

**NOTICE TO BIDDERS**

BY STATE OF INDIANA DEPARTMENT OF ADMINISTRATION, PUBLIC  
WORKS DIVISION FOR A PUBLIC WORKS CONSTRUCTION PROJECT  
ESTIMATED AT ONE HUNDRED FIFTY THOUSAND DOLLARS OR ABOVE

Madison State Hospital  
Raw Water Main Replacement  
Madison, Indiana

Sealed bids will be received by Brian Renner, Deputy Commissioner, 302 West Washington Street, Room E024, Indianapolis, IN 46204, for the replacement of the raw water transmission main at the Madison State Hospital, in Madison, Indiana. Bids will be accepted from certified contractors **until 1:31 P.M. (local time), on May 12, 2016**. All bids will be publicly opened and read aloud in the appropriate bid room. The Commission reserves the right to reject any and all bids. The specified construction period is 365 days.

Bids shall be accepted only from bidders who hold a valid Certificate of Qualification\* from the State Certification Board, Division of Public Works Department of Administration according to I.C. 4-13.6 for one of the following classifications:

**1623.03 Sewers and/or Water Lines**

\*For questions concerning certification, call the Executive Secretary of Certification Board, at (317) 232-3005.

**A pre-bid conference and site visit are scheduled for 10:00 A.M. (local time), on April 21, 2016 at the Madison State Hospital, Building 50 (Maintenance Bldg), 711 Green Road, Madison, IN 47250.** The Designer will conduct the pre-bid conference and site visit. Attendance at the pre-bid and site visit is **mandatory** for all bidders for this project.

Bidding documents will be available to view during business hours on April 15, 2016 at American Structurepoint, Inc. located at 7260 Shadeland Station, Indianapolis, Indiana 46256; Phone (317) 547-5580. The Bid Documents will be posted online and may be purchased for download from the American Structurepoint plan room at [www.structurepointplanroom.com](http://www.structurepointplanroom.com) (managed by Eastern Engineering-Fishers, 9901 Allisonville Road, Indianapolis, Indiana 46038, 317-598-0661) per the options and prices listed on the Place Order Page. All payments and costs of Bid Documents are non-refundable. All technical questions pertaining to the plans, specifications, or project details should be directed to Dustin Graves of American Structurepoint by the close of business on April 29, 2016. American Structurepoint will provide any addenda (if necessary), addressing the received questions, by 12:00 P.M. on May 6, 2016. The addenda will be sent via email, and a hard copy via mail, to each bidder. The bidders must acknowledge receipt of any and all addenda in their bid submittal.

State Certified Minority and Women-Owned firms are encouraged to submit bids on this project as a prime contractor or through a prime contractor. A goal of 7% MBE and 5% WBE participation has been set for this project. A respondent can and must submit an application for a waiver if a MBE or WBE participation cannot be achieved. However, the respondent is expected to demonstrate a good faith effort to meet the participation goals set forth. A good faith effort consists of documenting the effort that was made to achieve the goal. The same information supplied on the plan must be supplied on a waiver. Respondents are encouraged to contact and work with the Minority Business and Women's Enterprise Division of the Indiana Department of Administration to design a plan to meet established goals. The Minority Business and Women's Enterprise Division's website address is as follows: [www.in.gov/idoa/minority](http://www.in.gov/idoa/minority).

By submission of the proposal, the respondent thereby acknowledges and agrees to be bound by the regulatory processes involving the State of Indiana's Minority and Women's Business Enterprise Program. Questions involving the regulations governing the minority and women's business enterprise participation plan and the application for waiver from the contract goal should be directed to:

Minority Business and Women's Enterprise Division  
Indiana Department of Administration  
402 W. Washington St., Room W469  
(317) 233 - 6607

Questions concerning bidding procedures should be addressed to the Brian Renner, Deputy Commissioner, 302 West Washington Street, Room E024, Indianapolis, IN 46204, ph: 317-232-6795.

All out-of state corporations must have a certificate of authority to do business in the State, I.C. Title 23. Application forms may be obtained by contacting the Secretary of State at (317) 232-6576 or at the following website address: [www.in.gov/sos/business](http://www.in.gov/sos/business).

  
\_\_\_\_\_  
Brian Renner, Deputy Commissioner  
IDOA/IFA