



INDIANA DEPARTMENT OF TRANSPORTATION
Driving Indiana's Economic Growth

100 North Senate Avenue
Room N955
Indianapolis, Indiana 46204

PHONE: (317) 232-5292
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Michael R. Pence, Governor
Karl B. Browning, Commissioner

April 11, 2014

Ms. Marisol R. Simon
Regional Administrator
Federal Transit Administration
200 West Adams Street, Suite 320
Chicago, IL 60606

RE: FY2014 - FY2017 State Transportation Improvement Program (STIP) Transit Amendment #15

Dear Ms. Simon;

Please find attached a Metropolitan Planning Organization TIP amendment which must be approved and included into the FY 2014 State Transportation Improvement Program. We will reflect by reference the 2012 – 2015 federal aid projects covered by this approval in our 2014 - 2017 STIP. The amendment is for the Madison County Council of Governments (Anderson MPO). The resolution number for the Anderson MPO amendment is 04-2014.

We have determined that the proposed amendments are: 1) consistent with the transportation plan; 2) the TIP remains fiscally constrained in that federal funding resources are sufficient to support the new or modified projects and 3) conform to state and national air quality standards as required by the Federal Clean Air Act Amendments of 1990.

We request your review and approval of the subject amendment. Please contact me at (317) 232-5292 if you have any questions.

Sincerely,

Larry Buckel
Manager
Office of Transit

CC: Reggie Arkell, FTA

RESOLUTION 04 -- 2014

ENDORSEMENT OF FY 2012-2015 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT

WHEREAS, each urban area participating in the programs of the Federal Highway Administration and the Federal Transit Administration must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative and coordinated, and

WHEREAS, the Madison County Council of Governments is the agency designated by the Governor to maintain those plans for the Anderson/Madison County Metropolitan Planning Area, and

WHEREAS, the basis for transportation planning and improvement programming in the Anderson/Madison County Metropolitan Planning Area continues to be the Year 2035 Transportation Plan adopted in 2011 and an annually prepared Transportation Improvement Program, and

WHEREAS, the planning process maintained by the Council of Governments staff has assured that those plans, and subsequent improvement projects, are consistent with the comprehensively planned development of the Anderson/Madison County Metropolitan Planning Area as well as federal policies and priorities, and

WHEREAS, the analysis of the results of the air conformity modeling found the Transportation Plans and Transportation Improvement Programs for the 9-County Central Indiana 8-hour ozone standard non-attainment area and the 5-County Central Indiana PM 2.5 non-attainment area to be in conformity with the goals and objectives of the budget test as approved by the USEPA on October 19, 2007 and as required in conformity rule as amended in July 2004 (69 FR 40004), and

WHEREAS, the Indiana Department of Transportation and the Local Public Agency have requested an amendment to the FY 2012-2015 Transportation Improvement Program as follows:

1383417	Elwood	22nd Street, Main Street (SR 28) to South "P" Street	Road Reconstruction (3R/4R Standards)				
2014	PE	STP	<u>Federal:</u> \$	445,960	<u>Local:</u> \$	111,490	<u>Total</u> \$ 557,450
2016	RW	STP	<u>Federal:</u> \$	334,000	<u>Local:</u> \$	83,500	<u>Total</u> \$ 417,500
2017	CN	STP	<u>Federal:</u> \$	4,846,000	<u>Local:</u> \$	1,211,500	<u>Total</u> \$ 6,057,500

(Per TIP Inclusion Request Form received from Bill Savage signed on 2-13-14.)

1006253	INDOT	SR 9, 3.928 miles N. of SR 128	Small Structure Replacement				
2016	RW	STP	<u>Federal:</u> \$	20,000	<u>Local:</u> \$	5,000	<u>Total</u> \$ 25,000
2017	CN	STP	<u>Federal:</u> \$	106,400	<u>Local:</u> \$	26,600	<u>Total</u> \$ 133,000

(Per TIP Amendment Request Form received from Mohsin Afzaal on 3-13-14.)

1006489 **INDOT** SR 9, 2.01 miles S. of US 36 @ Lick Creek **Br Repl, P.T.Comp.Cont.Pres.Conc.I-Beam**

2015	RW	STP	Federal:	\$	40,000	Local:	\$	10,000	Total	\$	50,000
2017	CN	STP	Federal:	\$	793,600	Local:	\$	198,400	Total	\$	992,000

(Per TIP Amendment Request Form received from Mohsin Afzaal on 3-13-14.)

1296842 **INDOT** SR 38, SR 13 to I-69 (RP 66+59 to 70+48) **Curve Sign and Marking Visibility Improvements**

2017	CN	STP	Federal:	\$	34,000	Local:	\$	-	Total	\$	34,000
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(Per TIP Amendment Request Form received from Mohsin Afzaal on 3-13-14.)

1296856 **INDOT** SR 13, N. of Junction of SR 37 to Fairgrounds Road **HMA Overlay, Preventive Maintenance**

2017	RW	STP	Federal:	\$	1,600	Local:	\$	400	Total	\$	2,000
2017	CN	STP	Federal:	\$	536,000	Local:	\$	134,000	Total	\$	670,000

(Per TIP Amendment Request Form received from Mohsin Afzaal on 3-13-14.)

1297086 **INDOT** SR 13, N. of Junction of SR 37 to Fairgrounds Road **Small Structure Replacement**

2017	RW	STP	Federal:	\$	20,000	Local:	\$	5,000	Total	\$	25,000
2017	CN	STP	Federal:	\$	167,200	Local:	\$	41,800	Total	\$	209,000

(Per TIP Amendment Request Form received from Mohsin Afzaal on 3-13-14.)

138336 **INDOT** I-69, .5 miles N. of Exit 210 (old SR 238) to .5 miles N. of SR 13 **Added Travel Lanes**

Current:	2014	PE	N/A	Federal:	\$	-	Local:	\$	17,000,000	Total	\$	17,000,000
	2015	CN	N/A	Federal:	\$	-	Local:	\$	40,810,000	Total	\$	40,810,000
Modified:	2014	PE	N/A	Federal:	\$	-	Local:	\$	1,700,000	Total	\$	1,700,000
	2015	CN	N/A	Federal:	\$	-	Local:	\$	40,810,000	Total	\$	40,810,000

(Per Email from Randy Walter on 3-7-14 Requesting a Typographical Correction of the Federal Award for the PE Phase.)

0800946 INDOT SR 38, Bridge @ Foster Branch, 2.9 miles E. of SR 13 Br Repl, Cast in Place Box Culvert

Current:	2014	RW	STP	Federal:	\$	72,000	Local:	\$	18,000	Total	\$	90,000
	2017	CN	STP	Federal:	\$	558,400	Local:	\$	139,600	Total	\$	698,000
Modified:	2014	PE	N/A	Federal:	\$	19,350	Local:	\$	2,150	Total	\$	21,500
	2014	RW	STP	Federal:	\$	72,000	Local:	\$	18,000	Total	\$	90,000
	2017	CN	STP	Federal:	\$	558,400	Local:	\$	139,600	Total	\$	698,000

(Per TIP Amendment Request from Moshin Afzaal via email from Randy Walter on 3-14-14 adding an additional funding award for the PE Phase of the project.)

1006468 INDOT CR 100 W/Brown Street @ Bridge # ?? Over I-69 Replace Superstructure

Current:	2016	CN	STP	Federal:	\$	769,500	Local:	\$	85,500	Total	\$	855,000
Modified:	2014	PE	N/A	Federal:	\$	9,810	Local:	\$	1,090	Total	\$	10,900
	2016	CN	STP	Federal:	\$	769,500	Local:	\$	85,500	Total	\$	855,000

(Per TIP Amendment Request from Moshin Afzaal via email from Randy Walter on 3-14-14 adding an additional funding award for the PE Phase of the project.)

1383107 Anderson Operating Funds, Anderson Transit System (Portion of 2012 Appor.) Transit Operating

Current:	2014	N/A	Transit	Federal:	\$	449,205	Local:	\$	449,205	Total	\$	898,410
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1383107 Anderson Operating Funds, Anderson Transit System (Portion of 2012 Appor.) Transit Operating

Modified:	2014	N/A	Transit	Federal:	\$	429,205	Local:	\$	429,205	Total	\$	858,410
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Anderson Operating Funds, Anderson Transit System (Portion of 2013 Appor.) Transit Operating

	2014	N/A	Transit	Federal:	\$	20,000	Local:	\$	20,000	Total	\$	40,000
	2014	N/A	Transit	Federal:	\$	520,000	Local:	\$	520,000	Total	\$	1,040,000

(Per TIP Amendment-Modification Request Form from Lori Sylvester received 4-1-14 to add additional 5307 funds for Transit Operating for SFY 2014.)

\$969,205 \$969,205

1383109 **Anderson** **Capital Funds, Purchase of Transit Vehicles (Portion of 2013 Appor.)** **Transit Purchase Vehicles**

Current: 2015 N/A Transit **Federal:** \$ 728,000 **Local:** \$ 182,000 **Total** \$ 910,000

1383109 **Anderson** **Capital Funds, Purchase of Transit Vehicles (Portion of 2013 Appor.)** **Transit Purchase Vehicles**

Modified: 2014 N/A Transit **Federal:** \$ 188,000 **Local:** \$ 47,000 **Total** \$ 235,000

Anderson **Operating Funds, Anderson Transit System (Portion of 2012 Appor.)** **Transit Purchase Vehicles**

2014 N/A Transit **Federal:** \$ 20,000 **Local:** \$ 5,000 **Total** \$ 25,000

Anderson **Operating Funds, Anderson Transit System (Portion of 5339 Funding Award from INDOT)** **Transit Purchase Vehicles**

2014 N/A Transit **Federal:** \$ 540,000 **Local:** \$ 135,000 **Total** \$ 675,000

(Per TIP Amendment-Modification Request Form from Lori Sylvester received 4-1-14 to add additional funds from a 5339 Funding Program Award from INDOT and change the funding year to 2014.)

WHEREAS, the costs for the above named projects are to be funded by the U. S. Department of Transportation and the Federal Highway Administration.

NOW, THEREFORE, BE IT RESOLVED THAT the Madison County Council of Governments hereby certifies that the plans, program and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations, Part 450, as revised on August 10, 2005, and that the Transportation Improvement Program Amendment for FY 2012-2015 is hereby endorsed and approved.

ADOPTED by the Madison County Council of Governments Policy Committee, this 3rd day of April 2014

Jack Woods

 President, Madison County Council of Governments

\$748,000

\$187,000