|  |
| --- |
| FHWA-Indiana Environmental Document |
| **CATEGORICAL EXCLUSION LEVEL 1 FORM** |
| GENERAL PROJECT INFORMATION |

|  |  |
| --- | --- |
| **Road No./County:** |  |
| **Designation Number(s):** |  |
| **Project Description/Termini:** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  |  | **CE Level 1 documentation for exempted projects** |  |  | **Additional Information to CE Level 1** |

|  |  |  |
| --- | --- | --- |
| **Approval:** |  |  |
|  |  | INDOT DE/ESD Signature and Date |
|  |  |  |
| **Release for Public Involvement:** |  |  |
|  |  | INDOT DE/ESD Initials and Date |
|  |  |  |
| **Certification of Public involvement:** |  |  |
|  |  | INDOT Consultant Services Signature and Date |
|  |  |  |
| **INDOT DE/ESD Reviewer:** |  |  |
|  |  | Signature and Date |
|  |  |  |
| **CE Preparer:** |  |  |
|  |  | Name and Organization |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **GENERAL PROJECT INFORMATION, DESCRIPTION, AND DESIGN INFORMATION** | | | | | |
| **Purpose and Need:** | | **Need**:  **Purpose**: | | | |
| **Project Description (Preferred Alternative):** | |  | | | |
| **Other Alternatives Considered:** | |  | | | |
| **Funding Source(s):** | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | |  | Federal |  | State |  | Local |  | Other | | | | |
| **Project Sponsor:** | |  | | | |
| **Estimated Cost:** | |  | **Project Length:** |  | |
| **Public Involvement:** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Right-of-Way:** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Maintenance of Traffic (MOT) During Construction:** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Bridge(s) and/or Small Structure(s) (include structure number(s)):** | | | | **No:** | **Yes:** |
|  | | | | | |
|  | |  |  |  |  |
| **IDENTIFICATION AND EVALUATION OF IMPACTS** | | | | | |
| **Early Coordination:** | | | | | |
|  | | | | | |
| **Streams, Rivers, and Other Jurisdictional Features Impacted:** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Open Water Feature(s):** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Wetlands:** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Terrestrial Habitat:** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Protected Species:** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Geological and Mineral Resources:** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Drinking Water Resources:** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Floodplains:** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Farmland:** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Cultural Resources:** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Section 4(f) and Section 6(f) Resources:** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Air Quality:** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Community Impacts:** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Public Facilities and Services (e.g. schools, emergency services):** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Hazardous Materials and Regulated Substances:** | | | | **No:** | **Yes:** |
|  | | | | | |
| **Permits:** | | | | **No:** | **Yes:** |
|  | | | | | |
|  |  | | | | |
| **ENVIRONMENTAL COMMITMENTS:** | | | | | |
| **Firm**:  **For Consideration**: | | | | | |