



APPLICATION FOR PERMIT TO HOLD A BOXING OR SPARRING EVENT

State Form 13255 (R5 / 10-09)

INDIANA STATE ATHLETIC COMMISSION

Approved by State Board of Accounts, 2009

- INSTRUCTIONS:**
1. This application, along with Exhibits 1-9, must be submitted to the Indiana State Athletic Commission at least forty five (45) days prior to the proposed date of the event. Exhibits 10-24 must be submitted no later than ten (10) calendar days before the event.
 2. Documentation verifying that the promoter has obtained the required medical and accidental death benefit coverage for each professional boxer participating in the event must be submitted no later than forty-eight (48) hours prior to the event.
 3. If the promoter responsible for the scheduled event fails to hold a valid, active license at the time of the event, the event permit is void.
 4. If the matchmaker that the promoter seeks to utilize for the event is not licensed in Indiana, then this application must be accompanied by the proposed matchmaker's application for licensure.
 5. To obtain a permit from the Commission before holding a specific event, a promoter must pay a non-refundable, non-transferable permit application fee based on the seating capacity of the venue, as follows:

(A) 1-500 seats	\$50
(B) 501-1,000 seats	\$100
(C) 1,001-2,500 seats	\$150
(D) 2,501-10,000 seats	\$300
(E) 10,001 or more seats	\$500

6. The fee should be made payable to the Indiana State Athletic Commission and mailed, along with this application and exhibits, to:

Indiana Gaming Commission
 Attention: Indiana State Athletic Commission
 101 W. Washington Street
 East Tower, Suite 1600
 Indianapolis, Indiana 46204

FOR OFFICE USE ONLY

RECEIPT NUMBER	PERMIT NUMBER	DATE ISSUED (month, day, year)
-----------------------	----------------------	---------------------------------------

EVENT INFORMATION

Proposed date of event (month, day, year)	Time doors or gates open	Starting time
---	--------------------------	---------------

PROMOTER INFORMATION

Name of promotion company	Promoter's Indiana license number	
Address (number and street, city, state, and ZIP code)		
Name of on site event coordinator	E-mail address	Primary telephone number ()
Name of matchmaker	Matchmaker's Indiana license number	

VENUE INFORMATION

Name of venue where event will be held	Seating capacity for this event	
Address (number and street, city, state, and ZIP code)		
Name of primary contact person at venue	E-mail address	Primary telephone number ()

MAIN EVENT

RED				BLUE				
Named of boxer		Indiana license number		NUMBER OF ROUNDS	Named of boxer		Indiana license number	
Ring name		Federal ID number			Ring name		Federal ID number	
Weight	Pro record	Amateur record	Purse/percentage	VERSUS	Weight	Pro record	Amateur record	Purse/percentage
Name of manager		Indiana license number			Name of manager		Indiana license number	

BALANCE OF CARD AS FOLLOWS:

RED				BLUE				
Named of boxer		Indiana license number		NUMBER OF ROUNDS	Named of boxer		Indiana license number	
Ring name		Federal ID number			Ring name		Federal ID number	
Weight	Pro record	Amateur record	Purse/percentage	VERSUS	Weight	Pro record	Amateur record	Purse/percentage
Name of manager		Indiana license number			Name of manager		Indiana license number	
Named of boxer		Indiana license number		NUMBER OF ROUNDS	Named of boxer		Indiana license number	
Ring name		Federal ID number			Ring name		Federal ID number	
Weight	Pro record	Amateur record	Purse/percentage	VERSUS	Weight	Pro record	Amateur record	Purse/percentage
Name of manager		Indiana license number			Name of manager		Indiana license number	
Named of boxer		Indiana license number		NUMBER OF ROUNDS	Named of boxer		Indiana license number	
Ring name		Federal ID number			Ring name		Federal ID number	
Weight	Pro record	Amateur record	Purse/percentage	VERSUS	Weight	Pro record	Amateur record	Purse/percentage
Name of manager		Indiana license number			Name of manager		Indiana license number	
Named of boxer		Indiana license number		NUMBER OF ROUNDS	Named of boxer		Indiana license number	
Ring name		Federal ID number			Ring name		Federal ID number	
Weight	Pro record	Amateur record	Purse/percentage	VERSUS	Weight	Pro record	Amateur record	Purse/percentage
Name of manager		Indiana license number			Name of manager		Indiana license number	
Named of boxer		Indiana license number		NUMBER OF ROUNDS	Named of boxer		Indiana license number	
Ring name		Federal National ID number			Ring name		Federal ID number	
Weight	Pro record	Amateur record	Purse/percentage	VERSUS	Weight	Pro record	Amateur record	Purse/percentage
Name of manager		Indiana license number			Name of manager		Indiana license number	
Named of boxer		Indiana license number		NUMBER OF ROUNDS	Named of boxer		Indiana license number	
Ring name		Federal ID number			Ring name		Federal ID number	
Weight	Pro record	Amateur record	Purse/percentage	VERSUS	Weight	Pro record	Amateur record	Purse/percentage
Name of manager		Indiana license number			Name of manager		Indiana license number	

(If more space is needed, attach on plain paper)

EXHIBITS TO BE SUBMITTED 45 CALENDAR DAYS PRIOR TO EVENT

Failure to file the completed event permit application with the Commission at least forty-five (45) days before the proposed event date may result in the application being denied by the Commission.

1. Submit, as **Exhibit 1**, preliminary information regarding whether the proposed event will be a professional event or a professional-amateur event, including the proposed number of professional bouts and amateur bouts.
2. Submit, as **Exhibit 2**, the preliminary proposed fight card for the event (page 2 of this application), which includes the necessary information for each professional boxer with whom the promoter intends to execute a contract for participation in a professional bout.
3. Submit, as **Exhibit 3**, the proposed plan to furnish adequate police or private security forces for the protection of the public, as required by law.
4. Submit, as **Exhibit 4**, the proposed plan for providing medical and accidental death benefit coverage for each professional boxer participating in the event, as required by law.
5. Submit, as **Exhibit 5**, the proposed price range of all tickets and the number of tickets in each proposed price range.
6. Submit, as **Exhibit 6**, the proposed plan to provide medical personnel and equipment for the event, as required by law, including the name and license number of the physician licensed under IC 25-22.5 who will be in attendance at the event (if known), the name of the ambulance service that will be on site during the event (if known), the name of the closest hospital, and the distance in road miles between the hospital and the venue.
7. Submit, as **Exhibit 7**, the proposed plan for providing Commission approved credentialing identifiers for individuals being admitted without tickets and for individuals being permitted in the dressing room areas, as required by law.
8. Submit, as **Exhibit 8**, a description of any other entertainment and/or activity that will occur in conjunction with the event.

If none, initial here _____

9. Submit, as **Exhibit 9**, the floor plan of the venue showing dressing room locations and fire exits.

EXHIBITS TO BE SUBMITTED 10 CALENDAR DAYS PRIOR TO EVENT

Failure to provide any of the information required by law to the Commission at least ten (10) calendar days before the scheduled event date may result in the denial by the Commission of any or all individual scheduled professional bouts or professional boxers.

10. Submit, as **Exhibit 10**, the complete executed contract or rental agreement between the promoter and the venue where the event will be held.
11. Submit, as **Exhibit 11**, a certified invoice from the ticket printer which indicates the total number of tickets printed in each ticket price range.
12. Submit, as **Exhibit 12**, final information regarding whether the proposed event will be a professional event or a professional-amateur event, including the proposed number of professional bouts and amateur bouts.
13. Submit, as **Exhibit 13**, the final proposed fight card for the event (page 2 of this application), which includes the necessary information for each professional boxer with whom the promoter has executed a contract for participation in a professional bout. *(The official records of the professional boxer should be obtained from the registry certified or operated by the association of boxing commissions, including all information regarding previous professional bout results and previous and current medical and non-medical suspensions.)*
14. Submit, as **Exhibit 14**, the executed contracts between the promoter and each professional boxer or the professional boxer's authorized agent, as required by law.
15. Submit, as **Exhibit 15**, the names and Indiana license numbers of all seconds, trainers, and announcers who will be participating in a professional bout at the scheduled event.

- | | |
|-----|---|
| 16. | Submit, as Exhibit 16 , the name and license number of the physician licensed under IC 25-22.5 who will be on site at the event fulfilling all duties described by law. |
| 17. | Submit, as Exhibit 17 , the written, executed contract between the promoter and the ambulance company providing ambulance services for the scheduled event. The contract must include the name and contact information of the ambulance company. |
| 18. | Submit, as Exhibit 18 , the proposed time and location of the official weigh-in of the professional boxers scheduled to participate in a professional bout at the event. |
| 19. | Submit, as Exhibit 19 , the final plan to furnish adequate police or private security forces for the protection of the public, as required by law. |
| 20. | Submit, as Exhibit 20 , the final plan for ensuring payment of contracted purse amounts to each professional boxer participating in a professional bout at the event. |
| 21. | Submit, as Exhibit 21 , the final plan for ensuring payment of the amounts required by law for commission appointed officials and weigh-in witnesses. |
| 22. | Submit, as Exhibit 22 , the final plan for providing Commission approved credentialing identifiers for individuals being admitted without tickets and for individuals being permitted in the dressing room areas, as required by law. |
| 23. | Submit, as Exhibit 23 , laboratory results, not more than five (5) days old, affirming the negative test results for pregnancy for female fighters.

If none, initial here _____ |
| 24. | Submit, as Exhibit 24 , medical information required by law on all professional boxers participating at the event, which has not yet been submitted or is outdated. |

APPLICATION AFFIRMATION

I hereby swear or affirm, under penalties of perjury, that the statements made in this application are true, complete, and correct.

Signature of applicant	Printed name of applicant	Date (<i>month, day, year</i>)
------------------------	---------------------------	----------------------------------

AUTHORIZATION FOR RELEASE OF INFORMATION

I hereby authorize, request and direct any person, firm, officer, corporation, association, organization or institution to release to the Indiana State Athletic Commission (“Commission”) any files, documents, records or other information pertaining to the undersigned requested by the Commission, or any of their authorized representatives, in connection with processing my application for permit.

I hereby release the aforementioned persons, firms, officers, corporations, associations, organizations or institutions from any liability with regard to such inspection or furnishing of any such information.

I further authorize the Commission to disclose to the aforementioned persons, firms, officers, corporations, associations, organizations or institutions any information, which is material to my application for permit, and I hereby specifically release the Commission from any and all liability in connection with such disclosures.

A photostatic copy of this authorization has the same force and effect as the original.

I hereby swear or affirm that I have read the above statements and agree to same.

Signature of applicant	Printed name of applicant	Date (<i>month, day, year</i>)
------------------------	---------------------------	----------------------------------