

**Order form For ILTCIP Materials**

**Please make check payable to Department of Insurance (DOI)**

Send the check and this completed form to:

**Indiana Department of Insurance  
Indiana Long Term Care Insurance Program  
311 W. Washington St., #300  
Indianapolis, Indiana 46204**

Please print legibly.

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_

Please send me \_\_\_\_ copies of the ILTCIP Video at \$8.50 each \$ Total \_\_\_\_\_  
This 10-minute video, produced in October 2002, provides an  
attractive general introduction to Long Term care insurance and the ILTCIP.

Please send me \_\_\_\_ of the ILTCIP Booklet at \$1.00 each, \$ Total \_\_\_\_\_  
“What you should know about Long Term Care” is an easy-to-read  
overview of ILTCIP and Long Term Care insurance. (10/06 edition)

Please send me \_\_\_\_ packs of the ILTCIP Brochure at \$7.50, \$ Total \_\_\_\_\_  
(per pack of 50), “Your Peace of Mind,” Provides an overview of the ILTCIP  
in a tri-fold brochure format. (02/03 edition)

Please send me \_\_\_\_ copies of the agent manual at \$7.00 each \$ Total \_\_\_\_\_  
Contains ILTCIP, as well as regular LTC, regulations. (11/06 edition)

Please send me \_\_\_\_ copies of the Partnership Guide for Agents \$ Total \_\_\_\_\_  
at \$6.50 each. Comprehensive guide with marketing ideas and examples  
to aid in being a successful agent partner. (11/06 edition)

Please send me \_\_\_\_ packs of the “Your Future’s So Bright” brochure \$Total \_\_\_\_\_  
at \$15.00 (per pack of 50). Bi-fold format geared to Baby-Boomers.  
(09/03 edition)

Please send me \_\_\_\_ “Nursing Home, Resident with a spouse at Home” \$ Total \_\_\_\_\_  
brochures (01/07) at .05 each – Explains the spousal impoverishment  
protection law.

Please send me \_\_\_\_ Shopper’s Guide for Long Term Care for .75 each. \$ Total \_\_\_\_\_  
(3/06 edition)

Grand Total \$ \_\_\_\_\_