# Allowances for Tenant-Furnished Utilities and Other Services

**U.S. Department of Housing and Urban Development**
Office of Public and Indian Housing

OMB Approval No. 2577-0169
(exp. 9/30/2010)

See Public Reporting Statement and Instructions on back

| Locality | Unit Type | Date (mm/dd/yyyy) |
|---|---|---|
| **Gibson County** | **Multi Family** | **5/28/2010** |

| Utility or Service | | Monthly Dollar Allowances | | | | | |
|---|---|---|---|---|---|---|---|
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 20 | 28 | 38 | 47 | 59 | 66 |
| | b. Bottle Gas | 67 | 87 | 119 | 153 | 196 | 228 |
| | c. Oil / Electric | 35 | 50 | 64 | 77 | 95 | 106 |
| | d. Coal / Other | 60 | 81 | 108 | 133 | 173 | 186 |
| Cooking | a. Natural Gas | 2 | 4 | 5 | 6 | 8 | 9 |
| | b. Bottle Gas | 9 | 13 | 17 | 21 | 27 | 32 |
| | c. Oil / Electric | 5 | 7 | 8 | 10 | 14 | 16 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 33 | 40 | 48 | 54 | 63 | 69 |
| Air Conditioning | | 8 | 11 | 14 | 16 | 22 | 26 |
| Water Heating | a. Natural Gas | 19 | 23 | 26 | 30 | 35 | 38 |
| | b. Bottle Gas | 24 | 35 | 46 | 58 | 75 | 85 |
| | c. Oil / Electric | 15 | 22 | 28 | 37 | 42 | 47 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | | 14 | 16 | 19 | 23 | 30 | 37 |
| Sewer | | 35 | 35 | 38 | 39 | 42 | 49 |
| Trash Collection | | 6 | 6 | 6 | 6 | 6 | 6 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 6 | 6 | 6 | 6 | 6 | 6 |
| Other -- specify | **Stormwater** | 0 | 0 | 0 | 0 | 0 | 0 |

**Actual Family Allowances** To be used by the family to compute allowance.
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|---|---|
| Heating | $ |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water | |
| Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other | |
| | |
| **Total** | $ |

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| Locality | Unit Type | Date (mm/dd/yyyy) |
|---|---|---|
| **Gibson County** | **Single Family** | **5/28/2010** |

| Utility or Service | | Monthly Dollar Allowances | | | | | |
|---|---|---|---|---|---|---|---|
| | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR |
| Heating | a. Natural Gas | 23 | 32 | 41 | 50 | 63 | 71 |
| | b. Bottle Gas | 76 | 107 | 138 | 168 | 214 | 245 |
| | c. Oil / Electric | 39 | 53 | 68 | 82 | 105 | 120 |
| | d. Coal / Other | 64 | 89 | 115 | 140 | 178 | 204 |
| Cooking | a. Natural Gas | 3 | 5 | 6 | 7 | 9 | 10 |
| | b. Bottle Gas | 11 | 15 | 19 | 23 | 30 | 34 |
| | c. Oil / Electric | 6 | 7 | 9 | 11 | 15 | 17 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Electric | | 33 | 40 | 48 | 54 | 63 | 69 |
| Air Conditioning | | 10 | 13 | 15 | 19 | 24 | 27 |
| Water Heating | a. Natural Gas | 19 | 23 | 26 | 30 | 35 | 38 |
| | b. Bottle Gas | 28 | 39 | 50 | 61 | 78 | 89 |
| | c. Oil / Electric | 16 | 23 | 29 | 35 | 44 | 50 |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Water | | 16 | 18 | 22 | 28 | 36 | 45 |
| Sewer | | 35 | 39 | 44 | 49 | 56 | 64 |
| Trash Collection | | 6 | 6 | 6 | 6 | 6 | 6 |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 |
| Refrigerator | | 6 | 6 | 6 | 6 | 6 | 6 |
| Other -- specify | Stormwater | 0 | 0 | 0 | 0 | 0 | 0 |

**Actual Family Allowances** To be used by the family to compute allowance.
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|---|---|
| Heating | $ |
| Cooking | |
| Other Electric | |
| Air Conditioning | |
| Water Heating | |
| Water | |
| Sewer | |
| Trash Collection | |
| Range/Microwave | |
| Refrigerator | |
| Other | |
| | |
| **Total** | $ |