



**INDIANA DEPARTMENT OF TRANSPORTATION**  
*Driving Indiana's Economic Growth*

100 North Senate Avenue  
Room N725  
Indianapolis, Indiana 46204

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**Michael R. Pence, Governor**  
**Karl B. Browning, Commissioner**

March 4, 2015

**NOTICE TO BIDDERS**

**CONTRACT R -35927-A**

**VINCENNES DISTRICT**

THE OPENING OF BIDS FOR THIS CONTRACT PREVIOUSLY SCHEDULED FOR MARCH 4<sup>TH</sup>, 2015 HAS BEEN RESCHEDULED TO MARCH 18<sup>TH</sup>, 2015 AT 10:00 A.M., INDIANAPOLIS, LOCAL TIME, IN N725 CONFERENCE ROOM, INDIANA GOVERNMENT CENTER NORTH. THE PLANS AND CONTRACT INFORMATION BOOK PREPARED FOR THE MARCH 4<sup>TH</sup>, 2015 LETTING INCLUDING CONTRACT REVISIONS, WILL BE USED FOR THIS REVISED BID OPENING DATE. THE PROPOSAL FORMS WILL BE FOUND ON THE BID EXPRESS WEBSITE UNDER THE MARCH 18, 2015 LETTING. PLEASE RESUBMIT PERFORMANCE BONDS AND DRUG TESTING POLICIES TO THE CONSTRUCTION LETTING EMAIL INBOX FOR THE NEW LETTING DATE.

BEST REGARDS,

Digitally signed by John P Wooden  
DN: cn=John P Wooden, o=Indiana  
Department of Transportation,  
ou=Contract Administration,  
email=jwooden@indot.in.gov, c=US  
Date: 2015.03.04 09:50:06 -05'00'

For: **JOHN P. WOODEN, P.E.**  
**BID REVIEW MANAGER**

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