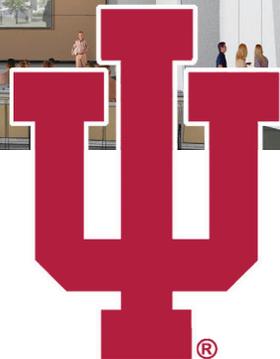


CONTRACTOR PRE-BID AND MWBE OUTREACH SESSION
GLOBAL AND INTERNATIONAL STUDIES BUILDING (GISB) PROJECT &
UPCOMING INDIANA UNIVERSITY CONSTRUCTION PROJECTS
INDIANA UNIVERSITY • BLOOMINGTON, IN



WEDNESDAY, JULY 31, 2013
1 PM - 4 PM

BID PACKAGE #2 (UNIFIED BID)

STRUCTURAL STEEL, MISCELLANEOUS METALS, CONCRETE, ARCHITECTURAL
PRECAST, SPECIALTIES, ACCESSORIES, DRYWALL, FLOORING, OTHER
INTERIOR FINISHES, MEP, FIRE PROTECTION, AND OTHER RELATED TRADES

WHERE: INDIANA MEMORIAL UNION
STATE ROOM EAST
900 E. 7TH STREET
BLOOMINGTON, IN 47405
(PARKING AT IMU PAY LOTS 1&2)

WHEN: WEDNESDAY, JULY 31, 2013 • 1PM – 4PM

1:00PM – 1:30PM
REGISTRATION

1:30PM – 2:30PM
PRE-BID MEETING FOR GISB PROJECT PACKAGE #2

2:30PM – 3:00PM
OTHER INDIANA UNIVERSITY CONSTRUCTION
OPPORTUNITIES

3:00PM – 4:00PM
MWBE DYNAMIC NETWORKING SESSION (PACKAGE #2
BIDDERS WILL BE PARTICIPATING IN THIS NETWORKING
SESSION & REVIEW)

4:00PM
SITE VISIT

It is the commitment of IU and Hunt to proactively and aggressively promote the construction and supplier opportunities of the New Global and International Studies Building (GISB) project to certified MWBE firms and facilitate networking between MWBE firms and all potential GISB Bidders.

RSVP online <http://www.indiana.edu/~busdiv/> by Monday, July 29, 2013. For questions regarding online RSVP, contact Lynn Mimms at (317)-278-5384 or jlmmims@IU.edu.

If you are a GISB Package #2 Bidder, please complete and email the attached Bidder Target Sheet to bedwards@huntconstructiongroup.com. Both sheets should be completed by Monday, July 29, 2013.

BROWNING
DAY MULLINS
DIERDORF

ennead architects





PROFILE SHEET

- MINORITY BUSINESS WOMEN OWNED BUSINESS
 STATE OF INDIANA CERTIFIED OTHER CERTIFICATION

NAME OF FIRM _____
CONTACT PERSON _____ TITLE _____
ADDRESS _____
CITY _____ STATE _____
PHONE _____ FAX _____
EMAIL _____ WEBSITE _____

BUSINESS TYPE:

- CONTRACTOR SUBCONTRACTOR MATERIAL SUPPLIER CONSULTANT
 PROFESSIONAL SERVICES PROVIDER CONSTRUCTION SUPPORT SERVICE PROVIDER
 OTHER: _____

CERTIFIED BY: _____

* (FOR ALL INFORMATION BELOW, IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEET(S))

AREA(S) OF EXPERTISE / INTEREST: _____

LIST OF PRESENT / PAST PROJECTS: _____

REFERENCES: _____



BIDDER SUBCONTRACT TARGET SHEET

MWBE MAJORITY PRIME BIDDER GENERAL CONTRACTOR

NAME OF FIRM _____

CONTACT PERSON _____ TITLE _____

ADDRESS _____

CITY _____ STATE _____

PHONE _____ FAX _____

EMAIL _____ WEBSITE _____

BID PACKAGE _____ CONTRACT # _____

FIRM'S EXPERTISE _____

SUBCONTRACTING OPPORTUNITIES (BEST TO LEAST CASE SCENARIO) _____

SUPPLIERS OPPORTUNITIES (BEST TO LEAST CASE SCENARIO) _____

