> U.S. Department
> of Transportation
> Federal Transit Administration

REGION V Illinois, Indiana, Michigan, Minnesota, Ohio, Wisconsin

200 West Adams Street
Suite 320
Chicago, IL 60606-5253
312-353-2789
312-886-0351 (fax)

June 24, 2015
Larry Buckel, Manager
Office of Transit
Indiana Department of Transportation
100 North Senate Avenue, Room N955-LP
Indianapolis, Indiana 46204-2216
Re: FY2014-2017 Indiana Transit STIP Amendment \#42, dated June 17, 2015
FY2014-2017 Indiana Transit STIP Amendment \#43, dated June 23, 2015
Dear Mr. Buckel:
We have reviewed the State Transportation Improvement Program (STIP) amendment requests you submitted via correspondence dated June 17, 2015 and June 23, 2015. These requests add projects pursuant to changes made to the Transportation Improvement Program (TIP) for the Madison County Council of Governments (MCCOG) and the Delaware-Muncie Metropolitan Plan Commission (DMMPC).

The amended TIPs have been endorsed by the appropriate Metropolitan Planning Organizations (MPOs). The projects listed in the attached STIP amendment table (Attachment 1) are eligible for FTA funding.

We have determined that the amendments to the TIP and STIP are financially constrained and consistent with the relevant MPO and statewide transportation plans. The projects were developed in accordance with the requirements of 23 CFR 450 , and are exempt from the air quality conformity determination process. The project additions are approved for the FY2014-2017 STIP.

If you have any questions concerning this STIP amendment approval, please contact Tony Greep at (312) 352-1646. Thank you.

Sincerely,


Director, Office of Planning \& Program Development

Attachment: FY2014-2017 INDOT STIP Table Amendment \#42, \#43
Cc: Jerry Bridges, Executive Director, Madison County Council of Governments
Marta Moody, Executive Director, Delaware-Muncie Metropolitan Plan Commission
INDIANA DEPARTMENT OF TRANSPORTATION
FY2014-2017 STIP Amendment \#42, \#43

|  |  |  |  |  |  |  |  |  |  |  | Date: | 6/24/2015 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Number | DEs | mpo | Sponsor Name | Project Deseripuon | Flscol Year | Total | Federal | Local | Federal Funding Source | FTA Grant Number | $\underset{\text { YEAR }}{\substack{\text { IPO }}}$ | $\begin{aligned} & \text { STIP Approval } \\ & \text { Date } \end{aligned}$ | Comments |  |
| 18 | 1401815 | Muncie | Muncie | Sidewalk Project to enhace access to transit | 2015 | \$437,500 | \$350,000 | \$87,500 | STP |  | FY 2014 |  | STIIP Amendment \#43 |  |
| 5 | 1297639 | Anderson | Andersom | Fransit-Purehase Vehinetes | 2013 | \$ 4,406 | \$ 3525- | -5-881 | 5316 | 1N-37-8037 | fr-2012 | 7/11/2013 | STIP Amend \#42/STIP Amed \#25 |  |
| 5 | 1297639 | Anderson | Anderson | Transit Purchase Vehicles | 2013 | \$ 130,000 | \$ 104,000 | \$ 26,000 | 5316 | IN-37-X037 | FY 2012 | 7/11/2013 |  |  |
| 9 | 1383106 | Anderson | Anderson | Purchase of Light-Duty Transit Vehicles | 2014 | \$ 193,877 | \$ 155,101 | 38,776 | CMAQ |  | FY 2012 | 7/11/2013 | STIP Amend \#42/STIP amendment \#6 |  |
| 9 | 1383106 | Anderson | Anderson | Purchase of Light-Duty Transit Vehicles | 2014 | \$ 34,263 | \$ 27,410 | \$ 6,853 | 5307 |  | FY 2012 | 7/11/2013 | STIP Amend \#42/STPP Amend \#11 |  |
| 9 | 1383106 | Andersen | Andersen | Purehaseof Light-Duty Transit Vehieles | 2014 | \$ 76,157 | \$ 60,921 | \$ 15,230 | 5307 |  | FY 2012 | 7/11/2013 |  |  |
| 12 | 1383109 | Anderson | Anderson | Purchase of Medium-Duty Transit Vehicles | 2014 | \$ 240,849 | \$ 192,679 | \$ 48,170 | 5307 |  | FY 2012 | 7/11/2013 | STIP Amend \#42/STIP Amend \#25/STIP Amend \#6/STIP Amend \#11/\#15 |  |
| 12 | 1383109 | Anderson | Anderson | Purchase of Medium-Duty Transit Vehicles | 2014 | \$ 20,594 | \$ 16,475 | \$ 4,119 | 5307 |  | FY 2012 | 7/11/2013 | STIP Amend \#42/STIP Amend \#25/STIP Amend \#6/STIP Amend \#11/\#15 |  |
| 12 | 1383109 | Anderson | Anderson | Purchase of Medium-Duty Transit Vehicles | 2014 | \$ 540,593 | \$ 432,474 | \$ 108,119 | 5307 |  | FY 2012 | 7/11/2013 | STIP Amend \#42/STIP Amend \#6/STIP Amend.\#11/\#15 |  |
| 12 | 1383109 | Anderson | Anderson | Purchase of Medium-Duty Transit Vehicles | 2014 | \$ 4,406 | \$ 3,525 | S 881 | 5307 |  | FY 2012 | 7/11/2013 | STIP Amend \#42/STIP Amend \#6/STIP Amend \#11/\#15 |  |



## IINDIANA DEPARTMENT OF TRAMSPORTATION

100 North Senate Avenue Room N955
Indianapolis, Indiana 46204

PHONE: (317) 232-5292
FAX: (317) 232-1499

Michael R. Pence, Governor Brandye L. Hendrickson, Commissioner

June 16, 2015

Ms. Marisol R. Simon
Regional Administrator
Federal Transit Administration
200 West Adams Street, Suite 320
Chicago, IL 60606
RE: FY2014 - FY2017 State Transportation Improvement Program (STIP) Transit Amendment \#42
Dear Ms. Simon;
Please find attached a Metropolitan Planning Organization TIP amendment which must be approved and included into the FY 2014 State Transportation Improvement Program. We will reflect by reference the 2012 2015 federal aid projects covered by this approval in our 2014-2017 STIP. The amendment is for the Madison County Council of Governments (Anderson MPO). The resolution number for the Anderson MPO amendment is 12-2015.

We have determined that the proposed amendments are: 1) consistent with the transportation plan; 2) the TIP remains fiscally constrained in that federal funding resources are sufficient to support the new or modified projects and 3) conform to state and national air quality standards as required by the Federal Clean Air Act Amendments of 1990.

We request your review and approval of the subject amendment. Please contact me at (317) 232-5292 if you have any questions.

Sincerely,


Larry Buckel
Manager
Office of Transit

CC: Anthony Greep, FTA

## RESOLUTION 12 .. 2015

## ENDORSEMENT OF FY 2012-2015 TRANSPORTATION IMPROVEMENT PROGRAM AMENDMENT

WHERE:AS, each urban area participating in the programs of the Federal Ilighway Administration and the Federal Transit Administration must assure that relevant transportation plans are maintained through a process that is comprehensive. cooperative and coordinated. and

WHEREAS. the Madison County Council of Governments is the agency designated by the Governor to maintain those plans for the Anderson/Madison County Metropolitan Planning Area, and

WHEREAS. the basis for Iransportation planning and improvement programming in the Anderson/Madison County Metropolitan Planning Area continues to be the Year 2035 Transportation Plan adopted in 2011 and an annually prepared Transportation Improvement Program. and

WHEREAS, the planning process maintained by the Council of Governments staff has assured that those plans, and subsequent improvement projects, are consistent with the comprehensively planned development of the Anderson/Madison County Metropolitan Planning Area as well as federal policies and priorities. and

WIIEREAS, the analysis of the results of the air conformity modeling found the Transportation Plans and Transportation Improvement Programs for the 9 -County Central Indiana 8 -hour ozone standard non-attainment area and the 5-County Central Indiana PM 2.5 non-attainment area to be in conformity with the goals and objectives of the budget test as approved by the USEPA on October 19. 2007 and as required in conformity rule as amended in July $200+$ ( 69 FR 40004 ), and

WHEREAS. The Indiana Department of Transportation and the Local Public Ageney have requested an amendment to the FY 2012-2015 Transportation Improvement Program as follows:

| 1383054 | Alex | dria | Washington Street: Phase | Pen | sylvania to |  |  | AD Prec sirepreati | sten |  | (3Rj4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current: | 2014 | PE | STP Federal: | \$ | 14.400 | Local: | \$ | 3.600 | Total | \$ | 18.000 |
|  | 2015 | PE | STP Federat: | \$ | 15.400 | Local: | \$ | 3.850 | Total | \$ | $19.250$ |
|  | 2014 | RW | STP Federal: | \$ | 240.000 | Local: | \$ | 60.000 | Total | \$ | $300,000$ |
|  | 2015 | RW | STP Federal: | \$ | 32.000 | Local: | \$ | 8.000 | Total | \$ | 300,000 40,000 |
|  | 2015 | CN | STP Federal: | \$ | 600.000 | Local: | \$ | 150.000 | Total | \$ | 750.000 |
|  | Alexandria |  | Washington Street: Phase 2, Wayne Street to Chestnut Street |  |  |  | Road Reconstruction (3R/\$R Standards) |  |  |  |  |
| Modified: | 2014 | PE | STP Federal: | \$ | 14.400 | Local: | \$ | 3.600 | Total | \$ | 18.000 |
|  | 2015 | PE | STP Federal: | \$ | 15.400 | Local: | \$ | 3.850 | Total | \$ | 19.250 |
|  | 2014 | RW | STP Federal: | \$ | 240.000 | Local: | \$ | 60.000 | Total | \$ | 300.000 |
|  | 2015 | RW | STP Federal: | \$ | 32.000 | Local: | \$ | 8.000 | Total | \$ | 40,000 |
|  | 2015 | CN | S'TP Federal: | \$ | 600.000 | Local: | \$ | 150.000 | Total | \$ | 750,000 |

(Per SPMS, Contracts, and LPA; the scope description is being corrected.)

| 1297539 | Anderson |  | ITS Railroad Crossing Diversion, ML.K. 29th. \&. Madison Arcnue |  |  |  |  | JTS Traffic management Systems |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current: | 2015 | CN | CMAQ | Federal: | \$ | 115.638 | Local: | \$ | 28.910 | Total | \$ | 144.548 |
| Modified: | 2015 | CN | CMAQ | Federal: | \$ | 88,754 | Local: | \$ | 22.189 | Total | \$ | 110.9+3 |

(Per April Obligation Report and QT Forms. the Project was let at a lesser amount than originally programmed. These excess funds were reallocated to avoid expiration of funds.)

| 1297161 | Pendleton |  | Pendleton Trails, AdjacenUAlong SR 38. CR 300 W. State Street (old SR 38). Cenral Way. \& SR 9:US 36/SR 67 |  |  |  |  | Bike/Pedestrian Facilities |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current: | 2014 | PE | CMAQ | Federal: | \$ | 83.920 | Local: | \$ | 20.980 | Total | \$ | 104.900 |
|  | 2015 | PE | CMAQ | Federal: | \$ | 28.000 | Local: | \$ | 7.000 | Total | \$ | 35.000 |
|  | 2015 | RW | SRTS | Federal: | \$ | 12.500 | Local: | \$ | - | Total | \$ | 12.500 |
|  | 2015 | RW | SRTS | Federal: | \$ | 16.000 | Local: | \$ | - | Total | \$ | 16,000 |
|  | 2015 | CN | SRTS | Federal: | \$ | 217.495 | Local: | \$ | - | Total | \$ | 217.495 |
|  | 2015 | CN | CMAQ | Federal: | \$ | 170.099 | Local: | \$ | 42.52 .4 | Total | \$ | 212.623 |
|  | 2016 | PE | SRTS | Federal: | \$ | 10.120 | Local: | \$ | - | Total | \$ | 10.120 |
| Modified: | 2014 | PE | CMAQ | Federal: | \$ | 83.920 | Local: | \$ | 20.980 | Total | \$ | 104.900 |
|  | 2015 | PE | CMAQ | Federal: | \$ | 28.000 | Local: | \$ | 7.000 | Total | \$ | 35.000 |
|  | 2015 | PE | SRTS | Federal: | \$ | 3.183 | Local: | \$ | - | Total | \$ | 3,183 |
|  | 2015 | RW | SRTS | Federal: | \$ | 12.500 | Local: | \$ | - | Total | \$ | 12.500 |
|  | 2015 | RW' | SRTS | Federal: | \$ | 12,817 | Local: | \$ |  | Total | \$ | 12.817 |
|  | 2015 | CN | SRTS | Federal: | \$ | 217.495 | Local: | \$ | - | Total | \$ | 217.495 |
|  | 2015 | CN | CMAQ | Federal: | \$ | 170.099 | Local: | \$ | 42,52.4 | Total | \$ | 212,623 |
|  | 2016 | PE | SRTS | Federal: | \$ | 10.120 | Local: | , | , | Total | \$ | 10.120 |

(Per TIP Amendment-Modification Request Form from Kim Bowdell received 5-8-15 to reduce funds allocated to the RW Phase and move them to the PE Phase.)

| 1297639 | Anderson |  | Capital Funds, Purchase of Transil Vehicles (JARC -IN-37-X037) |  |  |  | Transit Purchase Vehicles |  |  | \$ | 130.000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current: | 2014 | N/A | Transit Federal: | \$ | 104.000 | Local: | \$ | 26.000 | Total |  |  |
|  | Anderson |  | Capital Funds, Purchase of Transit Vehicles (Portion of 2012 Appor.) |  |  |  | Transit Purchase Vehicles |  |  |  |  |
|  | 2014 | N/A | Transit Federal: | \$ | 3.525 | Local: | \$ | 881 | Total | \$ | 4.406 |
| Modified: | 201.4 | $\mathrm{N} / \mathrm{A}$ | Transit Federal: | \$ | 104.000 | Local: | \$ | 26.000 | Total | \$ | 130.000 |
|  | Anderson |  | CapitalFunds, H wrehase of Franci-Vehtelest Partionof 2012 Appers. |  |  |  | Transit Purehase Wehbles |  |  |  |  |
|  | 2014 | N/A | Fransit Federali- | $s$ | 3.525 | beeal |  | 88 | Total |  | 1.106 |

(Per TIP Amendment Request Form from Lori Sylvester submitted 6-\$-15 adds an amount funds that had been inappropriately reallocated to the JARC Grant, per FTA, to make up for increased costs.)

| 1383109 | Anderson |  | Capital Funds, Purchase of Medium-Duty Transit Vehicles (Portion o 2013 Appor. - IN-90-X664) |  |  |  |  | Transit Purchase Vehicles |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Current: | 2014 | N/A | Transit | Federal: | \$ | 192.679 | Local: | : \$ | 48.710 | Total | \$ | 241.389 |
|  | Anderson |  | Capital Funds, Purchase of Transit Vehicles (Portion of 2012 Appor. - IN-90-X664) |  |  |  |  | Transit Purchase Vehicles |  |  |  |  |
|  | 2014 | $\mathrm{N} / \mathrm{A}$ | Transit | Federal: | \$ | 16.475 | Local: | ; \$ | 4.119 | Total | \$ | 20.59-4 |
|  | Anderson |  | Capital Funds, Purchase of Transit Vehicles (State Grant 5339 - IN-90-X664) |  |  |  |  | Transit Purchase Vehicles |  |  |  |  |
|  | 2014 | N/A | Transit | Federal: | \$ | 5.10 .000 | Local: | \$ | 135.000 | Total | \$ | 675.000 |
| Modified: | Anderson |  | Capital Funds, Purchase of Medium-Duty Transit Vehicles (Portion o 2013 Appor. - IN-90-X66.4) |  |  |  |  | Transit Purchase Vehicles |  |  |  |  |
|  | 2014 | N/A | Transit | Federal: |  | 192.679. | Local: | \$ | 48.710 | Total | \$ | 241.389 |
|  |  | N/A | Transit | Federal: | \$ | $3.525^{\circ}$ | Local: | \$ | 881 | Total | \$ | -4.406 |
|  | Anderson |  | Capital Funds, Purchase of Transit Vehicles (Portion of 2012 Appor. - IN-90-X66-4) |  |  |  |  | Transit Purchase Vehicles |  |  |  |  |
|  | 2014 | N/A | Transit | Federal: | \$ | 16.475 | Local: | \$ | 4.119 | Total | \$ | 20.59.4 |
|  | Anderson |  | Capital Funds, Purchase of Transit Vehicles (State Grant 5339-1N-90-X66-4) |  |  |  |  | Transit Purchase Vehictes |  |  |  |  |
|  | 2014 | N/A | Transit | Federal: | \$ | 432,474 | Lacal: | \$ | 108,119 | Total | \$ | $5+0.593$ |
|  | (Per TIP Amendment Request Form from Lori Sylvester submitted 6-4-15 removes an amount funds that had been inappropriately reallocated to the JARC Grant, per FTA, to make up for increased costs. Additionally. overall funds allocated were also reduced because the overall costs were actually less, because the number of vehicles purchased decreased.) |  |  |  |  |  |  |  |  |  |  |  |
| 1383106 | Anderson |  | Capital Funds, Purchase of Transit Vehicles (Portion of 2012 Appor. - IN-95-X050) |  |  |  |  | Transit Purchase Vehicles |  |  |  |  |
| Current: | 2014 | N/A | Transil | Federal: | \$ | 155.101 | Local: | \$ |  |  |  |  |
|  | $2014$ | $\mathrm{N} / \mathrm{A}$ | Transit | Federnl: | \$ | 32.000 | Local: | \$ | 8.000 | Total \$ | \$ | 19.000 |
|  | 2014 | N/A | Transit | Federal: |  | 60.921 | Local: |  | 15.230 | Total \$ | \$ | 76.151 |
| Modified: | 2014 | $N / A$ | Transit | Federal: | \$ | 155.101 | Local: |  |  |  |  |  |
|  | 2014 | $\mathrm{N} / \mathrm{A}$ | Transit | Federal: \$ | \$ | 27,410 | Local: |  | 38.765 6,85 | Total \$ | \$ | 193.877 34,263 |
|  |  | N/H. | Tamsit | Federat:- |  | -60,024 | 20cat:-5 |  | 15,230 | Fotat \$ |  |  |

(Per TIP Amendment Request Form from Lori Sylvester submitted $6-1-15$ reduces and deletes funds awarded to this project because of decreased costs.)

WHIERFAS. the costs for the above named projects are to be funded by the U. S. Department of Transportation and the Federal Highway Administration,

NOW: THEREFORE, BE IT RESOLVED THAT the Madison County Council of Governments hereby certifies that the plans, program and process of its transportation planning effort complies with Title 23 of the Code of Federal Regulations. Part 450) as res ised on August 10. 2005, and that the Transportation Improvement Program Amendment for FY 2012-2015 is herebs endorsed and approved.

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