



U.S. Department  
of Transportation  
**Federal Highway  
Administration**

**Indiana Division**

June 18, 2015

575 N. Pennsylvania St, Room 254  
Indianapolis, IN 46204  
317-226-7475  
317-226-7341

In Reply Refer To:  
HDA-IN

Mr. Jim Stark  
Deputy Commissioner  
Planning and Project Management  
100 North Senate Avenue  
Indianapolis, IN 46204

Dear Mr. Stark:

We have completed our review of Amendment #14-45 to the FY 2014-2017 Indiana Statewide Transportation Improvement Program (STIP) as transmitted by INDOT in a letter dated via e-mail June 17, 2015. The amendment is for:

- Madison County Council of Governments (MCCOG) FY 2016-2019 Transportation Improvement Program (TIP)

We have received the Governor's approval letter for MCCOG's FY 2016- FY 2019 TIP and note projects in FY 2018 and FY 2019 are beyond the current cycle of the current INDOT STIP and projects in these years will need to be amended into the STIP if advancing to an earlier program year.

Should you have any questions regarding this approval please contact Joyce Newland, Planning Program Manager, at (317) 226-5353 or e-mail at [joyce.newland@dot.gov](mailto:joyce.newland@dot.gov).

Sincerely,

Richard J. Marquis  
Division Administrator

Attachment  
cc: transmitted by e-mail  
Michael McNeil, INDOT  
Jeanette Wilson, INDOT



## INDIANA DEPARTMENT OF TRANSPORTATION

*Driving Indiana's Economic Growth*

100 North Senate Avenue  
Room N955  
Indianapolis, Indiana 46204

PHONE: (317) 232-5496  
FAX: (317) 232-1499

**Michael R. Pence, Governor**  
**Karl B. Browning, Commissioner**

June 17, 2015

Mr. Rick Marquis, Division Administrator  
Federal Highway Administration  
Attn: Ms. Joyce Newland  
Planning Environmental Specialist  
575 North Pennsylvania Street, Room 254  
Indianapolis, Indiana 46204

Dear Ms. Newland:

The Indiana Department of Transportation requests Federal Highway Administration approval of the following Transportation Improvement Program (TIP) into the 2014-2017 State Transportation improvement Program (STIP) via Amendment 14-45:

FY 2016-2019 Madison County Council of Governments (MCCOG) Transportation Improvement Program.

Projects in the MCCOG TIP for Fiscal Year 2016-2017 will be included in the FY 2014-2017 STIP by amendment 14-45. INDOT is currently developing the Draft 2016-2019 STIP. When the 2016-2019 STIP is approved all projects in the MCCOG TIP will be incorporated by reference into the 2016-2019 STIP.

Should you have any questions pertaining to this amendment, please contact Michael McNeil, STIP Specialist at (317) 232-0223 or at [mmcneil@indot.in.gov](mailto:mmcneil@indot.in.gov).

Sincerely,

A handwritten signature in blue ink that reads "Michael McNeil".

April Schwering  
STIP/SPMS Manager



# INDIANA DEPARTMENT OF TRANSPORTATION

100 North Senate Avenue  
Room N955  
Indianapolis, Indiana 46204

PHONE: (317) 232-5496  
FAX: (317) 232-1499

**Michael R. Pence, Governor**  
**Brandye L. Hendrickson,**  
**Commissioner**

June 16, 2015

Madison County Council of Governments  
Jerold Bridges, Executive Director  
County Government Center  
16 East 9<sup>th</sup> Street, Room 100

Dear Mr. Bridges:

The Indiana Department of Transportation (INDOT) has completed its review of the FY 2016-2019 Transportation Improvement Program for Madison County Council of Governments (MCCOG). State and locally initiated transportation projects were reviewed for accuracy and compliance under the Moving Ahead for Progress in the 21<sup>st</sup> Century Act (MAP-21)

It is my pleasure to inform you that on behalf of Governor Michael R. Pence, I approve your FY 2016-2019 Transportation Improvement Program. This document will serve as support for the local and INDOT projects in your area that fall within the FY 2016-2017 timeline. At this time, projects in FY 2016-2017 will be amended in the FY 2014-2017 Indiana Statewide Improvement Program (STIP).

Upon approval of the FY 2016-2019 STIP, the FY 2016-2019 TIP in entirety, will be included by reference.

If you should have any questions, please feel free to contact Roy Nunnally at 317-234-1692.

Sincerely,

  
Brandye Hendrickson, Commissioner  
Indiana Department of Transportation

BH/jpw

cc Jay Wasson  
Roy Nunnally  
Kathy Eaton-McKalip  
Janice Osadczyk  
Larry Heil  
Joyce Newland  
Michael McNeil  
Jim Poturalski

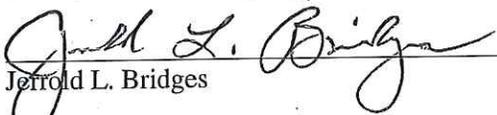
**METROPOLITAN TRANSPORTATION PLANNING  
PROCESS CERTIFICATION**

In accordance with 23 CFR 450.334, the Indiana Department of Transportation and the Madison County Council of Governments Metropolitan Planning Organization for the Anderson/Madison County Urbanized Area hereby certify that the transportation planning process is addressing the major issues in the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134, 49 U.S.C. 5303, and 23 CFR part 450.300;
2. Sections 174 and 176 (c) and (d) of the Clean Air Act, as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
3. Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000d-1) and 49 CFR part 21;
4. 49 U.S.C. 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
5. Section 1101(b) of the MAP-21 (Pub. L. 112-41) and 49 CFR part 26 regarding the involvement of disadvantaged business enterprises in USDOT funded projects;
6. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
7. The provision of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) and 49 CFR parts 27, 37 and 38;
8. The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
9. Section 324 of Title 23 U.S.C. regarding the prohibition of discrimination based on gender, and,
10. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding discrimination against individuals with disabilities.

Madison County Council of Governments

Metropolitan Planning Organization

  
Jerrold L. Bridges

Executive Director

Title

Date

2/5/2015

Indiana Department of Transportation

State Department of Transportation



Division Director

Title

Date

3/10/15

**RESOLUTION 13 -2015**

**ENDORSEMENT OF  
SFY 2016-2019 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)**

**WHEREAS**, each urban area participating in the programs of the Federal Highway Administration and the Federal Transit Administration must assure that relevant transportation plans are maintained through a process that is comprehensive, cooperative, and coordinated, and

**WHEREAS**, the Madison County Council of Governments is the agency designated by the Governor to maintain those plans for the Anderson-Madison County Metropolitan Planning Area, and

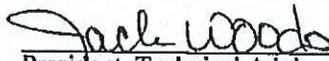
**WHEREAS**, the basis for transportation planning and improvement programming in the Anderson-Madison County Metropolitan Planning Area continues to be the Year 2035 Transportation Plan adopted in 2011 and amended on March 6, 2014, as well as an Transportation Improvement Program document prepared every four years, and

**WHEREAS**, the planning process maintained by the Council of Governments staff has assured that those plans, and subsequent improvement projects, are consistent with the comprehensively planned development of the Anderson-Madison County Metropolitan Planning Area as well as federal policies and priorities, and

**WHEREAS**, the analysis of the results of the 2011 Air Quality Conformity Determination found the Transportation Plans and Transportation Improvement Programs for the 9-County Central Indiana 8-hour ozone standard non-attainment area and the 5-County Central Indiana PM 2.5 non-attainment area to be in conformity with the goals and objectives of the budget test as approved by the USEPA on October 19, 2007 and as required in conformity rule as amended in July 2004 (69 FR 40004), and

**NOW, THEREFORE, BE IT RESOLVED THAT** the Madison County Council of Governments hereby certifies that the plans, program, and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations, Part 450, as revised on July 6, 2012 by the Moving Ahead for Progress in the 21<sup>st</sup> Century Act (MAP-21), will now serve as the basis for further transportation studies and transportation improvements, and that the Transportation Improvement Program for FY 2016-2019 is hereby endorsed and approved.

**ADOPTED** by the Madison County Council of Governments Policy Committee, this 11<sup>th</sup> day of June, 2015.

  
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President, Technical Advisory Committee  
Madison County Council of Governments