

ALTA/ACSM LAND TITLE SURVEY

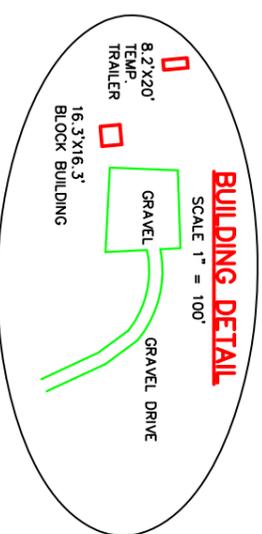
A PART OF THE NORTHEAST QUARTER SECTION 31, TOWNSHIP 36 NORTH, RANGE 4 WEST NEW DURHAM TOWNSHIP, LAPORTE COUNTY, INDIANA
 OWNER: STATE OF INDIANA
 DEED RECORD 208-339,340

CRUMPACKER ARM FORBES DITCH

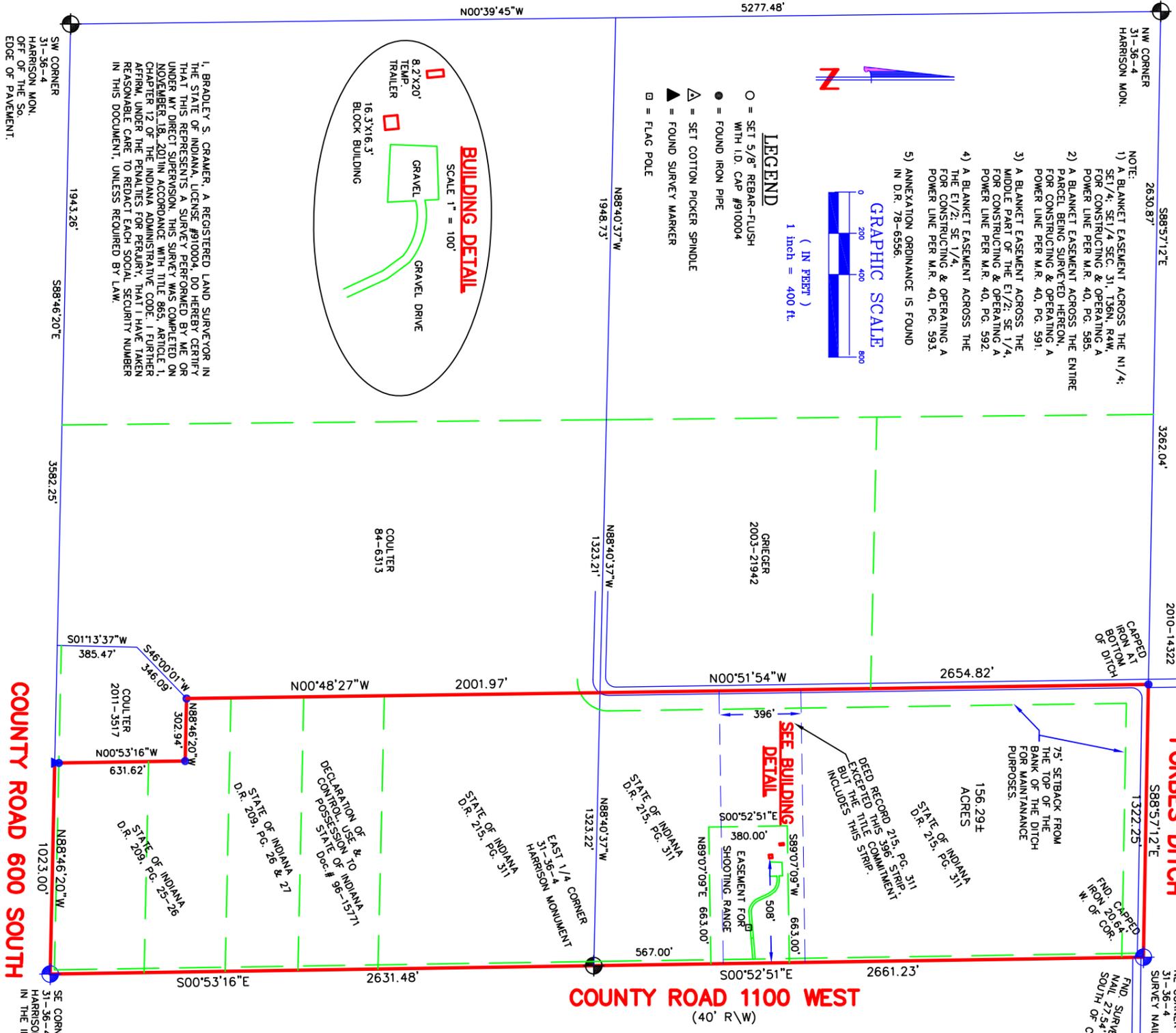
- NOTE:
- 1) A BLANKET EASEMENT ACROSS THE NW 1/4, SE 1/4, SE 1/4 SEC. 31, T36N, R4W, FOR CONSTRUCTING & OPERATING A POWER LINE PER M.R. 40, PG. 585.
 - 2) A BLANKET EASEMENT ACROSS THE ENTIRE PARCEL BEING SURVEYED HEREON, FOR CONSTRUCTING & OPERATING A POWER LINE PER M.R. 40, PG. 591.
 - 3) A BLANKET EASEMENT ACROSS THE MIDDLE PART OF THE E1/2; SE 1/4, FOR CONSTRUCTING & OPERATING A POWER LINE PER M.R. 40, PG. 592.
 - 4) A BLANKET EASEMENT ACROSS THE THE E1/2; SE 1/4, FOR CONSTRUCTING & OPERATING A POWER LINE PER M.R. 40, PG. 593.
 - 5) ANNEXATION ORDINANCE IS FOUND IN D.R. 78-6556.



- LEGEND
- = SET 5/8" REBAR-FLUSH WITH I.D. CAP #910004
 - = FOUND IRON PIPE
 - △ = SET COTTON PICKER SPINDLE
 - ▲ = FOUND SURVEY MARKER
 - = FLAG POLE



I, BRADLEY S. CRAMER, A REGISTERED LAND SURVEYOR IN THE STATE OF INDIANA, LICENSE #910004, DO HEREBY CERTIFY THAT THIS REPRESENTS A SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION. THIS SURVEY WAS COMPLETED ON NOVEMBER 18, 2011 IN ACCORDANCE WITH TITLE 36S, ARTICLE 1, CHAPTER 12 OF THE INDIANA ADMINISTRATIVE CODE. I FURTHER AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.



LEGAL DESCRIPTION

A PART OF THE EAST HALF OF THE EAST HALF OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 4 WEST, NEW DURHAM TOWNSHIP, LAPORTE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 31; THENCE SOUTH 00 DEGREES 52'51" EAST (ASSUMED BEARING PER A PREVIOUS SURVEY OF RECORD), ON THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 2661.23 FEET TO THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 31; THENCE SOUTH 00 DEGREES 53'16" EAST ON THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 2631.48 FEET TO THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 31; THENCE NORTH 88 DEGREES 46'20" WEST, ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 1023.00 FEET TO A SURVEY MARKER AT THE EAST LINE OF A TRACT OF LAND DEEDED TO JOHN W. COULTER IN DOC. 32011R-03517 IN THE OFFICE OF THE RECORDER OF LAPORTE COUNTY, INDIANA; THENCE NORTH 00 DEGREES 53'16" WEST, ON THE EAST LINE OF SAID COULTER TRACT, 631.62 FEET TO A CAPPED IRON: THENCE NORTH 88 DEGREES 46'20" WEST, ON THE NORTH LINE OF SAID COULTER TRACT, 302.94 FEET TO A CAPPED IRON; THENCE NORTH 00 DEGREES 48'27" WEST 2001.97 FEET; THENCE NORTH 00 DEGREES 51'54" WEST 2654.82 FEET TO A CAPPED IRON ON THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31; THENCE SOUTH 88 DEGREES 57'12" EAST, ON SAID NORTH LINE, 1322.25 FEET TO THE POINT OF BEGINNING, CONTAINING 156.29 ACRES, MORE OR LESS.

SUBJECT TO THE PUBLIC ROADWAYS:
 SUBJECT TO AN EASEMENT OF USE AS A SHOOTING RANGE, DESCRIBED AS:
 COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 4 WEST, NEW DURHAM TOWNSHIP, LAPORTE COUNTY, INDIANA; THENCE NORTH 00 DEGREES 52'51" WEST, ON THE EAST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 31, A DISTANCE OF 567.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 52'51" WEST ON SAID EAST LINE, 380.00 FEET; THENCE SOUTH 89 DEGREES 07'09" WEST 663.00 FEET; THENCE SOUTH 00 DEGREES 52'51" EAST, 380.00 FEET; THENCE NORTH 89 DEGREES 07'09" EAST 663.00 FEET TO THE POINT OF BEGINNING, CONTAINING 5.78 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE:

- THE UNDERSIGNED, BEING A REGISTERED SURVEYOR OF THE STATE OF INDIANA, CERTIFIES TO: CHICAGO TITLE INSURANCE COMPANY, THE STATE OF INDIANA AND MERIDIAN TITLE CORPORATION, THAT
1. I CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED, WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY THE AMERICAN LAND TITLE ASSOCIATION AND THE AMERICAN CONGRESS ON SURVEYING AND MAPPING IN 2011 AND MEETS THE ACCURACY REQUIREMENTS FOR AN URBAN SURVEY, WITH ACCURACY AND PRECISION REQUIREMENTS MODIFIED TO MEET CURRENT MINIMUM ANGULAR AND LINEAR TOLERANCE REQUIREMENTS OF THE STATE IN WHICH THE PROPERTY IS LOCATED, AND CONTAINS ITEMS 1, 3, 4, 7a, 8, 11a, 13, 16-18 OF TABLE A THERETO. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF INDIANA, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED WITHIN.
 2. THE SURVEY WAS MADE ON THE GROUND ON NOVEMBER 18, 2011 BY MYSELF OR UNDER MY DIRECT SUPERVISION AND CORRECTLY SHOWS THE LEGAL DESCRIPTION AND THE LAND AREA OF THE SUBJECT PROPERTY, THE LOCATION AND TYPE OF ALL VISIBLE ABOVE-GROUND BUILDINGS, STRUCTURES AND OTHER IMPROVEMENTS (INCLUDING SIDEWALKS, CURBS, PARKING AREAS AND SPACES AND FENCES) SITUATED ON THE SUBJECT PROPERTY, AND ANY OTHER MATTERS SITUATED ON THE SUBJECT PROPERTY.
 3. EXCEPT AS SHOWN ON THE SURVEY, THERE ARE NO VISIBLE EASEMENTS OR RIGHTS OF WAY OF WHICH THE UNDERSIGNED HAS BEEN ADVISED.
 4. EXCEPT AS SHOWN ON THE SURVEY, THERE ARE NO PARTY WALLS AND NO OBSERVABLE, ABOVE-GROUND ENCROACHMENTS (a) BY THE IMPROVEMENTS ON THE SUBJECT PROPERTY UPON ADJOINING PROPERTIES, STREETS, ALLEYS, EASEMENTS, OR RIGHTS OF WAY, OR (b) BY THE IMPROVEMENTS ON ANY ADJOINING PROPERTIES, STREETS, OR ALLEYS UPON THE SUBJECT PROPERTY.
 5. THE LOCATION OF EACH EASEMENT, RIGHT OF WAY, SEPARATION, AND OTHER MATTER (ABOVE OR BELOW GROUND) AFFECTING THE SUBJECT PROPERTY AND LISTED IN THE TITLE INSURANCE COMMITMENT NUMBER 11-39721, DATED OCTOBER 6, 2011, ISSUED BY CHICAGO TITLE INSURANCE CORP., WITH RESPECT TO THE SUBJECT PROPERTY, HAS BEEN SHOWN ON THE SURVEY, TOGETHER WITH APPROPRIATE RECORDING REFERENCES, TO THE EXTENT THAT SUCH MATTERS CAN BE LOCATED. THE PROPERTY SHOWN ON THE SURVEY IS A PORTION OF THE PROPERTY DESCRIBED IN THAT TITLE COMMITMENT.
 6. THE SUBJECT PROPERTY HAS DIRECT ACCESS TO AND FROM A DULY DEDICATED AND ACCEPTED PUBLIC STREET OR HIGHWAY KNOWN AS C.R. 600 SOUTH & C.R. 1100 WEST.
 7. EXCEPT AS SHOWN ON THE SURVEY, THE SUBJECT PROPERTY DOES NOT SERVE ANY ADJOINING PROPERTY FOR DRAINAGE, UTILITIES, STRUCTURAL SUPPORT OR INGRESS OR EGRESS.
 8. THERE IS NO OBSERVABLE EVIDENCE THAT THIS SITE WAS EVER USED AS A SOLID WASTE DUMP OR LANDFILL, THAT THERE ARE NO PLANNED CHANGES OR IMPROVEMENTS TO THE RIGHT OF WAY OF THE PUBLIC ROADWAYS, AND THERE IS NO EVIDENCE OF ANY EARTH MOVING OR BUILDING EXPANSION AT THIS TIME.
 9. A PORTION OF THIS PROPERTY DOES LIE WITHIN THE FLOODPLAIN, AS SHOWN HEREON, AS PER INFORMATION OBTAINED FROM THE FLOOD INSURANCE RATE MAP, NATIONAL FLOOD INSURANCE PROGRAM, COMMUNITY PANEL NUMBER 180925 180910245 D, NOT YET DATED.

BRADLEY S. CRAMER
 INDIANA PROFESSIONAL LAND SURVEYOR NO. 910004
 PROGRESSIVE ENGINEERING, INC.
 58640 STATE ROAD 15
 GOSHEN, IN 46528
 (574) 533-0337

DWN. BY:	DATE	REVISION
CRAIG	11/2/2011	
CHK. BY:		
JOB NO.:	11-1437	
DWG. NO.:	C-111437B	

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CLIENT: COLLIERS INTERNATIONAL
 TITLE: E1/2; E1/2 31-36-4
 ALTA/ACSM LAND TITLE SURVEY

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