# Allowances for Tenant-Furnished Utilities and Other Services

**U.S. Department of Housing and Urban Development**
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 9/30/2010)

See Public Reporting Statement and Instructions on back

| Locality | Unit Type | Date (mm/dd/yyyy) |
|---|---|---|
| Jennings County | Single Family | 04/30/2008 |

| Utility or Service | | Monthly Dollar Allowances | | | | | |
|---|---|---|---|---|---|---|---|
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 36 | 50 | 64 | 79 | 99 | 112 |
| | b. Bottle Gas | 75 | 105 | 135 | 165 | 210 | 240 |
| | c. Oil / Electric | 24 | 31 | 42 | 50 | 64 | 73 |
| | d. Coal / Other | 76 | 106 | 136 | 166 | 212 | 242 |
| Cooking | a. Natural Gas | 5 | 7 | 9 | 11 | 14 | 16 |
| | b. Bottle Gas | 10 | 15 | 19 | 23 | 29 | 33 |
| | c. Oil / Electric | 5 | 6 | 7 | 9 | 11 | 13 |
| | d. Coal / Other | | | | | | |
| Other Electric | | 27 | 33 | 39 | 44 | 51 | 55 |
| Air Conditioning | | 8 | 10 | 12 | 14 | 18 | 21 |
| Water Heating | a. Natural Gas | 24 | 29 | 35 | 40 | 48 | 53 |
| | b. Bottle Gas | 27 | 38 | 49 | 60 | 77 | 87 |
| | c. Oil / Electric | 12 | 17 | 22 | 27 | 33 | 37 |
| | d. Coal / Other | | | | | | |
| Water | | 14 | 14 | 18 | 23 | 30 | 37 |
| Sewer | | 20 | 20 | 22 | 27 | 34 | 41 |
| Trash Collection | | 11 | 11 | 11 | 11 | 11 | 11 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 6 | 6 | 6 | 6 | 6 | 6 |
| Other -- specify Storm Water | | | | | | | |

**Actual Family Allowances** To be used by the family to compute allowance.
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|---|---|
| Heating | $ |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water | |
| Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other | |
| | |
| **Total** | $ |

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| Locality | Unit Type | Date (mm/dd/yyyy) |
|---|---|---|
| Jennings County | Multi-Family | 04/30/2008 |

| Utility or Service | | Monthly Dollar Allowances | | | | | |
|---|---|---|---|---|---|---|---|
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 31 | 44 | 59 | 74 | 93 | 104 |
| | b. Bottle Gas | 61 | 91 | 122 | 152 | 195 | 226 |
| | c. Oil / Electric | 22 | 28 | 39 | 47 | 58 | 64 |
| | d. Coal / Other | 47 | 64 | 79 | 90 | 108 | 125 |
| Cooking | a. Natural Gas | 4 | 6 | 7 | 9 | 12 | 14 |
| | b. Bottle Gas | 9 | 12 | 16 | 20 | 26 | 32 |
| | c. Oil / Electric | 4 | 6 | 6 | 8 | 10 | 12 |
| | d. Coal / Other | | | | | | |
| Other Electric | | 27 | 33 | 39 | 44 | 51 | 55 |
| Air Conditioning | | 7 | 9 | 10 | 12 | 17 | 19 |
| Water Heating | a. Natural Gas | 24 | 29 | 35 | 40 | 48 | 53 |
| | b. Bottle Gas | 27 | 38 | 49 | 60 | 77 | 87 |
| | c. Oil / Electric | 12 | 16 | 21 | 28 | 31 | 35 |
| | d. Coal / Other | | | | | | |
| Water | | 14 | 14 | 16 | 19 | 25 | 31 |
| Sewer | | 20 | 20 | 20 | 22 | 26 | 32 |
| Trash Collection | | 11 | 11 | 11 | 11 | 11 | 11 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 6 | 6 | 6 | 6 | 6 | 6 |
| Other -- specify Storm Water | | | | | | | |

**Actual Family Allowances** To be used by the family to compute allowance.
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|---|---|
| Heating | $ |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water | |
| Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other | |
| | |
| **Total** | $ |