

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
(exp. 9/30/2010)

See Public Reporting Statement and Instructions on back

| Locality                       |                   | Unit Type                 |      |      |      |      | Date (mm/dd/yyyy) |
|--------------------------------|-------------------|---------------------------|------|------|------|------|-------------------|
| DeKalb County                  |                   | Multi Family              |      |      |      |      | 04/30/2009        |
| Utility or Service             |                   | Monthly Dollar Allowances |      |      |      |      |                   |
|                                |                   | 0 BR                      | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR              |
| Heating                        | a. Natural Gas    | 29                        | 40   | 54   | 66   | 80   | 94                |
|                                | b. Bottle Gas     | 65                        | 84   | 116  | 148  | 190  | 221               |
|                                | c. Oil / Electric | 28                        | 40   | 50   | 59   | 73   | 82                |
|                                | d. Coal / Other   | 46                        | 61   | 82   | 101  | 132  | 141               |
| Cooking                        | a. Natural Gas    | 3                         | 5    | 6    | 8    | 10   | 11                |
|                                | b. Bottle Gas     | 7                         | 11   | 14   | 17   | 23   | 27                |
|                                | c. Oil / Electric | 4                         | 8    | 8    | 10   | 13   | 15                |
|                                | d. Coal / Other   | 0                         | 0    | 0    | 0    | 0    | 0                 |
| Other Electric                 |                   | 31                        | 37   | 44   | 50   | 60   | 66                |
| Air Conditioning               |                   | 7                         | 11   | 14   | 17   | 21   | 24                |
| Water Heating                  | a. Natural Gas    | 18                        | 22   | 27   | 31   | 37   | 41                |
|                                | b. Bottle Gas     | 20                        | 30   | 39   | 49   | 63   | 72                |
|                                | c. Oil / Electric | 16                        | 21   | 27   | 35   | 39   | 44                |
|                                | d. Coal / Other   | 0                         | 0    | 0    | 0    | 0    | 0                 |
| Water                          |                   | 14                        | 15   | 16   | 17   | 20   | 24                |
| Sewer                          |                   | 29                        | 30   | 32   | 34   | 38   | 43                |
| Trash Collection               |                   | 11                        | 11   | 11   | 11   | 11   | 11                |
| Range/Microwave                |                   | 7                         | 7    | 7    | 7    | 7    | 7                 |
| Refrigerator                   |                   | 6                         | 6    | 6    | 6    | 6    | 6                 |
| Other -- specify<br>Stormwater |                   | 1                         | 1    | 1    | 1    | 1    | 1                 |

**Actual Family Allowances** To be used by the family to compute allowance.  
Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating            | \$             |
| Cooking            |                |
| Other Electric     |                |
| Air Conditioning   |                |
| Water Heating      |                |
| Water              |                |
| Sewer              |                |
| Trash Collection   |                |
| Range/Microwave    |                |
| Refrigerator       |                |
| Other              |                |
| <b>Total</b>       | \$             |

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| Locality                       |                   | Unit Type                 |      |      |      |      | Date (mm/dd/yyyy) |
|--------------------------------|-------------------|---------------------------|------|------|------|------|-------------------|
| DeKalb County                  |                   | Single Family             |      |      |      |      | 04/30/2009        |
| Utility or Service             |                   | Monthly Dollar Allowances |      |      |      |      |                   |
|                                |                   | 0 BR                      | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR              |
| Heating                        | a. Natural Gas    | 33                        | 46   | 58   | 71   | 84   | 100               |
|                                | b. Bottle Gas     | 74                        | 104  | 134  | 163  | 208  | 237               |
|                                | c. Oil / Electric | 31                        | 43   | 53   | 64   | 81   | 93                |
|                                | d. Coal / Other   | 48                        | 68   | 87   | 106  | 136  | 155               |
| Cooking                        | a. Natural Gas    | 4                         | 6    | 7    | 9    | 11   | 13                |
|                                | b. Bottle Gas     | 9                         | 13   | 16   | 20   | 25   | 30                |
|                                | c. Oil / Electric | 5                         | 8    | 9    | 11   | 14   | 16                |
|                                | d. Coal / Other   | 0                         | 0    | 0    | 0    | 0    | 0                 |
| Other Electric                 |                   | 31                        | 37   | 44   | 50   | 60   | 66                |
| Air Conditioning               |                   | 9                         | 12   | 16   | 19   | 23   | 26                |
| Water Heating                  | a. Natural Gas    | 18                        | 22   | 27   | 31   | 37   | 41                |
|                                | b. Bottle Gas     | 24                        | 33   | 43   | 52   | 66   | 76                |
|                                | c. Oil / Electric | 17                        | 22   | 28   | 33   | 41   | 46                |
|                                | d. Coal / Other   | 0                         | 0    | 0    | 0    | 0    | 0                 |
| Water                          |                   | 14                        | 15   | 17   | 20   | 23   | 27                |
| Sewer                          |                   | 29                        | 31   | 34   | 38   | 45   | 51                |
| Trash Collection               |                   | 11                        | 11   | 11   | 11   | 11   | 11                |
| Range/Microwave                |                   | 7                         | 7    | 7    | 7    | 7    | 7                 |
| Refrigerator                   |                   | 6                         | 6    | 6    | 6    | 6    | 6                 |
| Other -- specify<br>Stormwater |                   | 1                         | 1    | 1    | 1    | 1    | 1                 |

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Complete below for the actual unit rented.

Name of Family

Address of Unit

Number of Bedrooms

| Utility or Service | per month cost |
|--------------------|----------------|
| Heating            | \$             |
| Cooking            |                |
| Other Electric     |                |
| Air Conditioning   |                |
| Water Heating      |                |
| Water              |                |
| Sewer              |                |
| Trash Collection   |                |
| Range/Microwave    |                |
| Refrigerator       |                |
| Other              |                |
| <b>Total</b>       | \$             |