

**INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY
FIRST HOME/PLUS
2012 PROGRAM REGISTRATION FORM**

THIS FORM MUST BE EXECUTED FOR EACH ORIGINATING OFFICE PARTICIPATING IN THE PROGRAM.

I/WE will participate in the Indiana Housing & Community Development Authority's (IHCDA) First Home and First Home/Plus Program.

COMPANY NAME _____

OFFICE ADDRESS _____

CITY _____ STATE _____ ZIP _____

PHONE _____ FAX _____
(NUMBER YOU WISH BORROWERS TO CALL OR IHCDA TO FAX, **BROKER NUMBER** IF APPLICABLE)

Please list foreign languages spoken fluently in your office.

PLEASE CHECK TYPE OF LOAN(S) YOU ARE APPROVED TO CLOSE. **YOU CAN ONLY MAKE A RESERVATION FOR A LOAN THAT YOU CAN CLOSE.**

FHA___ VA___ FANNIE MAE___ FREDDIE MAC___ RURAL DEVELOPMENT___

Please list below the name of the person from your organization to whom mail and email is to be sent as well as telephone inquires/information from IHCDA.

APPLICATION CONTACT NAME _____

APPLICATION CONTACT PHONE # _____ FAX# _____

APPLICATION CONTACT EMAIL ADDRESS _____
(An email address is required)

Please note that the contact person will be responsible for giving everyone in your office access to IHSF. IHCDA will not give usernames or passwords to anyone other than the contact person listed above. If you will be closing loans for a Broker, the attached Appendix must be completed and signed by all necessary parties. This section is to be completed as contact information for the Lender only. Check here if Broker applicable .

IHSF USERNAME _____

IHSF PASSWORD _____

PLEASE LIST **ALL** COUNTIES IN ALPHABETICAL ORDER THAT THIS ORIGINATING OFFICE WILL SERVICE:

DATE

COMPANY AUTHORIZED OFFICER'S SIGNATURE

Indiana Housing & Community Development Authority hereby acknowledges the above named company as a registered participating lender in them First Home and First Home/Plus Program.

DATE

J. JACOB SIPE , INTERIM EXECUTIVE DIRECTOR

