.	<i>Lunch</i> <b>U.S. ATTORNEYS</b> – Northern and Southern Districts of Indiana	<b>Josh J. Minkler</b> , Acting U.S. Attorney, Southern District of Indiana <b>David A. Capp</b> , U.S. Attorney, Northern District of Indiana
1:45 - 2:45 p.m.	<b>JUVENILE DELINQUENCY</b> ▪ Procedures ▪ Waiver ▪ Coordinating with Schools	<b>Michelle L. Woodward</b> , Prosecuting Attorney, Lawrence County
2:45 - 3:45 p.m.	<b>DOMESTIC VIOLENCE BEST PRACTICES</b>	<b>Karen E. Richards</b> , Prosecuting Attorney, Allen County <b>Jeffrey L. Arnold</b> , Prosecuting Attorney, Delaware County <b>Suzanne O'Malley</b> , Deputy Director, Prosecuting Attorneys Council
3:45 - 4:00 p.m.	<i>Break</i>	
4:00 - 4:30 p.m.	<b>INDIANA STATE POLICE LAB</b> ▪ Forensic Tools	<b>Eric Lawrence</b> , Forensic Scientist, Indiana State Police
4:30 - 5:30 p.m.	<b>2015 LEGISLATIVE SESSION</b> Association of Indiana Prosecuting Attorneys, Inc.	<b>F. Aaron Negangard</b> , Prosecuting Attorney, Dearborn County <b>Dustin L. Houchin</b> , Prosecuting Attorney, Washington County <b>Sabra Northam</b> , Legislative Liaison, Prosecuting Attorneys Council

TRACK II

## Conference Agenda

5:30 p.m.	<b>Hospitality Suite</b>	
6:30 p.m.	<b>Reception</b>	<b>Remarks – Michael Moore</b> , NDAA President, State’s Attorney, Beadle County, South Dakota

### Thursday, December 11, 2014

7:00 - 8:00 a.m.	<b>Hot Breakfast</b>	
8:00 - 8:50 a.m.	<b>CHILD SUPPORT: Paternity and Child Support Establishment</b>	<b>Robert Bishop</b> , Deputy Prosecutor, Kosciusko County <b>William Welch</b> , Child Support Attorney, Prosecuting Attorneys Council
8:50 - 9:40 a.m.	<b>CHILD SUPPORT: Enforcement Actions</b>	<b>Ethan McKinney</b> , Deputy Prosecutor, St. Joseph County <b>William Welch</b> , Child Support Attorney, Prosecuting Attorneys Council
9:40 - 10:30 a.m.	<b>CHILD SUPPORT: Administrative Powers</b>	<b>David L. Morris</b> , Deputy Prosecutor, Marion County <b>Karla Mantia</b> , IV-D Policy Liaison, Prosecuting Attorneys Council
10:30 - 10:45 p.m.	<i>Break</i>	
10:45 - 12:15 p.m.	<b>HOW TO TALK TO CHILD VICTIMS</b>	<b>Hollie J. Strand</b> , Forensic Interviewer, Child Advocacy Center of the Black Hills
12:15 - 1:30 p.m.	<i>Lunch</i>	<b>“Genders and Generations”</b> <b>K.C. Steckelberg</b> , Director of Public Affairs, Prosecuting Attorneys Association of Michigan
1:30 - 2:30 p.m.	<b>OFFICE OF ATTORNEY GENERAL GREG ZOELLER</b> ▪ Attorney General’s Presentation ▪ Appeals	
2:30 - 3:00 p.m.	<b>INDIANA SEX &amp; VIOLENT OFFENDER REGISTRY</b>	<b>Suzanne O’Malley</b> , Deputy Director, Prosecuting Attorneys Council
3:00 - 3:15 p.m.	<i>Break</i>	
3:15 - 5:15 p.m.	<b>ETHICS</b>	<b>Prosecuting Attorneys Council Ethics Committee</b>
5:15 p.m.	Hospitality Suite	

## Conference Agenda

Friday, December 12, 2014		
7:00 - 8:00 a.m.	<b>Hot Breakfast</b>	
8:00 - 8:30 a.m.	<b>INDIANA PROSECUTING ATTORNEYS COUNCIL</b>  <b>GENERAL MEMBERSHIP MEETING</b> Association of Indiana Prosecuting Attorneys, Inc.	<b>Chris Naylor</b> , Assistant Executive Director, Prosecuting Attorneys Council
8:30 - 8:45 a.m.	<i>Break</i>	
8:45 - 9:45 a.m.	<b>BREAKOUT SESSION I</b>	<b><u>BREAKOUT TOPICS</u></b> <b>Group A</b> <ul style="list-style-type: none"> <li>▪ DOC/Community Corrections</li> <li>▪ Department of Gaming</li> <li>▪ IDEM</li> <li>▪ State Board of Animal Health</li> <li>▪ DNR</li> <li>▪ State Fire Marshal</li> </ul> <b>Group B</b> <ul style="list-style-type: none"> <li>▪ FBI</li> <li>▪ DEA</li> <li>▪ Postal Service</li> <li>▪ Secret Service</li> <li>▪ ATF</li> <li>▪ Customs/Immigration</li> </ul> <b>Group C</b> <ul style="list-style-type: none"> <li>▪ Child Support Bureau</li> <li>▪ Inspector General</li> <li>▪ State Board of Accounts</li> <li>▪ Secretary of State</li> <li>▪ Department of Revenue</li> <li>▪ State Excise</li> </ul>
9:45 - 10:00 a.m.	<i>Break</i>	
10:00 - 11:00 a.m.	<b>BREAKOUT SESSION II</b>	
11:00 - 11:15 a.m.	<i>Break</i>	
11:15 - 12:15 p.m.	<b>BREAKOUT SESSION III</b>	



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**Downtown - Monument Circle  
Circle of Lights**

**2014 Newly Elected and Appointed Prosecuting Attorneys Training Seminar and  
Attorney General's Winter Conference  
Registration - Deadline November 14**

To register for the 2014 Winter Conference, complete the form below. To e-mail (Adobe Acrobat): select file> send file> default e-mail application> continue. Send to: [severling@ipac.in.gov](mailto:severling@ipac.in.gov).

Full Name: \_\_\_\_\_

Name to Appear on Name Tag: \_\_\_\_\_

I am:         Prosecuting Attorney         Chief Deputy         Deputy Prosecutor  
                  Deputy Attorney General         Other (Specify) \_\_\_\_\_

County: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ T-shirt size (S-2XL) \_\_\_\_\_

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**Please check all days that you will be attending the conference:**

**Sunday, Dec. 7** -  Attending    **Monday, Dec. 8** -  Attending    **Tuesday, Dec. 9** -  Attending  
**Wednesday, Dec. 10** -  Attending    **Thursday, Dec. 11** -  Attending    **Friday, Dec. 12** -  Attending

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**PLEASE CHECK WHETHER YOU WILL ATTEND SPECIAL CONFERENCE ACTIVITIES:**

**Sunday, Dec. 7 & Monday, Dec. 8**

**Who should attend:** Prosecuting Attorney, Chief Deputy, Office Manager

**Sunday, Dec. 7 - 6:30 p.m. Group Outing**     Champps (self pay)

**Monday, Dec. 8 - 2-4:45 p.m. Breakout Sessions - Choose Three**

- Child Fatality Review/Child Protection Teams/Child Advocacy Ctrs     Expungement  
 Public Access     Forfeiture     JTAC     Victims Assistance/Rights

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**PLEASE CHECK WHETHER YOU WILL ATTEND SPECIAL CONFERENCE ACTIVITIES:**

**Tuesday-Friday, Dec. 9-12**

**Who should attend:** Prosecuting Attorney, Chief Deputy, Deputy Prosecutor, Deputy Attorney General

**Tuesday, Dec. 9 - 3-4:45 p.m. Breakout Sessions - Choose Two**

- Disposal of Evidence     Diversions/Deferrals/Bad Checks  
 Infractions     PERF/PARF     Parole

**Tuesday, Dec. 9 - 6 p.m. Group Outing**     Attending Latitude 360 (IU vs. U of L - food and drinks included)

**Wednesday, Dec. 10 - 9 a.m.-5:30 p.m. - Choose One**     Track I (trial overview)     Track II

**Wednesday, Dec. 10 - 6:30 p.m.**     Attending Reception (hors d'oeuvres and drinks included)

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**Indiana Prosecuting Attorneys Council • 302 W. Washington St., Rm. E205  
Indianapolis, IN 46204 • Phone: 317-232-1836 • Fax: 317-233-3599**

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