



U.S. Department
of Transportation
**Federal Highway
Administration**

Indiana Division

575 N. Pennsylvania St, Room 254
Indianapolis, IN 46204
317-226-7475
317-226-7341

February 19, 2014

In Reply Refer To:
HDA-IN

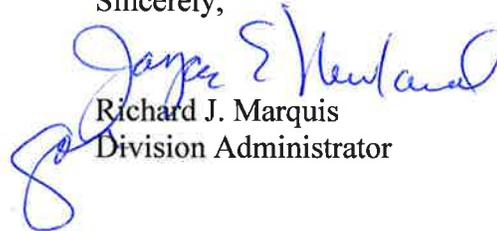
Mr. Troy Woodruff
Deputy Commissioner
Planning and Project Management
100 North Senate Avenue
Indianapolis, IN 46204

Dear Mr. Woodruff:

We have completed our review of Emergency Amendment #14-15 to the FY 2014-2017 Indiana Statewide Transportation Improvement Program (STIP) as transmitted by INDOT in a letter dated via e-mail February 19, 2014. FHWA approves it for inclusion into the STIP.

Should you have any questions regarding this approval please contact Joyce Newland, Planning Program Manager, at (317) 226-5353 or e-mail at joyce.newland@dot.gov.

Sincerely,



Richard J. Marquis
Division Administrator

Attachment
cc: transmitted by e-mail
Jeanette Wilson, INDOT



INDIANA DEPARTMENT OF TRANSPORTATION

Driving Indiana's Economic Growth

100 North Senate Avenue
Room N955
Indianapolis, Indiana 46204

PHONE: (317) 232-5496
FAX: (317) 232-1499

Michael R. Pence, Governor
Karl B. Browning, Commissioner

February 19, 2014

Mr. Rick Marquis, Division Administrator
Federal Highway Administration
Attn: Ms. Joyce Newland
Planning Environmental Specialist
575 North Pennsylvania Street, Room 254
Indianapolis, Indiana 46204

Dear Ms. Newland:

The Indiana Department of Transportation requests the project listed in Emergency Amendment 14-15, be incorporated into the 2014-2017 Statewide Transportation Improvement Program (STIP). This project is classified as an Emergency Amendment due rapid deterioration of the pavement, which is a threat to public safety. Your quick review and approval is appreciated.

The required Metropolitan Planning Organization's (MPO) Transportation Improvement Program (TIP) documents have been included in this request and duly noted in the Amendment.

Should you have any questions pertaining to this amendment, please contact Jeanette Wilson, STIP Specialist at (317) 232-5496 or at jwilson@indot.in.gov.

Sincerely,


for April Schwering
STIP/SPMS Manager



**NORTHWESTERN INDIANA
REGIONAL PLANNING COMMISSION**

Together We Make The Difference

6100 Southport Road Portage, Indiana 46368

Telephone (219) 763-6060
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E-mail Messages nirpc@nirpc.org

February 4, 2014

Mr. Jerry Halperin, MPO Liaison
Office of Planning
Indiana Department of Transportation
100 North Senate Ave, Room N955
Indianapolis, Indiana 46204

RE: **NW Indiana FFY 2014-2017 Transportation Improvement Program:
Amendment #10 (Emergency): DES 0301112**
US 12 Reconstruction: US 41 to Schrage Ave in Cities of Hammond & Whiting, Lake County, IN.
Length: 1.534 miles. Federal Funds NHPP Non-Interstate
Total Cost: \$3,060,000; Federal Share: \$2,448,000 Federal; State Funds: \$612,000

Dear Mr. Halperin:

We herewith amend Northwest Indiana's FFY 2014-2017 Transportation Improvement Program (TIP) by adding the above-captioned project. The recent freeze-thaw cycle has accelerated deterioration of the pavement and has created conditions that have the potential of causing damage to motorists using the roadway.

Consistent with our adopted TIP amendment procedures, we have approved the addition of this project to our TIP with no further action by the Commission. We have found that any delay in taking this action would adversely affect public well-being or safety.

This project does not involve the construction of new roadways or the addition of travel lanes and appears to be an exempt project type covered by 40 CFR Part 93.126d. We are simultaneously transmitting this amendment to the Intergovernmental Consultation Group (ICG) for review.

If you have any questions regarding this matter, please contact either Gary Evers or myself at your earliest opportunity.

Sincerely,

Tyson Warner
Executive Director

C: **FHWA:** Joyce Newland; **INDOT:** Lisa Shrader, Julie Ritzler; Jeanette Wilson **INTERNAL:** Gary Evers, Steve Strains; **OTHER:** ICG Members (via e-mail)

Indiana Department of Transportation (INDOT)
 State Preservation and Local Initiated Projects FY 2014 - 2017

| SPONSOR | DES | STIP NAME | ROUTE | WORK TYPE | LOCATION | DISTRICT | MILES | FEDERAL CATEGORY | PROGRAM | PHASE | FEDERAL | MATCH | Estimated Cost left to Complete Project* | 2014 | 2015 | 2016 | 2017 |
|---------|-----|-----------|-------|-----------|----------|----------|-------|------------------|---------|-------|---------|-------|------------------------------------------|------|------|------|------|
|---------|-----|-----------|-------|-----------|----------|----------|-------|------------------|---------|-------|---------|-------|------------------------------------------|------|------|------|------|

| Lake County | | | | | | | | | | | | | | | | | |
|-------------|---------|------|-------|---------------------------------------|--------------------------------------------------|---------|-------|-----|-------------------|----|----------------|--------|--|----------------|--|--|--|
| Hammond | 0301112 | A 15 | US 12 | Road Rehabilitation (3R/4R Standards) | From US 41 to Schrage Ave, 1.56 miles E of US 41 | LaPorte | 1.534 | NHS | Road Construction | CN | \$3,060,000.00 | \$0.00 | | \$3,060,000.00 | | | |

Comments: CN Phase for FY 14 amended into 14-17 NIRPC TIP via amendment #10 on 2.2.14. Project amended into 14-17 STIP via Emergency Amendment 14-15.

| | | | | | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Lake County Total | | | | | | | | | | | | | | | | | |
| Federal: \$3,060,000.00 Match :\$0.00 2014: \$3,060,000.00 2015: 2016: 2017: | | | | | | | | | | | | | | | | | |
| Grand Total | | | | | | | | | | | | | | | | | |
| Federal: \$3,060,000.00 Match : \$0.00 2014: \$3,060,000.00 2015: 2016: 2017: | | | | | | | | | | | | | | | | | |

*Estimated Costs left to Complete Project column is for costs that may extend beyond the four years of a STIP. This column is not fiscally constrained and is for information purposes.