



# STATE OF INDIANA

MICHAEL R. PENCE, Governor

DEPARTMENT OF ADMINISTRATION  
Public Works Division  
402 West Washington Street, Room W467  
Indiana Government Center – South  
Indianapolis, Indiana 46204-2746  
PHONE: (317) 232-3001

## NOTICE TO BIDDERS

BY STATE OF INDIANA DEPARTMENT OF ADMINISTRATION, PUBLIC WORKS DIVISION FOR A PUBLIC WORKS CONSTRUCTION PROJECT ESTIMATED AT ONE HUNDRED FIFTY THOUSAND DOLLARS OR ABOVE

SEALED BIDS FOR:

**Public Works Project No. 49022-16-016C  
Elevator Modernization, Bldgs. #1 & #8 at  
Larue Carter Hospital/FSSA**

will be received from Contractors, holding a current Certificate of Qualification, at the Bid Desk, Department of Administration, Public Works Division, 402 W. Washington St., Room W467, Indianapolis, Indiana, 46204 until 1:31 PM (Indianapolis Time), June 7, 2016 after which all bids will be publicly opened and read in the appropriate bid room.

Minority Contractors are encouraged to submit bids on this project as a prime contractor or through a prime contractor.

Copies of the detailed Instructions to Bidders and Drawings and/or Specifications dated May 2, 2016 may be obtained from the Office of: Stuard & Associates for a deposit of \$50.00 per set which is 80% refundable if returned in reusable condition within 10 days after the bid date.

Bids shall be taken from Prime Contractors pre-qualified by the Public Works Certification Board in the following classification(s): 1796.02 - ELEVATORS.

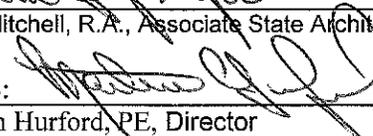
The Specified construction period is 310 calendar days. The State of Indiana reserves the right to reject any and all bids.

A goal of 7% MBE and 5% WBE has been set for this project.

**Project Manager:**

  
Mark Mitchell, R.A., Associate State Architect DAPW

**Director of Public Works:**

  
Martin Hurford, PE, Director

**Pre-Bid Information:** A pre bid meeting is scheduled for 10:00 AM, May 19, 2016. Interested parties shall meet at the Maintenance Office in Bldg. #18 located at the southern end of the facility. Specification questions are due by May 26<sup>th</sup>, response will be given by May 30<sup>th</sup>.