



U.S. Department
of Transportation
**Federal Transit
Administration**

REGION V
Illinois, Indiana,
Michigan, Minnesota,
Ohio, Wisconsin

200 West Adams Street
Suite 320
Chicago, IL 60606-5253
312-353-2789
312-886-0351 (fax)

September 9, 2014

Larry Buckel, Manager
Office of Transit
Indiana Department of Transportation
100 North Senate Avenue, Room N955-LP
Indianapolis, Indiana 46204-2216

Re: FY2014-2017 Indiana Transit STIP Amendment #24, dated August 15, 2014
FY2014-2017 Indiana Transit STIP Amendment #25, dated August 21, 2014
FY2014-2017 Indiana Transit STIP Amendment #26, dated August 21, 2014

Dear Mr. Buckel:

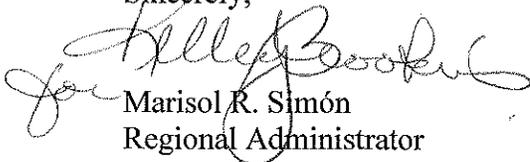
We have reviewed the State Transportation Improvement Program (STIP) amendment requests you submitted via correspondence dated August 15, 2014 and August 21, 2014. The requests add projects pursuant to changes made to the Transportation Improvement Programs (TIPs) for the Michiana Area Council of Governments (MACOG), Madison County Council of Governments (MCCOG), and for the Indianapolis MPO (IMPO).

The amended TIPs have been endorsed by the appropriate Metropolitan Planning Organizations (MPOs). The projects listed in the attached STIP amendment table (Attachment 1) are eligible for FTA funding.

We have determined that the amendments to the TIPs and STIP are financially constrained and consistent with the relevant MPO and statewide transportation plans. The projects were developed in accordance with the requirements of 23 CFR 450, and are exempt from the air quality conformity determination process. The project additions are approved for the FY2014-2017 STIP.

If you have any questions concerning this STIP amendment approval, please contact Reginald Arkell at (312) 886-3704. Thank you.

Sincerely,


Marisol R. Simón
Regional Administrator

Attachment 1: FY2014-2017 INDOT STIP Table Amendments #24, #25, and #26

Cc: James Turnwald, Executive Director, Michiana Area Council of Governments
Jerry Bridges, Executive Director, Madison County Council of Governments
Anna Gremling, Executive Director, Indianapolis MPO

INDIANA DEPARTMENT OF TRANSPORTATION
 FY2014-2017 STIP Amendments #24, #25, #26
 September 8, 2014

| Date: 9/8/2014 | | | | | | | | | | | | |
|----------------|--------------------|---------------------|---------------------|---|-----------------|----------------------|----------------------|---------------------|------------------------|--------------------|----------------------|--|
| Number | DES | MPO | Sponsor Name | Project Description | Fiscal Year | Total | Federal | Local | Federal Funding Source | MPO TIP YEAR | STIP Approval Date | Comments |
| 22 | 1172804 | MACOG | MACOG | Operating Assistance | 2014 | \$2,498,106 | \$1,249,053 | \$1,249,053 | 5307 | FY 2014 | 7/11/2013 | STIP amend #24 - Decrease Funding Amount |
| 111 | 1401149 | MACOG | MACOG | ADA Paratransit Operating | 2014 | \$238,684 | \$190,947 | \$47,737 | 5307 | FY 2014 | Pending | STIP amend #24 - New Project |
| 5 | 1297639 | Anderson | Anderson | Transit Purchase Vehicles | 2013 | \$ 4,406 | \$ 3,525 | \$ 881 | 5316 | FY 2012 | 7/11/2013 | STIP Amed #25 |
| 7 | 1383104 | Anderson | Anderson | Purchase of Vehicle Security Cameras | 2014 | \$ 42,000 | \$ 33,600 | \$ 8,400 | 5307 | FY 2012 | 7/11/2013 | STIP Amend #25 DELETE PROJECT / STIP amend #6 |
| 8 | 1383105 | Anderson | Anderson | Purchase of New Engines | 2014 | \$ 40,000 | \$ 32,000 | \$ 8,000 | 5307 | FY 2012 | 7/11/2013 | STIP amend #25 DELETE PROJECT / STIP amendment #6 |
| 9 | 1383106 | Anderson | Anderson | Purchase of Light-Duty Transit Vehicles | 2014 | \$ 76,151 | \$ 60,921 | \$ 15,230 | 5307 | FY 2012 | 7/11/2013 | STIP Amend #25 /STIP Amend #11 |
| 11 | 1383108 | Anderson | Anderson | Transit Operating | 2015 | \$ 1,158,046 | \$ 579,023 | \$ 579,023 | 5307 | | 7/11/2013 | STIP Amend #25 increase funds / STIP Amend #11 |
| 12 | 1383109 | Anderson | Anderson | Purchase of Medium-Duty Transit Vehicles | 2014 | \$ 240,849 | \$ 192,679 | \$ 48,170 | 5307 | FY 2012 | 7/11/2013 | STIP Amend #25/STIP Amend #6/STIP Amend #11/#15 |
| 12 | 1383109 | Anderson | Anderson | Purchase of Medium-Duty Transit Vehicles | 2014 | \$ 20,594 | \$ 16,475 | \$ 4,119 | 5307 | FY 2012 | 7/11/2013 | STIP Amend #25 /STIP Amend #6/STIP Amend #11/#15 |
| 45 | 1172657 | Indianapolis | IndyGo | Information Technology Plan | 2014 | \$4,804,000 | \$ 3,843,200 | \$ 960,800 | STP | FY 2014 | 4/14/2014 | Amend #26/STIP Amend #14 - Carryover from 2012 TIP |



INDIANA DEPARTMENT OF TRANSPORTATION

Driving Indiana's Economic Growth

100 North Senate Avenue
Room N955
Indianapolis, Indiana 46204

PHONE: (317) 232-5292
FAX: (317) 232-1499

Michael R. Pence, Governor
Karl B. Browning, Commissioner

August 21, 2014

Ms. Marisol R. Simon
Regional Administrator
Federal Transit Administration
200 West Adams Street, Suite 320
Chicago, IL 60606

RE: FY2014 - FY2017 State Transportation Improvement Program (STIP) Transit Amendment #25

Dear Ms. Simon;

Please find attached a Metropolitan Planning Organization TIP amendment which must be approved and included into the FY 2014 State Transportation Improvement Program. We will reflect by reference the 2012 – 2015 federal aid projects covered by this approval in our 2014 - 2017 STIP. The amendment is for the Madison County Council of Governments (Anderson MPO). The resolution number for the Anderson MPO amendment is 09-2014.

We have determined that the proposed amendments are: 1) consistent with the transportation plan; 2) the TIP remains fiscally constrained in that federal funding resources are sufficient to support the new or modified projects and 3) conform to state and national air quality standards as required by the Federal Clean Air Act Amendments of 1990.

We request your review and approval of the subject amendment. Please contact me at (317) 232-5292 if you have any questions.

Sincerely,

A handwritten signature in blue ink that reads "Larry Buckel".

Larry Buckel
Manager
Office of Transit

CC: Anthony Greep, FTA
Reggie Arkell, FTA

ENDORSEMENT OF FY 2012-2015 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT

WHEREAS, each urban area participating in the programs of the Federal Highway Administration and the Federal Transit Administration must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative and coordinated, and

WHEREAS, the Madison County Council of Governments is the agency designated by the Governor to maintain those plans for the Anderson/Madison County Metropolitan Planning Area, and

WHEREAS, the basis for transportation planning and improvement programming in the Anderson/Madison County Metropolitan Planning Area continues to be the Year 2035 Transportation Plan adopted in 2011 and an annually prepared Transportation Improvement Program, and

WHEREAS, the planning process maintained by the Council of Governments staff has assured that those plans, and subsequent improvement projects, are consistent with the comprehensively planned development of the Anderson/Madison County Metropolitan Planning Area as well as federal policies and priorities, and

WHEREAS, the analysis of the results of the air conformity modeling found the Transportation Plans and Transportation Improvement Programs for the 9-County Central Indiana 8-hour ozone standard non-attainment area and the 5-County Central Indiana PM 2.5 non-attainment area to be in conformity with the goals and objectives of the budget test as approved by the USEPA on October 19, 2007 and as required in conformity rule as amended in July 2004 (69 FR 40004), and

WHEREAS, the Indiana Department of Transportation and the Local Public Agency have requested an amendment to the FY 2012-2015 Transportation Improvement Program as follows:

| | | Pendleton Trails, Adjacent/Along SR 38, CR 300 W, State Street (old SR 38), Central Way, & SR 9/US 36/SR 67 | | Bike/Pedestrian Facilities | | | | | |
|------------------|------|---|--------------------|----------------------------|------------------|------------------|-----------------|-----------------|---------|
| Current: | 2014 | PE | CMAQ | Federal: \$ | 83,920 | Local: \$ | 20,980 | Total \$ | 104,900 |
| | 2015 | RW | SRTS | Federal: \$ | 12,500 | Local: \$ | - | Total \$ | 12,500 |
| | 2015 | CN | SRTS | Federal: \$ | 217,495 | Local: \$ | - | Total \$ | 217,495 |
| | 2015 | CN | CMAQ | Federal: \$ | 170,099 | Local: \$ | 42,524 | Total \$ | 212,623 |
| | 2016 | PE | SRTS | Federal: \$ | 10,120 | Local: \$ | - | Total \$ | 10,120 |
| Modified: | 2014 | PE | CMAQ | Federal: \$ | 83,920 | Local: \$ | 20,980 | Total \$ | 104,900 |
| | 2014 | PE | STP | Federal: \$ | 28,000 | Local: \$ | 7,000 | Total \$ | 35,000 |
| | 2015 | RW | SRTS | Federal: \$ | 12,500 | Local: \$ | - | Total \$ | 12,500 |
| | 2015 | CN | SRTS | Federal: \$ | 217,495 | Local: \$ | - | Total \$ | 217,495 |
| | 2015 | CN | CMAQ | Federal: \$ | 170,099 | Local: \$ | 42,524 | Total \$ | 212,623 |
| 2016 | PE | SRTS | Federal: \$ | 10,120 | Local: \$ | - | Total \$ | 10,120 | |

(Per TIP Inclusion Request Form received from Rachel Christenson 6-18-14 for additional funding awarded 6-13-14.)

1401151 Pendleton State Street (old SR 38) Pedestrian Bridge over Interstate 69 Bike/Pedestrian Facilities

| | | | | | | | | |
|------|----|-----|-----------------|------------|---------------|-----------|--------------|------------|
| 2015 | PE | STP | Federal: | \$ 120,000 | Local: | \$ 30,000 | Total | \$ 150,000 |
|------|----|-----|-----------------|------------|---------------|-----------|--------------|------------|

Inclusion
 (Per TIP Amendment Request Form received from Rachel Christenson 8-1-14 for MPO Funding Award 7-31-14. **Please Note:** Because RW [2016, \$100,000] & CN [2018, \$1,450,000] Phases are to obligate amounts in years outside of the current Anderson MPO 2012-2015 TIP Document, they cannot be included in this TIP Amendment.)

1401152 Pendleton State Street (old SR 38) & Enterprise Drive Intersection Improvement Project Intersection Improvement, Roundabout

| | | | | | | | | |
|------|----|-----|-----------------|------------|---------------|-----------|--------------|------------|
| 2015 | PE | STP | Federal: | \$ 320,000 | Local: | \$ 80,000 | Total | \$ 400,000 |
|------|----|-----|-----------------|------------|---------------|-----------|--------------|------------|

Inclusion
 (Per TIP Amendment Request Form received from Rachel Christenson 8-1-14 for MPO Funding Award 7-31-14. **Please Note:** Because RW [2016, \$600,000] & CN [2018, \$2,500,000] Phases are to obligate amounts in years outside of the current Anderson MPO 2012-2015 TIP Document, they cannot be included in this TIP Amendment.)

1400933 INDOT 2014 QA/QC Program on both State and County Bridge Inspection Data Bridge Inspections

| | | | | | | | | |
|------|----|-----|-----------------|------------|---------------|-----------|--------------|------------|
| 2015 | PE | STP | Federal: | \$ 200,000 | Local: | \$ 50,000 | Total | \$ 250,000 |
|------|----|-----|-----------------|------------|---------------|-----------|--------------|------------|

(Per TIP Amendment Request Form 6-9-14 from Robin Bolte via Randy Walter for Statewide Bridge Inspection Data QA/QC.)

0800946 INDOT SR 38, 1.6 miles W. of SR 109 @ Bridge over Lick Creek Br Repl, P.T.Comp.Cont.Pres.Conc.I-Beam

| | | | | | | | | |
|------|----|-----|-----------------|-----------|---------------|----------|--------------|-----------|
| 2015 | PE | STP | Federal: | \$ 17,200 | Local: | \$ 4,300 | Total | \$ 21,500 |
|------|----|-----|-----------------|-----------|---------------|----------|--------------|-----------|

(Per TIP Amendment Request Form received from JoAnn Wooldridge 6-25-14 via Randy Walter.)

0200599 Anderson W. 67th Street: Phase 2, MLK Blvd. to Ridgeview Drive Road Reconstruction (3R/4R Standards)

| | | | | | | | | | |
|------------------|------|----|------|-----------------|--------------|---------------|------------|--------------|--------------|
| Current: | 2015 | CN | DEMO | Federal: | \$ 2,600,000 | Local: | \$ 650,000 | Total | \$ 3,250,000 |
| Modified: | 2015 | CN | DEMO | Federal: | \$ 2,382,931 | Local: | \$ 595,733 | Total | \$ 2,978,664 |
| | 2015 | CN | DEMO | Federal: | \$ 496,750 | Local: | \$ - | Total | \$ 496,750 |

(Per TIP Amendment Request Form received from Mike Spyers 8-5-14 [corrected 8-6-14] to redistribute funds to match actual appropriation amounts for the Federal Earmarks awarded to this project.)

0501014 Anderson Ridgeview Drive @ Bridge #255 over Michael's Ditch Bridge Rehabilitation or Repair

| | | | | | | | | | |
|------------------|------|----|------|-----------------|------------|---------------|------------|--------------|------------|
| Current: | 2015 | CN | DEMO | Federal: | \$ 600,000 | Local: | \$ 150,000 | Total | \$ 750,000 |
| Modified: | 2015 | CN | DEMO | Federal: | \$ 496,750 | Local: | \$ 124,188 | Total | \$ 620,938 |

(Per TIP Amendment Request Form received from Mike Spyers 8-5-14 [corrected 8-6-14] to redistribute funds to match actual appropriation amounts for the Federal Earmarks awarded to this project.)

W. 67th St. @ Bridge #113 over Boland Ditch

| | | | | | | | | |
|------------------|----------|----|---|---------------------------------|------------|---------------|------------|---------------------------|
| 0501015 | Anderson | | Ridgeview Drive @ Bridge #255 over Michael's Ditch | Bridge Rehabilitation or Repair | | | | |
| Current: | 2015 | CN | DEMO | <u>Federal:</u> | \$ 800,000 | <u>Local:</u> | \$ 200,000 | <u>Total</u> \$ 1,000,000 |
| Modified: | 2015 | CN | DEMO | <u>Federal:</u> | \$ 719,915 | <u>Local:</u> | \$ 179,979 | <u>Total</u> \$ 899,894 |

(Per TIP Amendment Request Form received from Mike Spyers 8-5-14 [corrected 8-6-14] to redistribute funds to match actual appropriation amounts for the Federal Earmarks awarded to this project.)

| | | | | | | | | |
|------------------|-----------------|---------------|---|---|----------------------|--------------------------|---------------------|-----------------------------------|
| 1006489 | INDOT | | SR 9, 2.01 miles S. of US 36 @ Bridge over Lick Creek | Br Repl, P.T.Comp.Cont.Pres.Conc.I-Beam | | | | |
| Current: | 2015 | PE | STP | <u>Federal:</u> | \$ 16,000 | <u>Local:</u> | \$ 4,000 | <u>Total</u> \$ 20,000 |
| | 2015 | RW | STP | <u>Federal:</u> | \$ 40,000 | <u>Local:</u> | \$ 10,000 | <u>Total</u> \$ 50,000 |
| Modified: | 2015 | PE | STP | <u>Federal:</u> | \$ 16,000 | <u>Local:</u> | \$ 4,000 | <u>Total</u> \$ 20,000 |
| | 2015 | RW | STP | <u>Federal:</u> | \$ 40,000 | <u>Local:</u> | \$ 10,000 | <u>Total</u> \$ 50,000 |

(Per email received from Randy Walter 6-16-14 via a request from Mohsin Afzaal 6-16-14 to delete the PE Phase from this project as INDOT has decided to complete the surveying internally.)

| | | | | | | | | |
|------------------|----------|-----|---|-------------------|------------|---------------|------------|---------------------------|
| 1383108 | Anderson | | Operating Funds, Anderson Transit System (Portion of 2014 Appor.) | Transit Operating | | | | |
| Current: | 2015 | N/A | Transit | <u>Federal:</u> | \$ 379,023 | <u>Local:</u> | \$ 379,023 | <u>Total</u> \$ 758,046 |
| Modified: | 2015 | N/A | Transit | <u>Federal:</u> | \$ 579,023 | <u>Local:</u> | \$ 579,023 | <u>Total</u> \$ 1,158,046 |

(Per typographical error made by the MPO identified during QT Meetings is now being corrected to add \$200,000 to both the federal and local funding amounts.)

| | | | | | | | | |
|------------------|------------|----|---|----------------------------|------------|---------------|-----------|-------------------------|
| 1298668 | Alexandria | | Central Avenue, Bills Creek Rd., 6th Street, & Tyler Street | Bike/Pedestrian Facilities | | | | |
| Current: | 2014 | PE | SRTS | <u>Federal:</u> | \$ 52,265 | <u>Local:</u> | \$ - | <u>Total</u> \$ 52,265 |
| | 2015 | CN | SRTS | <u>Federal:</u> | \$ 191,476 | <u>Local:</u> | \$ - | <u>Total</u> \$ 191,476 |
| | 2015 | PE | SRTS | <u>Federal:</u> | \$ 3,500 | <u>Local:</u> | \$ - | <u>Total</u> \$ 3,500 |
| Modified: | 2014 | PE | SRTS | <u>Federal:</u> | \$ 45,700 | <u>Local:</u> | \$ - | <u>Total</u> \$ 45,700 |
| | 2015 | RW | SRTS | <u>Federal:</u> | \$ 6,565 | <u>Local:</u> | \$ - | <u>Total</u> \$ 6,565 |
| | 2015 | CN | SRTS | <u>Federal:</u> | \$ 191,476 | <u>Local:</u> | \$ - | <u>Total</u> \$ 191,476 |
| | 2015 | CN | STP | <u>Federal:</u> | \$ 64,000 | <u>Local:</u> | \$ 16,000 | <u>Total</u> \$ 80,000 |
| | 2015 | PE | SRTS | <u>Federal:</u> | \$ 3,500 | <u>Local:</u> | \$ - | <u>Total</u> \$ 3,500 |

(Per TIP Amendment Request Form received from Kim Bowdell 8-6-14 to reduce PE funding amount in SFY14 and adding RW funding amount for SFY15. Also, per TIP Inclusion Request Form received from Warren Brown 7-25-14 for Additional MPO Funding Award issued 6-30-14.)

| | | | | | | | | |
|------------------|-----------------|----------------|--|----------------------------------|----------------------|--------------------------|---------------------|-----------------------------------|
| 1383104 | Anderson | | Capital Funds, Purchase of Vehicle Security Cameras (Portion of 2013 Appor.) | Transit Preventative Maintenance | | | | |
| Current: | 2014 | N/A | Transit | <u>Federal:</u> | \$ 33,600 | <u>Local:</u> | \$ 8,400 | <u>Total</u> \$ 42,000 |
| Modified: | 2014 | N/A | Transit | <u>Federal:</u> | \$ 33,600 | <u>Local:</u> | \$ 8,400 | <u>Total</u> \$ 42,000 |

(Per TIP Amendment-Modification Request Form from Lori Sylvester received 7-30-14 to delete this project from the TIP and reallocate funds to another project.)

| | | | | | | | | | |
|------------------|-----------------|----------------|--|-------------------------------|---|----------------------------|--|--|--|
| 1383105 | Anderson | | Capital Funds, Purchase of New Engines (Portion of 2013 Appor.) | | Transit Preventative Maintenance | | | | |
| Current: | 2014 | N/A | Transit | Federal: \$ 32,000 | Local: \$ 8,000 | Total \$ 40,000 | | | |
| Modified: | 2014 | N/A | Transit | Federal: \$ 32,000 | Local: \$ 8,000 | Total \$ 40,000 | | | |

(Per TIP Amendment-Modification Request Form from Lori Sylvester received 7-30-14 to delete this project from the TIP and reallocate funds to another project.)

| | | | | | | | | | |
|------------------|----------|-----|--|----------------------------|----------------------------------|-------------------------|--|--|--|
| 1383106 | Anderson | | Capital Funds, Purchase of Light-Duty Vehicles (CMAQ Funds) | | Transit Purchase Vehicles | | | | |
| Current: | 2014 | N/A | Transit | Federal: \$ 155,101 | Local: \$ 38,776 | Total \$ 193,877 | | | |
| | Anderson | | Capital Funds, Purchase of Light-Duty Vehicles (Portion of 2012 Appor.) | | Transit Purchase Vehicles | | | | |
| | 2014 | N/A | Transit | Federal: \$ 32,000 | Local: \$ 8,000 | Total \$ 40,000 | | | |
| Modified: | Anderson | | Capital Funds, Purchase of Light-Duty Vehicles (CMAQ Funds) | | Transit Purchase Vehicles | | | | |
| | 2014 | N/A | Transit | Federal: \$ 155,101 | Local: \$ 38,776 | Total \$ 193,877 | | | |
| | Anderson | | Capital Funds, Purchase of Light-Duty Vehicles (Portion of 2012 Appor.) | | Transit Purchase Vehicles | | | | |
| | 2014 | N/A | Transit | Federal: \$ 32,000 | Local: \$ 8,000 | Total \$ 40,000 | | | |
| | Anderson | | Capital Funds, Purchase of Light-Duty Vehicles (Portion of 2013 Appor.) | | Transit Purchase Vehicles | | | | |
| | 2014 | N/A | Transit | Federal: \$ 60,921 | Local: \$ 15,230 | Total \$ 76,151 | | | |

(Per TIP Amendment-Modification Request Form from Lori Sylvester received 7-30-14 to delete this project from the TIP and reallocate funds to another project.) **ADD FUNDS.**

| | | | | | | | | | |
|------------------|-----------------------------------|-----|---|----------------------------|----------------------------------|-------------------------|--|--|--|
| 1297639 | Anderson | | Capital Funds, Purchase of Transit Vehicles (IN-37-X037 JARC) | | Transit Purchase Vehicles | | | | |
| Current: | 2014 2013 <i>db</i> | N/A | Transit | Federal: \$ 104,000 | Local: \$ 26,000 | Total \$ 130,000 | | | |
| Modified: | Anderson | | Capital Funds, Purchase of Transit Vehicles (IN-37-X037 JARC) | | Transit Purchase Vehicles | | | | |
| | 2014 2013 <i>db</i> | N/A | Transit | Federal: \$ 104,000 | Local: \$ 26,000 | Total \$ 130,000 | | | |
| | Anderson | | Capital Funds, Purchase of Transit Vehicles (Portion of 2013 Appor.) | | Transit Purchase Vehicles | | | | |
| | 2014 2013 <i>db</i> | N/A | Transit | Federal: \$ 3,525 | Local: \$ 881 | Total \$ 4,406 | | | |

(Per TIP Amendment-Modification Request Form from Lori Sylvester received 7-30-14 to reallocate apportionment funds to purchase Transit Vehicles.)

1383109

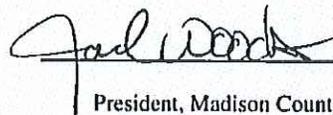
| | | | | | | |
|------------------|----------|-----|---|----------------------------|----------------------------------|-------------------------|
| | Anderson | | Capital Funds, Purchase of Medium-Duty Transit Vehicles (Portion of 2013 Appor.) | | Transit Purchase Vehicles | |
| Current: | 2014 | N/A | Transit | Federal: \$ 188,000 | Local: \$ 47,000 | Total \$ 235,000 |
| | Anderson | | Capital Funds, Purchase of Medium-Duty Transit Vehicles (Portion of 2012 Appor.) | | Transit Purchase Vehicles | |
| | 2014 | N/A | Transit | Federal: \$ 20,000 | Local: \$ 5,000 | Total \$ 25,000 |
| | Anderson | | Capital Funds, Purchase of Medium-Duty Transit Vehicles (Portion of 5339 Funding Award from INDOT) | | Transit Purchase Vehicles | |
| | 2014 | N/A | Transit | Federal: \$ 540,000 | Local: \$ 135,000 | Total \$ 675,000 |
| Modified: | Anderson | | Capital Funds, Purchase of Medium-Duty Transit Vehicles (Portion of 2013 Appor.) | | Transit Purchase Vehicles | |
| | 2014 | N/A | Transit | Federal: \$ 192,679 | Local: \$ 48,170 | Total \$ 240,849 |
| | Anderson | | Capital Funds, Purchase of Medium-Duty Transit Vehicles (Portion of 2012 Appor.) | | Transit Purchase Vehicles | |
| | 2014 | N/A | Transit | Federal: \$ 16,475 | Local: \$ 4,119 | Total \$ 20,594 |
| | Anderson | | Capital Funds, Purchase of Medium-Duty Transit Vehicles (Portion of 5339 Funding Award from INDOT) | | Transit Purchase Vehicles | |
| | 2014 | N/A | Transit | Federal: \$ 540,000 | Local: \$ 135,000 | Total \$ 675,000 |

(Per TIP Amendment-Modification Request Form from Lori Sylvester received 7-30-14 to reallocate apportionment funds to purchase Transit Vehicles.)

WHEREAS, the costs for the above named projects are to be funded by the U. S. Department of Transportation and the Federal Highway Administration.

NOW, THEREFORE, BE IT RESOLVED THAT the Madison County Council of Governments hereby certifies that the plans, program and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations, Part 450, as revised on August 10, 2005, and that the Transportation Improvement Program Amendment for FY 2012-2015 is hereby endorsed and approved.

ADOPTED by the Madison County Council of Governments Policy Committee, this 7th day of August 2014



President, Madison County Council of Governments